

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 12/6/22                                                                                                                                                                                                                                     |                  | Prepared by: [Signature]                                                                                                                                        |                               | Serial no. 5279                                                     |                  |
| Supplier name: S S L P                                                                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: MPP                                                                                                                                                                                                                                 |                  | Project: MPL                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 4/6/22                                                                                                                                                                                                                                |                  | PO/WO No. 88909                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 24/25            | 12/6/22                                                                                                                                                         | 2587.20                       | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | 2587.20                                                             |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         | 108526           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | 2587.20                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 2587.20                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                  | 27/6                                                                                                                                                            |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                                          |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             |                  | [Signature]                                                                                                                                                     |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             |                  | [Signature]                                                                                                                                                     |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                   |                                                  |         |     | Invoice No.   | 24125      |        |         |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|------------|--------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM      PAN AABCM4761E |                                                  |         |     | Invoice Date. | 13-06-2022 |        |         |
|                                                                                                                                    |                                                  |         |     | PO No.        | 88909      |        |         |
|                                                                                                                                    |                                                  |         |     | PO Date.      | 04-06-2022 |        |         |
|                                                                                                                                    |                                                  |         |     | Req ID        | 76985      |        |         |
|                                                                                                                                    |                                                  |         |     | Req Date      | 03-06-2022 |        |         |
|                                                                                                                                    |                                                  |         |     | Loc Req No    | 178587     |        |         |
|                                                                                                                                    | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                                                                                                                  | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 10  | 231.00        | 2,310.00   | 12     | 277.20  |
| 2                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 3                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 4                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 5                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 6                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 7                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 8                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 9                                                                                                                                  |                                                  |         |     |               |            |        |         |
| 10                                                                                                                                 |                                                  |         |     |               |            |        |         |
| 11                                                                                                                                 |                                                  |         |     |               |            |        |         |
| 12                                                                                                                                 |                                                  |         |     |               |            |        |         |
| 13                                                                                                                                 |                                                  |         |     |               |            |        |         |
| 14                                                                                                                                 |                                                  |         |     |               |            |        |         |
| 15                                                                                                                                 |                                                  |         |     |               |            |        |         |
| IGST                                                                                                                               |                                                  |         |     | CGST          |            | SGST   |         |
| Total Taxable Amount                                                                                                               |                                                  |         |     | 2,310.00      |            | 277.20 |         |
| Total Invoice Amount                                                                                                               |                                                  |         |     | 2,587.20      |            |        |         |

Rupees : Two Thousand Five Hundred Eighty Seven and Paise Twenty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



6

## Purchase Order

Page(s) 1 Of 1

04-06-2022 14:48:14



88909

20.05.22 3:37:23

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 88909      | 178587 |
| <b>Doc Date</b>   | 04-06-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 03-06-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7555 - Stationery - other - Paper - A4 - bundles | 10.00 | 231.00 | 0.00 | 12.00 | 2,587.20        |
| <b>Total Order Value . . .</b>                     |       |        |      |       | <b>2,587.20</b> |

Rupees : Two Thousand Five Hundred Eighty Seven and Paise Twenty Only.

### Terms and Conditions :-

|                              |                                                                                                                           |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                    |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                       |
| <b>Tax</b>                   | All taxes included in above price.                                                                                        |
| <b>Delivery Date</b>         | Next Working Day.                                                                                                         |
| <b>Delivery Location</b>     | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                  |
| <b>Penalty For Delay</b>     | Nil                                                                                                                       |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                      |
| <b>Warranty</b>              | Nil                                                                                                                       |
| <b>Advance Paid</b>          | Nil                                                                                                                       |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications.Above order for site staff use purpose. |
| <b>Completion Date</b>       | NA                                                                                                                        |
| <b>Measurment</b>            | NA                                                                                                                        |
| <b>Security</b>              | Nil                                                                                                                       |
| <b>Remarks</b>               | .                                                                                                                         |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

# Requisition Form

|                                |                         |          |            |
|--------------------------------|-------------------------|----------|------------|
| Company Name:                  | MODI PROPERTIES PVT LTD | Date:    | 03.06.2022 |
| Site & Phase :                 | May flower platinum     | Time:    | 10:30      |
| Supplier                       |                         | Req. No. | 178587     |
| Material required before date: | 06.06.2022              | ID No.   | 76985      |

| No  | Description | Size | Quantity | Units   | Inward No | Date |
|-----|-------------|------|----------|---------|-----------|------|
| 1.  | Papers      | A4   | 10       | bundles |           |      |
| 2.  |             |      |          |         |           |      |
| 3.  |             |      |          |         |           |      |
| 4.  |             |      |          |         |           |      |
| 5.  |             |      |          |         |           |      |
| 6.  |             |      |          |         |           |      |
| 7.  |             |      |          |         |           |      |
| 8.  |             |      |          |         |           |      |
| 9.  |             |      |          |         |           |      |
| 10. |             |      |          |         |           |      |

Remarks: For site staff use purpose .

|              |            |              |                  |
|--------------|------------|--------------|------------------|
| Prepared By  | A.Sravani  | Approved by  | K.Narendar reddy |
| Sign. & Date | 03.06.2022 | Sign. & Date |                  |

Note:



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-06-2022

|                                            |  |            |            |
|--------------------------------------------|--|------------|------------|
| <b>Customer Details</b>                    |  | DC No.     | 20594      |
| Modi Properties Private Limited.           |  | DC Date.   | 13-06-2022 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |  | PO No.     | 88909      |
|                                            |  | PO Date.   | 04-06-2022 |
|                                            |  | Req ID     | 76985      |
|                                            |  | Req Date   | 03-06-2022 |
| GSTIN : 36AABCM4761EIZM                    |  | Loc Req No | 178587     |

|    | Description of Goods                             | HSN/SAC | Qty |
|----|--------------------------------------------------|---------|-----|
| 1  | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 10  |
| 2  |                                                  |         |     |
| 3  |                                                  |         |     |
| 4  |                                                  |         |     |
| 5  |                                                  |         |     |
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| 29 |                                                  |         |     |
| 30 |                                                  |         |     |

**IN WARD**  
No: 80588  
Date: 13/6  
Sign: [Signature]  
R.R. DIST.

**INWARD**  
Inward No: 19324 Dt: 13/6/22  
MRN: 109526 Dt: 15/06/2022  
Receiver: [Signature] Sign: [Signature]  
MODI PROPERTIES PVT. LTD. Sy.No. 82/1.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction