## PURCHASE DIVISION Advice for approval for credit to supplier



| \Date:             | 24/6/22                      | Prepared by        | Mau                  | nika       | Serial no.       |                    |       |
|--------------------|------------------------------|--------------------|----------------------|------------|------------------|--------------------|-------|
| Supplier name      | Summit                       | Sales,             | . १० वर्गासूच        |            | HO inward n      |                    | 546   |
| Firm/Company       | DY , NRK                     | Project            | 10.                  |            |                  |                    |       |
| PO/WO date         |                              | PO/WO No.          | NRI                  | <          | HO received      | date               |       |
| SI no.             | 76/2                         | TO/WO No.          | 890                  | 03.        | Scan ID.         |                    |       |
| 1.                 | Bill no.                     |                    | Bill date            |            | Bill amount      | Original att       | ached |
|                    | 24309                        |                    | 3-06-2022            | -06-2022   |                  |                    | No    |
| 2.                 |                              |                    |                      |            |                  | □ Yes □            | No    |
| 3.                 |                              |                    |                      |            | /                | □Yes□              |       |
| 4.                 |                              |                    |                      | /          |                  |                    |       |
| Amount A – Bi      | lls total (Excluding Trai    | nsport & Hamali    | Charges):            |            |                  | □ Yes □            | No    |
| Proof of deliver   | y by way of: DCs/bill        | □ Steel report     | D PMC noun           |            |                  | 881/-              |       |
| MRN                | •                            | = steer report     | i Rivic pour repo    | ort 🗆 Soli | d block report   | Installation repor | rt    |
| nos.:              | Proof of deliver matches MRN |                    |                      |            |                  | □Yes □ No          | )     |
| Amount B -Othe     | er Credits : Transportati    | on charges         |                      | materies   | WKN              |                    |       |
| Amount C –Othe     |                              |                    |                      |            |                  | -                  |       |
|                    |                              |                    |                      |            |                  | -                  |       |
|                    | +B-C) – Amount to be         | credited to the si | upplier:             |            |                  | 00 1               |       |
| Amount E – PO      |                              |                    |                      |            |                  | 8811               |       |
| Amount F – Diffe   | erence (A – E):              |                    | 2                    |            |                  | 881-               |       |
| Quantity received  | as per PO/WO                 | Y                  | es 🗆 Excess receiv   | ved □ Shor | t received - D   |                    |       |
| Close PO / WO      |                              |                    |                      |            |                  |                    |       |
| Payment – due da   | te                           |                    | es 🗆 No – wait for   | balance n  | naterial   Other |                    |       |
| Remarks:           |                              |                    | 4/7/2                | ~          |                  |                    |       |
|                    |                              |                    | ,                    |            |                  |                    |       |
|                    |                              |                    |                      |            |                  |                    |       |
| Approved by        | Purchase Officer             | Purchase           | M D                  |            | Accountant       | Accounts           |       |
| Name:              | all u                        | Manager            |                      |            |                  | Manager            |       |
| Sign:              | on a 1                       |                    |                      |            | •                |                    |       |
| Date               | 71000                        |                    |                      |            |                  |                    |       |
| Approval limit     | 24/06/22                     |                    |                      |            |                  |                    |       |
| 5050               |                              | Above 20k          | Above 100k           | U          | oto 20k          | Above 20k          |       |
| tes: 1. In case am | nount to be credited to s    | upplier and the h  | oills total does not | match ac   | 20untout- 1      |                    |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP** 

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad 30003 NAL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Customer Detail   | s                   |       | icQF52044C    |                      | Invoice No.   | 24309        |            |         |  |
|---|---------------------|-------|---------------|----------------------|---------------|--------------|------------|---------|--|
| DR. NRK Biotech Private Limited Sy No. 230 to243, Plot no. 11, Thurkapally, Shameerpet, |                     |       |               |                      | Invoice Date. | 23-06-20     | 23-06-2022 |         |  |
|   |                     |       |               |                      | PO No.        | 89003        |            |         |  |
|   |                     |       |               |                      | PO Date.      | 07-06-20     | )22        |         |  |
| CCTINI · 264 ACCD27750172 DANI AACCD27750   |                     |       |               |                      |               | Req ID 76873 |            |         |  |
|   |                     |       |               |                      |               | 30-05-2022   |            |         |  |
| GSTIN: 36AACCD2775Q1Z3 PAN AACCD2775Q   |                     |       | Q             | Req Date  Loc Req No | 186328        |              |            |         |  |
|   | Description of C    | Goods | HSN/SAC       | Qty                  | Rate          | Gross        | Tax%       | Tax Amt |  |
| 1 5567 - Furniti  | ure - Boxes - Other |       |               | 1                    | 747.00        | 747.00       | 18         | 134.4   |  |
| JBL Speaker l   | box                 |       |               |                      |               |              |            |         |  |
| 2   |                     |       |               |                      |               |              |            |         |  |
|   |                     |       |               |                      |               |              |            |         |  |
| 3   |                     |       | N.            |                      |               |              |            |         |  |
|   |                     |       |               |                      |               |              |            |         |  |
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| 4   |                     |       |               |                      |               |              |            |         |  |
|   |                     |       |               |                      |               |              |            |         |  |
| 5   |                     |       |               |                      |               |              |            |         |  |
|   |                     |       |               |                      |               |              |            |         |  |
| IGST  | CGST                | SGST  | Total Taxable | Amount               |               | 747.00       |            | 134.46  |  |
|   | 67.23               | 67.23 | Total Invoice | Amount               |               | 881.46       |            |         |  |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

### **Purchase Order**

Page(s) 1 Of 1

23-06-2022 11:18:17

07.06.22 12:13:52

From Company:

**DR.NRK Biotech Private Limited** 

Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, Turka

Malkajgiri, Telangana, 500078

G S T No.: 36AACCD2775Q1Z3

| Supplier Details  |            |                   |            |        |
|---|------------|-------------------|------------|--------|
| Summit Sales LLP  |            | Doc No            | 89003      | 186328 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |            | Doc Date          | 07-06-2022 |        |
|   |            | Quote No          | Nil        |        |
| GSTIN 36ACQFS2044C1Z7                                       |            | <b>Quote Date</b> | 07-06-202  | 2      |
| 040-66335551  | 9618244433 | SupplyType        | Supply     |        |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate     | Dis%      | GST   | Amount |
|---|------|----------|-----------|-------|--------|
| 1 5567 - Furniture - Boxes - Other - nos<br>JBL Speaker box | 1.00 | 747.00   | 0.00      | 18.00 | 881.46 |
|   |      | Total Or | der Value | e     | 881.46 |

#### Terms and Conditions :-

Specification /

JBL Speaker box with mic

**Payment Terms** 

After delivery and production of bill

Tax

Included

**Delivery Date** 

With in day

**Delivery Location** 

Nextopolis

Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal

Phone.

**Penality For Delay** Nil

**Transportation** 

Nil

Warranty

Nil

**Advance Paid** 

Other Terms

We reserve the right to reject items not conforming to quality and specifications, above order for site, purpose

**Completion Date** 

Measurment

Nil Nil

Security Remarks

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For DR.NRK Biotech Private Limited

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_\_/\_\_/\_\_ Name:

Requisition Form

| Nextopo                               | lis /           |  | Time:   |   |  | 17:50  |  |  |
|---------------------------------------|-----------------|--|---|---|--|--|--|--|
|                                       |                 |  |   |   |  |  |  |  |
|                                       |                 |  | Req. No.                                      |   |  | 186328 /   |  |  |
| Material required before date: Urgent |                 |  | ID No.  |   |  | 76873  |  |  |
| Description                           |                 | Si   | Size Quantity                                 |   | Units  | Inward No  | Date   |  |
| JBL-CSLM20                            |                 |  |   |   |  |  |  |  |
|                                       |                 |  | 7   | -   | 1.03   | +  |  |  |
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| te office use p                       | ourpose.        |  |   | _ X   | 710  | SUED   |  |  |
|                                       |                 |  | Approved b                                    | y/ }  | AP   | C.Balamuralikris   | nna  |  |
| 30.05.20                              | 22              |  |   |   | 1  | . 0010   |  |  |
|                                       | te office use p | te office use purpose.  S.Shravya 30.05.2022 | te office use purpose.  S.Shravya  30 05 2022 | te office use purpose.  S.Shravya  Approved by Sign & Dog | Std 01  Std 01 | Std 01 Nos  Te office use purpose.  S.Shravya  Approved by  Approved by  Sign & Date | Description  Size  Quantity  Units  Inward No  Std  O1  Nos  Re office use purpose.  S.Shravya  Approved by  Approved by |  |

# DELIVERY CHALLAN

Summit Sales LLP
#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1:23-06-2022

| rpplier / Customer / Transporter - Co<br>Customer Details | opy GSTIN/UNI: 36AC  | DC No.   | 20751  |  |
|---|--|--|--|--|
| DR. NRK Biotech Private Lim                               |  | DC Date.   | 23-06-2022   |  |
| Sy No. 230 to243, Plot no. 11,                            | 89003<br>07-06-2022<br>76873<br>30-05-2022<br>186328   |  |  |  |
| 7,7100 110. 11,   |  |  |  |  |
|   |  |  |  |  |
| -   |  |  |  |  |
| GSTIN: 36AACCD2775Q1                                      |  |  |  |  |
|   | Description of Goods   | Loc Req No   | HSN/SAC  | Qty  |
| 1 5567 - Furniture - Boxes - 0                            |  |  |  | 1  |
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Subject to Hyderabad Jurisdiction



Authorised signatory

for Summit Sales LL