

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

5301

|                                    |  |                          |  |                   |  |
|------------------------------------|--|--------------------------|--|-------------------|--|
| Date: 19/6/22                      |  | Prepared by: [Signature] |  | Serial no. - 5301 |  |
| Supplier name: Elegant Enterprises |  | Project: SHLP            |  | HO inward no.     |  |
| Firm/Company: SShlp                |  | PO/WO No. 88782          |  | HO received date  |  |
| PO/WO date: 31/5/22                |  | Scan ID.                 |  |                   |  |

| Sl no. | Bill no.     | Bill date | Bill amount | Original attached                                        |
|--------|--------------|-----------|-------------|----------------------------------------------------------|
| 1.     | EE-2223-0107 | 10/6/22   | 6,734/-     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                                   |                               |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges): 6,734/-                                                                                                                                                                            |                               |                                                                     |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                     |
| MRN nos.: 108368                                                                                                                                                                                                                                  | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                               | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                               | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                               | 6,734/-                                                             |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                               | 5,610.90/-                                                          |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                               | 1123/-                                                              |
| Quantity received as per PO / WO <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received                                                  |                               |                                                                     |
| Close PO / WO <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                                                                                      |                               |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                               | 27/6/22                                                             |
| Remarks: Rate difference can be consider                                                                                                                                                                                                          |                               |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | [Signature]      |                  |            |            |                  |
| Sign:          | [Signature]      |                  |            |            |                  |
| Date           | 19/6/22          |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                          |        |        |       |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|--------|--------|-------|---------|
| GST IN :<br>36AJBP0412E1ZY                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | <input checked="" type="checkbox"/> Original for Receipt | <input type="checkbox"/> Duplicate for Supplier / Transporter                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Triplicate for Supplier | GST INVOICE<br>CASH   CREDIT                                             |        |        |       |         |
| <div>Elegant Enterprises</div> <div>5-4-187/7/3, Karbala Maidan, Mahatma Gandhi Road, Secunderabad-500003</div> <div>Phone: 040-66385358, 040-29303040 E-mail address: elegantthy@hotmail.com</div> <div>Preventers   Annunciators   Switchgears   Starters   Wires &amp; Cables   Capacitors   Panel &amp; Cable Accessories   Oil Seals<br/>Step Down Transfromers   L.E.D Lights   Earthing Equipments   Carbon Brushes   PVC Insulation Tapes   Lugs   Spares</div> |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                          |        |        |       |         |
| Reverse Charge : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                          | Transportation Mode : Not Applicable                                                                                                                                                                                                                                                                                                                                           |                                                  |                                                                          |        |        |       |         |
| Invoice Number : EE2223-0107                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                          | Vehicle/LR Number : Not Applicable                                                                                                                                                                                                                                                                                                                                             |                                                  |                                                                          |        |        |       |         |
| Invoice Date : 10 June 2022                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                          | Date of Supply : 10 June 2022                                                                                                                                                                                                                                                                                                                                                  |                                                  |                                                                          |        |        |       |         |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                          | State Code : 36                                                                                                                                                                                                                                                                                                                                                                |                                                  | Place of Supply : Hyderabad                                              |        |        |       |         |
| Details of Buyer   Billed to:                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                          |        |        |       |         |
| Name : M/s Summit Sales LLP                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                          | Delivery Challan No. : Not Applicable                                                                                                                                                                                                                                                                                                                                          |                                                  | Date : - x -                                                             |        |        |       |         |
| Address : 5-4-187/3 & 4, 2nd Floor, Soham Mansion,<br>Mahatma Gandhi Road,<br>Secunderabad - 500003                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                          | Purchase Order No. : 88782                                                                                                                                                                                                                                                                                                                                                     |                                                  | Date : 31.05.2022                                                        |        |        |       |         |
| GSTIN : 36ACQFS2044C1Z7                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                          | Delivery Location : Summit Housing LLP, Cherlapally, Behind Kingston<br>PG college, Hyd. Ph: 9502266233 / 9618244433                                                                                                                                                                                                                                                           |                                                  |                                                                          |        |        |       |         |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                          | Term of Payment : <input type="checkbox"/> Against Delivery <input type="checkbox"/> Against Proforma Invoice                                                                                                                                                                                                                                                                  |                                                  | <input checked="" type="checkbox"/> Within 15 days from date of Invoice. |        |        |       |         |
| State Code : 36                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                          |        |        |       |         |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description of Goods | HSN/SAC                                                  | Quantity                                                                                                                                                                                                                                                                                                                                                                       | UoM                                              | CGST %                                                                   | SGST % | IGST % | Rate  | Amount  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 25mm x 3mm GI Flat   | 721220                                                   | 72.00                                                                                                                                                                                                                                                                                                                                                                          | Kg(s)                                            | 9.00                                                                     | 9.00   | 0.00   | 79.25 | 5706.36 |
| <div><div>INWARD<br/>No. 943<br/>Date: 16/06/22<br/>Sign: [Signature]</div><div>MODI PROPERTIES PVT. LTD.<br/>SEC'BAD</div></div>                                                                                                                                                                                                                                                                                                                                       |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                          |        |        |       |         |
| Total Invoice Amount in Words:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Total Amount Before Tax: 5,706.36                                        |        |        |       |         |
| Rupees: Six Thousand Seven Hundred Thirty Four Only.                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Add : CGST : 513.57                                                      |        |        |       |         |
| Our Bank Details:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Add : SGST : 513.57                                                      |        |        |       |         |
| Name of the Bank : HDFC Bank                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                          | Account No. : 50200009719725                                                                                                                                                                                                                                                                                                                                                   |                                                  | Add : IGST : 0.00                                                        |        |        |       |         |
| Branch Address : Paradise, S.D. Road, Sec-Bad-3                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                          | IFS Code : HDFC0000042                                                                                                                                                                                                                                                                                                                                                         |                                                  | R/o + Transportation : 0.49                                              |        |        |       |         |
| Receiver's Seal and Signature with Name & Mobile Number                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                          | Terms and Conditions :                                                                                                                                                                                                                                                                                                                                                         |                                                  | for Elegant Enterprises                                                  |        |        |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                          | 1. Goods once sold will not be taken back of exchanged<br>2. Interest at 24% P. A. will be charged after ..... Days.<br>3. Our risk & responsibility cease on the delivery of goods.<br>4. All disputes are subject to Secunderabad Jurisdiction<br>5. We declare that this invoice shows the actual price of the goods described and that all particulars are true & correct. |                                                  | <br>Authorised Signatory                                                 |        |        |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  | E & O. E                                                                 |        |        |       |         |
| ** Guarantee & Warranty Voids if Proper Earth Connection is not given to LED Light Fixtures.                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  | ** No Guarantee & Warranty on Breakages & Burnout.                       |        |        |       |         |
| Material Duly Checked By and Delivered to: Mr. Salva Kumar                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Eway Bill No. Not Applicable Dated: Not Applicable                       |        |        |       |         |
| <div><div>minilec</div><div>L&amp;T SWITCHGEAR</div><div>SIEMENS</div><div>GEM</div><div>RAYCEE</div><div>COOPER Bussmann</div><div>dowell's</div><div>HMI</div><div>PHILIPS</div><div>Crompton Greaves</div><div>TEKNIC</div><div>TC Controls &amp; Switchgear</div><div>SG</div><div>POLYCARB</div><div>Finolex Cables Limited</div><div>legrand</div><div>Capco</div></div>                                                                                          |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                          |        |        |       |         |
| Head Office : Block - A ' 413 ' Shanti Bagh Apartments, 7 - 1 - 3, Begumpet, Hyderabad - 5000016                                                                                                                                                                                                                                                                                                                                                                        |                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                          |        |        |       |         |



|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|-------|-------------------------------------------------------------|--------|--------|-------|---------|
| GSTIN:<br>36AJBPK0412E1ZY                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Original for Recipient<br><input checked="" type="checkbox"/> Duplicate for Supplier / Transporter<br><input type="checkbox"/> Triplicate for Supplier                                                                                                                                                                                                         | GST INVOICE<br>CASH   CREDIT      |          |       |                                                             |        |        |       |         |
| Elegant Enterprises<br>5-4-187/7/3, Karbala Maidan, Mahatma Gandhi Road, Secunderabad-500003<br>Phone: 040-66385358, 040-29303040 E-mail address: elegantthyd@hotmail.com<br>Preventers I Annunciators I Switchgears I Starters I Wires & Cables I Capacitors I Panel & Cable Accessories I Oil Seals<br>Step Down Transfromers I L.E.D Lights I Earthing Equipments I Carbon Brushes I PVC Insulation Tapes I Lugs I Spares |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |
| Reverse Charge : Nil<br>Invoice Number : EE2223-0107<br>Invoice Date : 10 June 2022<br>State : Telangana                                                                                                                                                                                                                                                                                                                     | Transportation Mode : Not Applicable<br>Vehicle/LR Number : Not Applicable<br>Date of Supply : 10 June 2022<br>Place of Supply : Hyderabad                                                                                                                                                                                                                                              |                                   |          |       |                                                             |        |        |       |         |
| Details of Buyer I Billed to:                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |
| Name : M/s Summit Sales LLP<br>Address : 5-4-187/3 & 4, 2nd Floor, Soham Mansion,<br>Mahatma Gandhi Road,<br>Secunderabad - 500003<br>GSTIN : 36ACQFS2044C1Z7<br>State : Telangana                                                                                                                                                                                                                                           | Delivery Challan No. : Not Applicable<br>Purchase Order No. : 88782<br>Delivery Location : Summit Housing LLP, Cherlapally,Behind Kingston<br>PG college, Hyd. Ph: 9502266233 / 9618244433<br>Term of Payment : <input type="checkbox"/> Against Delivery <input type="checkbox"/> Against Proforma Invoice<br><input checked="" type="checkbox"/> Within 15 days from date of Invoice. | Date : - x -<br>Date : 31.05.2022 |          |       |                                                             |        |        |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of Goods                                                                                                                                                                                                                                                                                                                                                                    | HSN/SAC                           | Quantity | UoM   | CGST %                                                      | SGST % | IGST % | Rate  | Amount  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                            | 25mm x 3mm GI Flat                                                                                                                                                                                                                                                                                                                                                                      | 721220                            | 72.00    | Kg(s) | 9.00                                                        | 9.00   | 0.00   | 79.25 | 5706.36 |
| Total Invoice Amount in Words: Rupees:Six Thousand Seven Hundred Thirty Four Only.                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |
| Our Bank Details:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | Total Amount Before Tax: 5,706.36                           |        |        |       |         |
| Name of the Bank : HDFC Bank                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | Add : CGST : 513.57                                         |        |        |       |         |
| Branch Address : Paradise, S.D. Road, Sec-Bad-3                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | Add : SGST : 513.57                                         |        |        |       |         |
| Account No. : 50200009719725                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | Add : IGST : 0.00                                           |        |        |       |         |
| IFS Code : HDFC0000042                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | R/o + Transportation : 0.49                                 |        |        |       |         |
| Receiver's Seal and Signature with Name & Mobile Number                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | Total Amount : Rs. 6,734.00                                 |        |        |       |         |
| Terms and Conditions :<br>1. Goods once sold will not be taken back or exchanged<br>2. Interest at 24% P. A. will be charged after ..... Days.<br>3. Our risk & responsibility cease on the delivery of goods.<br>4. All disputes are subject to Secunderabad Jurisdiction<br>5. We declare that this invoice shows the actual price of the goods described and that all particulars are true & correct.                     |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | for Elegant Enterprises<br>Authorised Signatory<br>E & O. E |        |        |       |         |
| ** Guarantee & Warranty Voids if Proper Earth Connection is not given to LED Light Fixtures.                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | **No Guarantee & Warranty on Breakages & Burnout.           |        |        |       |         |
| Material Duly Checked By and Delivered to: Mr. Salva Kumar                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       | Eway Bill No. Not Applicable Dated: Not Applicable          |        |        |       |         |
| minilec LAT SWITCHGEAR SIEMENS GEM PHILIPS Crompton Greaves TEKNIC SG POLYCRAB Finolex Cables Limited dowell's HMI legrand Capco                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |
| INWARD<br>Inward No: 18279 Dt: 10/6/24<br>IRN No: 108368 Dt: 10/6/24<br>Received By: Sign: SUMMIT SALES LLP                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |
| SUMMIT SALES LLP R.R. DIST. Begumpet, Hyderabad - 5000016                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |          |       |                                                             |        |        |       |         |

## Purchase Order

Page(s) 1 Of 1

01-06-2022 5:28:52 PM

Or



88782

20.05.22 3:37:22

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Elegant Enterprises  
5-4-187/7/3, Karbala Maidan, M.G.Road, Secunderabad-500003.

**GSTIN** 36AJBPK0412E1ZY

66385358

9985113450/9885073880

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 88782      | 169820 |
| <b>Doc Date</b>   | 31-05-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 23-05-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Gaurang Kadakia/Mahesh Kadakia**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty   | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 6228 - Miscellaneous - GI Flat Patti - 25 X 6 MM - Kgs<br>GI Flat 25mm x 3mm-20no's | 60.00 | 79.25 | 0.00 | 18.00 | 5,610.90        |
| <b>Total Order Value . . .</b>                                                        |       |       |      |       | <b>5,610.90</b> |

Rupees : Five Thousand Six Hundred Ten and Paise Ninty Only.

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                                                                                                                       |
| <b>Payment Terms</b>     | Against Delivery & Production of bill                                                                                                                                                                                                        |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                                                                                                                                       |
| <b>Delivery Date</b>     | Next Day.                                                                                                                                                                                                                                    |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                                                                                                      |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                          |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                                                                         |
| <b>Warranty</b>          | Nil                                                                                                                                                                                                                                          |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                          |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications, Above order is for Stock replenishing purpose.                                                                                                            |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                          |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                          |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                          |
| <b>Remarks</b>           | Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                            |                  | SUMMIT SALES LLP |          | Date:                                                                                                                                                                           | 23.05.2022 |      |
|------------------------------------------|------------------|------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
| Site & Phase:                            |                  | SHI.LP           |          | Time:                                                                                                                                                                           | 10:57      |      |
| Supplier:                                |                  |                  |          | Reg No.                                                                                                                                                                         | 169820     |      |
| Material required before date:           |                  |                  |          | ID No.                                                                                                                                                                          | 76651      |      |
| No                                       | Description      | Size             | Quantity | Units                                                                                                                                                                           | Inward No  | Date |
| 1.                                       | RG 6 TV Cable    | 100mtrs          | 300      | Mtrs                                                                                                                                                                            |            |      |
| 2.                                       | GI Flat          | 25mmx3m          | 20       | Nos                                                                                                                                                                             |            |      |
| 3.                                       | Pipe             | 1"1.5mm          | 700      | Nos                                                                                                                                                                             |            |      |
| 4.                                       | Bends            | 1.5mm            | 1000     | Nos                                                                                                                                                                             |            |      |
| 5.                                       | Deep Box         | 25mm             | 300      | Nos                                                                                                                                                                             |            |      |
| 6.                                       | Junction Box     | 25mm             | 600      | Nos                                                                                                                                                                             |            |      |
| 7.                                       | Fan Box          | 1"               | 150      | Nos                                                                                                                                                                             |            |      |
| 8.                                       | Insulation Tapes |                  | 540      | Nos                                                                                                                                                                             |            |      |
| 9.                                       | Strip Connectors |                  | 200      | Nos                                                                                                                                                                             |            |      |
| 10.                                      | PVC Round Covers | 6"               | 50       | Nos                                                                                                                                                                             |            |      |
| 11.                                      | PVC Round Covers | 3"               | 300      | Nos                                                                                                                                                                             |            |      |
| Remarks: For stock replenishing purpose. |                  |                  |          |                                                                                                                                                                                 |            |      |
| Prepared By                              |                  | Vanajakshi       |          | Approved by                                                                                                                                                                     |            |      |
| Sign. & Date                             |                  | 23.05.2022       |          | Sign. & Date                                                                                                                                                                    |            |      |
|                                          |                  |                  |          | <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>APPROVED BY</b><br/> <b>23 MAY 2022</b><br/> <b>SOHAM MODI</b><br/> <b>MANAGING DIRECTOR</b> </div> |            |      |

Note: On receipt of material at site write inward number and date in last 2 columns.