

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 21/06/22                                                                                                                                                                                                                         |                  | Prepared by: Vanajathi                                                                                                                                          |             | Serial no. 5315                                                     |                  |
| Supplier name: SCLUP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: mfmup                                                                                                                                                                                                                    |                  | Project: Gmr.                                                                                                                                                   |             | HO received date                                                    |                  |
| PO/WO date: 8/2/22                                                                                                                                                                                                                     |                  | PO/WO No. 85300                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22295            | 24/2/22                                                                                                                                                         | 6,272.20    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 6,272.20                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 104195                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 6,272.20                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 17,593.48                                                           |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 11,321.28                                                           |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 27/06/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: final Bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vanajathi        |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 21/06/22         |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 16-06-2022

## Customer Details

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN : 36AAEFM1459R1ZP

|               |            |
|---------------|------------|
| Invoice No.   | 22295      |
| Invoice Date. | 24-02-2022 |
| PO No.        | 85300      |
| PO Date.      | 08-02-2022 |
| Req ID        | 73449      |
| Req Date      | 01-02-2022 |
| Loc Req No    | 192775     |

|        | Description of Goods                                       | HSN/SAC | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
|--------|------------------------------------------------------------|---------|-----|----------------------|----------|----------|---------|
| 1      | 4547 - Electrical - other - Distribution Board - 3<br>4way | 8537    | 2   | 1670.00              | 3,340.00 | 18       | 601.20  |
| 2      | 4804 - Electrical - other - Earth Powder - NA - bags       |         | 12  | 185.00               | 2,220.00 | 5        | 111.00  |
| 3      |                                                            |         |     |                      |          |          |         |
| 4      |                                                            |         |     |                      |          |          |         |
| 5      |                                                            |         |     |                      |          |          |         |
| 6      |                                                            |         |     |                      |          |          |         |
| 7      |                                                            |         |     |                      |          |          |         |
| 8      |                                                            |         |     |                      |          |          |         |
| 9      |                                                            |         |     |                      |          |          |         |
| 10     |                                                            |         |     |                      |          |          |         |
| 11     |                                                            |         |     |                      |          |          |         |
| 12     |                                                            |         |     |                      |          |          |         |
| 13     |                                                            |         |     |                      |          |          |         |
| 14     |                                                            |         |     |                      |          |          |         |
| 15     |                                                            |         |     |                      |          |          |         |
| IGST   |                                                            |         |     | Total Taxable Amount |          | 5,560.00 | 712.20  |
| CGST   |                                                            |         |     | Total Invoice Amount |          | 6,272.20 |         |
| SGST   |                                                            |         |     |                      |          |          |         |
| 356.10 |                                                            |         |     |                      |          |          |         |
| 356.10 |                                                            |         |     |                      |          |          |         |

Rupees : Six Thousand Two Hundred Seventy Two and Paise Twenty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

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## Purchase Order

Page(s) 1 Of 1

09-02-2022 12:54:04 PM

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP



85300

31.01.22 4:53:34

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

Doc No 85300 192775  
Doc Date 08-02-2022  
Quote No NIL  
Quote Date 01-02-2022  
SupplyType Supply

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty   | Rate     | Dis% | GST   | Amount   |
|-----------------------------------------------------------------------|-------|----------|------|-------|----------|
| 1 4547 - Electrical - other - Distribution Board - 3 Phase - nos 4way | 2.00  | 1,670.00 | 0.00 | 18.00 | 3,941.20 |
| 2 4536 - Electrical - other - Copper plate - 1 ft x1 ft - kgs         | 9.60  | 860.00   | 0.00 | 18.00 | 9,742.08 |
| 3 4804 - Electrical - other - Earth Powder - NA - bags                | 12.00 | 185.00   | 0.00 | 5.00  | 2,331.00 |
| 4 4663 - Electrical - other - Tubelight fitting - 4ft - nos           | 6.00  | 235.00   | 0.00 | 12.00 | 1,579.20 |

**Total Order Value . . . 17,593.48**

Rupees : Seventeen Thousand Five Hundred Ninty Three and Paise Fourty Eight Only.

### Terms and Conditions :-

**Specification /** All items shall be of 'CG' brand. Seawind model

**Payment Terms** After Delivery & Production of bill.

**Tax** All taxes included in above price.

**Delivery Date** Next day.

**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_. Admin 9502211011

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. Above order for A and B Block service lifts electrical board fitting purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

### DELIVERY DETAILS

| S.no. | Bill No. | Bill Dt. | Amount  |
|-------|----------|----------|---------|
| 1.    | 22295    | 24/02/22 | 6,272/- |
| 2.    |          |          |         |
| 3.    |          |          |         |
| 4.    |          |          |         |

Ball- 11,321/-

**Books of accounts verified and  
no bills wrt this PO were  
received by accounts**

**Name:** P. S. Chakraborty

**Sign:** [Signature]

**Date:** 20/6/22

For **Modi Reality Mallapur LLP**

Authorised Signatory

[Signature]

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : / /

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WASHINGTON, D.C.



| Requisition Form - Switches etc  |                              |                          | Modi Realty, Mallapur LE                                       |                                            | Site & Phase                       |                                        | Gulmohar Residency |                       |                           |           |      |
|----------------------------------|------------------------------|--------------------------|----------------------------------------------------------------|--------------------------------------------|------------------------------------|----------------------------------------|--------------------|-----------------------|---------------------------|-----------|------|
| Company                          | Req. no                      | Material required before | 192775                                                         | URGENT                                     | Req. Date                          | ID no                                  | 01.02.2022         | 73449                 |                           |           |      |
| Prepared by                      | Flat / Block no.             |                          | A Sravan                                                       |                                            | Approved by (sign)                 |                                        |                    |                       |                           |           |      |
|                                  |                              |                          | A & B blocks passenger lifts electrical boards fitting purpose |                                            |                                    |                                        |                    |                       |                           |           |      |
| Type B 1660 Sfr 3BHK Order Value |                              |                          | 0                                                              |                                            | Flats                              |                                        |                    |                       |                           |           |      |
| Type B 1010 Sfr 2BHK Order Value |                              |                          | 0                                                              |                                            | Flats                              |                                        |                    |                       |                           |           |      |
| S No                             | Description                  | Units                    | Qty required for Type B 1660 Sfr 2BHK flat                     | Qty required for Type A 1210 Sfr 3BHK flat | Type B 1010 2BHK flats requirement | Type B 1660 Sfr 3BHK flats requirement | Quantity required  | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 2                                | PVC gangle Box 1+2           | Nos                      | 11                                                             |                                            |                                    |                                        | 22                 |                       |                           |           |      |
| 3                                | 4 way DB box                 | Nos                      | 1                                                              |                                            |                                    |                                        | 2                  |                       |                           |           |      |
| 4                                | Copper plate 5mm (1' x 1')   | Nos                      | 2                                                              |                                            |                                    |                                        | 4                  |                       |                           |           |      |
| 5                                | Bentonite powder             | 25 kgs                   | 6                                                              |                                            |                                    |                                        | 12                 |                       |                           |           |      |
| 6                                | 4 pole MCB 16amps            | Nos                      | 3                                                              |                                            |                                    |                                        | 6                  |                       |                           |           |      |
| 7                                | 2 pole MCB 16amps            | Nos                      | 3                                                              |                                            |                                    |                                        | 6                  |                       |                           |           |      |
| 8                                | 2 way switches               | Nos                      | 6                                                              |                                            |                                    |                                        | 12                 |                       |                           |           |      |
| 9                                | 4' tube lights               | Nos                      | 3                                                              |                                            |                                    |                                        | 6                  |                       |                           |           |      |
| 10                               | 6 amps switches anchor penta | Nos                      | 22                                                             |                                            |                                    |                                        | 44                 |                       |                           |           |      |
| 11                               | 6 amps socket anchor penta   | Nos                      | 12                                                             |                                            |                                    |                                        | 24                 |                       |                           |           |      |
| 12                               | bulk LED lights              | Nos                      | 12                                                             |                                            |                                    |                                        | 24                 |                       |                           |           |      |
| 13                               |                              |                          |                                                                |                                            |                                    |                                        |                    |                       |                           |           |      |
| Total                            |                              |                          | 81                                                             |                                            |                                    |                                        | 162                | 0.00                  | 162                       |           |      |

07 FEB 2022

DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 & 4, 11 Floor, Soham Mansion, M.G. Road, Secunderabad - 500003  
Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 17-06-2022

Supplier / Customer / Transporter - Copy

Customer Details

Modi Reality Mallapur LLP

Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge.500076

DC No. 19084  
DC Date. 24-02-2022  
PO No. 85300  
PO Date. 08-02-2022  
Req ID 73449  
Req Date 01-02-2022  
Loc Req No 192775

HSN/SAC  
8537

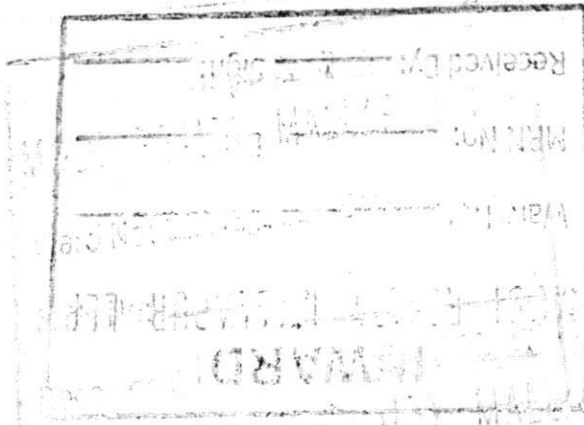
Qty  
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GSTIN: 36AAEFM1459R1ZP

Description of Goods

- 1 4547 - Electrical - other - Distribution Board - 3 Phase - nos
- 2 4804 - Electrical - other - Earth Powder - NA - bags

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for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction



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104195 25/02/22

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