# PURCHASE DIVISION Advice for approval for credit to supplier



| Date:             | 21/6/22                        | Prepared by            | kavitha         | Serial no.           |           | 5341                |  |
|-------------------|--------------------------------|------------------------|-----------------|----------------------|-----------|---------------------|--|
| Supplier name     |                                | Summit ealer UP        |                 | HO inward            | no.       |                     |  |
| Firm/Company      | 6MR                            | Project                | GMR             | HO received date     |           |                     |  |
| PO/WO date        | PO/WO No. 85025 Scan ID.       |                        | ×               |                      |           |                     |  |
| Sl no.            | SI no. Bill no.                |                        | l date          | e Bill amount        |           | Original attached   |  |
| 1.                | 22099                          | 15/2                   | 22              | 9,806/-              |           | ¥Yes □ No           |  |
| 2.                | 220-(4)                        | 10(2                   |                 | ,                    |           | □ Yes □ No          |  |
| 3.                | 1.7                            |                        |                 |                      |           | □ Yes □ No          |  |
| 4.                |                                |                        |                 |                      |           | □ Yes □ No          |  |
| Amount A – Bill   | s total (Excluding Tran        | nsport & Hamali Cha    | arges):         |                      | 918       | 306/                |  |
| Proof of delivery | by way of:   DCs/bill          | □ Steel report □ R     | MC pour report  | □ Solid block rep    | ort 🗆 Ins | tallation report    |  |
| MRN               | Proof of delivery              |                        |                 | √es □ No             |           |                     |  |
| nos.:             | 10377                          |                        |                 | matches MRN          |           |                     |  |
| Amount B -Othe    | er Credits: Transportat        | ion charges            |                 |                      |           | -                   |  |
| Amount C -Oth     | er Debits :                    | U 8                    |                 |                      |           | _                   |  |
| Amount D (D=A     | A+B-C) – Amount to be          | e credited to the supp | plier:          |                      | 9         | ,806/-              |  |
| Amount E – PO     | / WO value:                    |                        |                 | ja                   | 9         | 806/-               |  |
| Amount F – Dif    | Amount F – Difference (A – E): |                        |                 |                      |           | _                   |  |
| Quantity receive  | ed as per PO/WO                | Yes                    | □ Excess receiv | ved □ Short received | d   Part  | received            |  |
| Close PO / WO     |                                | Yes                    | □ No – wait for | r balance material   | Other     |                     |  |
| Payment – due o   | date                           | 27                     | 6/22            |                      |           |                     |  |
| Remarks:          | - Fîna                         | 1 Roll-                |                 |                      |           |                     |  |
|                   | , , ,                          |                        |                 |                      |           |                     |  |
| Approved by       |                                | Purchase<br>Manager    | M D             | Accou                | intant    | Accounts<br>Manager |  |
| Name:             | Kavitha                        |                        |                 |                      |           |                     |  |
| Sign:             | 31/6/22                        |                        |                 |                      | 2         |                     |  |
| Date              |                                |                        |                 |                      |           | Above 20k           |  |
| Approval limit    | Upto 20k                       | Above 20k              | Above 100       | k Upto 20k           | 1         | Above 20k           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

. . . . . . 

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:16-06-2022

| Customer De  |                                  |                        | ovoire q        |            | Invoice No.  | 22099    |         |          |
|--|----------------------------------|------------------------|-----------------|------------|--------------|----------|---------|----------|
| Modi Reality Mallapur LLP  |                                  |                        | Invoice Date.   | 15-02-20   | 22           |          |         |          |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076 |                                  |                        | PO No.          | 85025      |              |          |         |          |
|  |                                  |                        | PO Date.        | 31-01-20   | 22           |          |         |          |
|  |                                  |                        |                 |            | Req ID 73221 |          |         |          |
| GSTIN: 36AAEFM1459R1ZP   |                                  |                        | Req Date        | 24-01-2022 |              |          |         |          |
|  |                                  |                        | Loc Req No      | 192722     |              |          |         |          |
|  | Description of Goods HSN/SAC Qty |                        | Rate            | Gross Tax% |              | Tax Amt  |         |          |
| 1 2105 - Ca  | rpentry - hardware - H           | Holdfast - other - kgs | 7302            | 100        | 60.00        | 6,000.00 | 18      | 1,080.00 |
|  |                                  |                        |                 |            |              |          |         |          |
| 2 7109 - Plu   | umbing - other - Arald           | lite - other - gms     | 3506            | 2          | 1155.00      | 2,310.00 | 18      | 415.80   |
| 3  |                                  |                        |                 |            |              |          |         |          |
|  |                                  |                        |                 |            |              |          |         |          |
| 4  |                                  |                        |                 |            |              |          |         |          |
| 5  |                                  |                        |                 |            |              |          |         |          |
|  |                                  |                        |                 |            |              |          |         |          |
| 6  |                                  |                        |                 |            |              |          |         |          |
|  |                                  |                        |                 |            |              |          |         |          |
| 7  |                                  |                        |                 |            |              |          |         |          |
| 8  |                                  |                        |                 |            |              |          |         |          |
|  |                                  |                        |                 |            |              |          |         |          |
| 9  |                                  |                        |                 |            |              |          |         |          |
| 0  |                                  |                        |                 |            |              |          |         |          |
|  |                                  |                        |                 |            |              |          |         |          |
| 1  |                                  |                        |                 |            |              |          |         |          |
| 2  |                                  |                        |                 |            |              |          |         |          |
| 3  |                                  |                        |                 |            |              |          |         |          |
|  |                                  |                        |                 |            |              |          |         |          |
| 1  |                                  |                        |                 |            |              |          |         |          |
|  |                                  |                        |                 |            |              |          |         |          |
| Y00=   |                                  |                        |                 |            |              |          |         |          |
| IGST   | CGST                             | SGST                   | Total Taxable   |            |              | 8,310.00 |         | 1,495.80 |
|  | 747.90                           | 747.90                 | Total Invoice A | mount      |              | 9        | ,805.80 |          |

Rupees: Nine Thousand Eight Hundred Five and Paise Eighty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

SIN WARD
NO. 910 40
Date: 151 LIV
Sign:

Authorised signatory

,

16-06-2022 17:01:52

Original / Office Copy / Purchase Div.Copy

om Company:

Modi Reality Mallapur LLP

5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No.: 36AAEFM1459R1ZP

| Supplier Details  |            |                   |            |  |
|---|------------|-------------------|------------|--|
| Summit Sales LLP  | Doc No     | 85025             | 192722     |  |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |            | Doc Date          | 31-01-2022 |  |
|   |            | Quote No          | NIL        |  |
| <b>GSTIN</b> 36ACQFS2044C1Z7                                |            | <b>Quote Date</b> | 24-01-2022 |  |
| 040-66335551  | 9618244433 | SupplyType        | Supply     |  |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name  | Qty    | Rate     | Dis%      | GST   | Amount   |
|--|--------|----------|-----------|-------|----------|
| 1 2105 - Carpentry - hardware - Holdfast - other - kgs | 100.00 | 60.00    | 0.00      | 18.00 | 7,080.00 |
| 2 7109 - Plumbing - other - Araldite - other - gms     | 2.00   | 1,155.00 | 0.00      | 18.00 | 2,725.80 |
|  |        | Total O  | der Value | e     | 9,805.80 |

### Terms and Conditions :-

Specification / Brand As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Included in above prices.

**Delivery Date** 

Within 7 days

**Delivery Location** 

Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_\_, Admin 9502211011

Penality For Delay

Transportation Cost

Included by us.

Warranty

1 year company warranty

Advance Paid

Nil

Other Terms

We reserve the rights to reject items not confirming to quality and specifications. Above order for door framesbottom fixing club house 2 floor

work purpose

**Completion Date** 

Nil

Measurment

Nil

Security Remarks Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must

be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

Books of accounts verified and no bills wrt this PO were received by accounts Name: Sign: Date:

Accepted the above Terms And Conditions

For Summit Sales LLP

| For Modi Reality Ma | llapur LLP |
|---------------------|------------|
|---------------------|------------|

**Authorised Signatory** 

|        | Date :// |
|--------|----------|
| Name : |          |

Books of accounts verified and no bills with this I'O were received by account.

Company Name: Site & Phase: 24-01-2022 Modi realty Mallapur LLP Supplier Date: 10:50 **GMR** Material required before date: Time: 192722 Req. No. No 28-01-2022 ID No. Date Description Inward No Units 1. MS L angle (2mm Thickness) Quantity 08/2/22 Size 453I 2. MS L angle Bracket Length 3/4" 10 4 3. Sheet board SS Star Screw No's 4 1"x1" 500 No's 11 4. Sheet board SS Star Screw 2000 75x5 mm No's 11 2000 Sheet board SS Star Screw 5. 25x5mm 14 No's 4 2000 MS Hold Fast 35x5mm 6 1, u Kgs 5" 100 Hold fast SS Star Screw 4 No's 11 2000 32x8mm Araldite No's 2 1 Kgs 10 11 Remarks: For Door Frames bottom fixing Club house 2 floors work purpose at GMR site.

A.Sravani

24.01.22

Prepared By:

Sign. & Date:

Approved by

Sign. & Date

Export complexed

#### DELIVERY CHALLAN

Summit Sales LLP
#5-4-187/3 & 4. II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

| Email: putchase a moniproper   | HCS.COIII  |  |                  |
|--|------------|--|------------------|
| Supplier / Customer / Transporter - Copy GSTIN/UNI: 36ACQFS2   | 044C1Z7    |  | Lof L 15-02-2022 |
| Customer Details   | DC No.     | 18909  |                  |
| Modi Reality Mallapur LLP  | DC Date    | 15-02-2022   |                  |
| Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076   | PO No.     | 85025  |                  |
|  | PO Date.   | 31-01-2022   |                  |
|  | Reg ID     | 73221  |                  |
| Reg Date   |            | 24-01-2022   |                  |
| GSTIN : 36AAEFMI459RIZP  | Loc Req No | 192722   |                  |
| Description of Goods   |            | HSN/SAC  | Qty              |
| 1 2105 - Carpentry - hardware - Holdfast - other - kgs   |            | 7302   | 100              |
| 2 7109 - Plumbing - other - Araldite - other - gms   |            | 3506   | 2                |
| 3  |            | Alexander of the second of the |                  |
| 4  |            |  |                  |
|  |            |  |                  |
| 5 .  |            |  | 10.00            |
| 6  |            |  |                  |
| 7  |            |  |                  |
| 8  |            |  | Tenenting 1      |
| 9  |            |  |                  |
|  |            |  |                  |
| 11   |            |  |                  |
| 12   |            |  |                  |
| 13   |            |  |                  |
| 14   |            |  |                  |
| 15   |            |  |                  |
| 16   |            |  |                  |
| 17   |            |  |                  |
| 8  |            |  |                  |
|  |            |  |                  |
| 9  |            |  |                  |
| 20   |            |  |                  |
|  |            |  |                  |
| 2  |            |  |                  |
| 3  |            | 1000   |                  |
| 4  |            |  |                  |
| 5  |            |  |                  |
|  |            |  |                  |
|  |            |  |                  |
|  |            |  |                  |
|  |            |  |                  |
| The state of the s |            | \ \  |                  |
| The second secon |            | 1  |                  |

for Summit Sales L

Subject to Hyderabad Jurisdiction



2016 2017 NALAPUR LLP
2010 7644 DL 1510212 L
2010 161212 L
2010 2010 1510212 L