

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 25/06/22                                                                                                                                                                                                                         |                  | Prepared by: G. BHAGATH.                                                                                                                                        |                               | Serial no. 5573                                                     |                  |
| Supplier name: SSUP.                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: MRMUP                                                                                                                                                                                                                    |                  | Project: GMR.                                                                                                                                                   |                               | HO received date                                                    |                  |
| PO/WO date: 06-09-2021.                                                                                                                                                                                                                |                  | PO/WO No. 80312                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 22154.           | 17-02-2022                                                                                                                                                      | 58,867/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     | 22155.           | 17-02-2022                                                                                                                                                      | 1,61,600/-                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 104460, 104461.  |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | —                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | —                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 2,20,467/-                                                          |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 2,49,900/-                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 29,433/-                                                            |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 04/07/22                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: close po final bill..                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | G. Bhagath       |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 25/06/22         |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP****OFFICE COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-06-2022

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN : 36AAEFM1459R1ZP

Invoice No. 22154

Invoice Date. 17-02-2022

PO No. 80312

PO Date. 06-09-2021

Req ID 68944

Req Date 01-09-2021

Loc Req No 187310

|      | Description of Goods               | HSN/SAC  | Qty                  | Rate      | Gross     | Tax% | Tax Amt   |
|------|------------------------------------|----------|----------------------|-----------|-----------|------|-----------|
| 1    | 3002 - Cement - PPC - 50kgs - bags | 2523     | 200                  | 229.95    | 45,990.00 | 28   | 12,877.20 |
| 2    |                                    |          |                      |           |           |      |           |
| 3    |                                    |          |                      |           |           |      |           |
| 4    |                                    |          |                      |           |           |      |           |
| 5    |                                    |          |                      |           |           |      |           |
| 6    |                                    |          |                      |           |           |      |           |
| 7    |                                    |          |                      |           |           |      |           |
| 8    |                                    |          |                      |           |           |      |           |
| 9    |                                    |          |                      |           |           |      |           |
| 10   |                                    |          |                      |           |           |      |           |
| 11   |                                    |          |                      |           |           |      |           |
| 12   |                                    |          |                      |           |           |      |           |
| 13   |                                    |          |                      |           |           |      |           |
| 14   |                                    |          |                      |           |           |      |           |
| 15   |                                    |          |                      |           |           |      |           |
| IGST | CGST                               | SGST     | Total Taxable Amount | 45,990.00 |           |      | 12,877.20 |
|      | 6,438.60                           | 6,438.60 | Total Invoice Amount |           | 58,867.20 |      |           |

Rupees : Fifty Eight Thousand Eight Hundred Sixty Seven and Paise Twenty Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-06-2022

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN : 36AAEFM1459R1ZP

|               |            |
|---------------|------------|
| Invoice No.   | 22155      |
| Invoice Date. | 17-02-2022 |
| PO No.        | 80312      |
| PO Date.      | 06-09-2021 |
| Req ID        | 68944      |
| Req Date      | 01-09-2021 |
| Loc Req No    | 187310     |

|      | Description of Goods                           | HSN/SAC   | Qty       | Rate                 | Gross      | Tax%       | Tax Amt   |
|------|------------------------------------------------|-----------|-----------|----------------------|------------|------------|-----------|
| 1    | 3001 - Cement - 53 grade - 50kgs - bags<br>OPC | 2523      | 500       | 252.50               | 126,250.00 | 28         | 35,350.00 |
| 2    |                                                |           |           |                      |            |            |           |
| 3    |                                                |           |           |                      |            |            |           |
| 4    |                                                |           |           |                      |            |            |           |
| 5    |                                                |           |           |                      |            |            |           |
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| 10   |                                                |           |           |                      |            |            |           |
| 11   |                                                |           |           |                      |            |            |           |
| 12   |                                                |           |           |                      |            |            |           |
| 13   |                                                |           |           |                      |            |            |           |
| 14   |                                                |           |           |                      |            |            |           |
| 15   |                                                |           |           |                      |            |            |           |
| IGST |                                                | CGST      | SGST      | Total Taxable Amount | 126,250.00 |            | 35,350.00 |
|      |                                                | 17,675.00 | 17,675.00 | Total Invoice Amount |            | 161,600.00 |           |

Rupees : One Lakh(s) Sixty One Thousand Six Hundred Only.

for Summit Sales LLP



Authorised signatory

Subject to Hyderabad Jurisdiction

## Form for closure of purchase order

|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|
| Data required from site/engineers:                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| PO no.:                                                                                                                                                                                                                                                                                       | 80312                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                      | PO date:          | 6/9/21                                                              |
| Req. no.:                                                                                                                                                                                                                                                                                     | 18720                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                      | Req. date:        | 1/9/21                                                              |
| Material received                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Part <input checked="" type="checkbox"/> Full                                                                                                                                                                                |        |                                                                                                                                                                                      | MRN nos.:         | 100461, 100459                                                      |
| If material partially delivered then can balance material be ordered by new requisition/PO                                                                                                                                                                                                    | <input type="checkbox"/> No further material required and PO can be closed.<br><input type="checkbox"/> No material cannot be ordered by new PO.<br><input type="checkbox"/> PO can be closed and balance material can be ordered by new requisition. |        |                                                                                                                                                                                      | Can PO be closed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Remarks by engineer: Material <del>not</del> delivered, close the po.                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Notes: 1. Provide details of material received by way of separate attachment. 2. Provide hardcopy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be sent by way of hard copy to Ashaiya.                                                    |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Prepared by                                                                                                                                                                                                                                                                                   | Sign                                                                                                                                                                                                                                                  | Date   | Project manager                                                                                                                                                                      | Sign              | Date                                                                |
| Janak                                                                                                                                                                                                                                                                                         | Aj                                                                                                                                                                                                                                                    | 4/3/22 | M. Ramprasad                                                                                                                                                                         | [Signature]       | 4/3/22                                                              |
| Data required from accounts:                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Are any bills received wrt to this PO.                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                       |        | <input type="checkbox"/> Yes for full PO <input type="checkbox"/> Yes for part of PO <input checked="" type="checkbox"/> No.                                                         |                   |                                                                     |
| Scan ID nos. of advice for credit to supplier                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Remarks by Accountants:                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Notes: 1. Accountants to attach hard copy of purchase voucher.                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Prepared by                                                                                                                                                                                                                                                                                   | Sign                                                                                                                                                                                                                                                  | Date   | Accounts manager (approval required for PO more than 10k)                                                                                                                            | Sign              | Date                                                                |
| Rajalakshmi                                                                                                                                                                                                                                                                                   | [Signature]                                                                                                                                                                                                                                           | 3/3/22 |                                                                                                                                                                                      |                   |                                                                     |
| Action taken by purchase:                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Status of PO                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |        | <input type="checkbox"/> PO closed and email sent to supplier.<br><input type="checkbox"/> PO open material awaited.                                                                 |                   |                                                                     |
| Status of proof of delivery:                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |        | <input type="checkbox"/> Proof of delivery received.<br><input type="checkbox"/> Proof of delivery not available with site or purchase.                                              |                   |                                                                     |
| Original barcoded PO available                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                       |        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No – certified copy received from accounts.                                                                                 |                   |                                                                     |
| Original bill available                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                       |        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No – certified copy obtained from supplier.                                                                                 |                   |                                                                     |
| Supplier's ledger available                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                       |        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                          |                   |                                                                     |
| Advice for credit to supplier                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                       |        | <input type="checkbox"/> Prepared for entire PO <input type="checkbox"/> Part of PO and PO closed.<br><input type="checkbox"/> Prepared for part of PO and balance material awaited. |                   |                                                                     |
| Remarks by purchase:                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| <div style="border: 2px solid black; padding: 5px; display: inline-block;">CANCELLED</div>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |
| Prepared by                                                                                                                                                                                                                                                                                   | Sign                                                                                                                                                                                                                                                  | Date   | Purchase manager                                                                                                                                                                     | Sign              | Date                                                                |
|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      | nnn               |                                                                     |
| Notes: 1. Purchase to attach hard copies of 'advice for credit to supplier' 2. In case advice for payment to supplier cannot be prepared (material not delivered or other reasons) attach this note to original PO, original requisition, original bill and proof of delivery and send to MD. |                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                      |                   |                                                                     |

## Purchase Order



80312

02.09.21 4:46:56

From Company: **Modi Reality Mallapur LLP**  
 5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
 G S T No : 36AAEFM1459R12P

## Supplier Details

Summit Sales LLP  
 5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad

043-663 45551  
 9618244433

Doc No 80312 187310  
 Doc Date 06-09-2021  
 Quote No NIL  
 Quote Date 06-09-2021  
 Supply Type Supply

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

material ~~not~~ Received.

| Item Name                                 | Qty         | Rate   | Dis% | CST%  | Amount     |
|-------------------------------------------|-------------|--------|------|-------|------------|
| 1 3002 - Cement - PPC - 50kgs - bags      | 300.00      | 229.95 | 0.00 | 28.00 | 88,300.80  |
|                                           | <u>100P</u> |        |      |       |            |
| 2 3001 - Cement - 53 grade - 50kgs - bags | 500.00      | 252.50 | 0.00 | 28.00 | 161,600.00 |
| OPC                                       |             |        |      |       |            |

Total Order Value 249,900.80

Rupees : Two Lakh(s) Fourty Nine Thousand Nine Hundred and Paise Eighty Only.

## Terms and Conditions :-

Specification / Brand All items shall be of Lafarge brand company

Payment Terms After Delivery &amp; Production of bill

Tax Included in the above price

Delivery Date Within 2 days

Delivery Location Gulmohar Residency  
 Survey No 19, Mallapur, Hyderabad. Next to NFO Railway Over Bridge  
 Phone : Contact: Security : Admin: 9802211011

Penalty For Delay Nil

Transportation Cost Included in the above prices

Warranty Nil

Advance Paid Nil

Other Terms Payment as per actual receipt of material. Above order for C-Block colour concrete &amp; site office work. A&amp;P Blocks flooring works purpose

Completion Date Nil

Measurement Nil

Security Nil

Remarks PO NO 80311

## FOR MDs APPROVAL

- ☐ High Value/quantity beyond limits.  
☒ PO/Req processed-post approval.  
☐ Approval for technical details/clarification  
☐ Replenishing SLLP stock  
☐ Other

APPROVED BY

16 SEP 2021

SOHAM MODI  
MANAGING DIRECTOR

Books of accounts verified and  
 no bills wrt this PO were  
 received by accounts

Name: Rajyalakshmi

Sign:

Date: 3/3/22

Books of accounts verified and  
 no bills wrt this PO were  
 received by accounts

Name: K. Raveed

Sign:

Date: 27/6/22

For Modi Reality Mallapur LLP

Authorised Signatory

Requested the above

To Summit Sales LLP

Name

06/09/2021

Name

Date



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

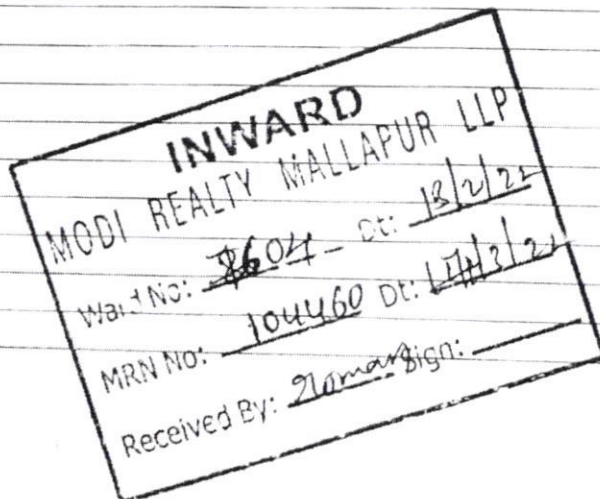
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 25-06-2022

| Customer Details                                                        |                                         | DC No      | 18959      |
|-------------------------------------------------------------------------|-----------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                               |                                         | DC Date    | 17-02-2022 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076 |                                         | PO No      | 80312      |
|                                                                         |                                         | PO Date    | 06-09-2021 |
|                                                                         |                                         | Req ID     | 68944      |
|                                                                         |                                         | Req Date   | 01-09-2021 |
| GSTIN : 36AAEFM1459R1ZP                                                 |                                         | Loc Req No | 187310     |
|                                                                         | Description of Goods                    | HSN/SAC    | Qty        |
| 1                                                                       | 3001 - Cement - 53 grade - 50kgs - bags | 2523       | 500        |
| 2                                                                       |                                         |            |            |
| 3                                                                       |                                         |            |            |
| 4                                                                       |                                         |            |            |
| 5                                                                       |                                         |            |            |
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| 28                                                                      |                                         |            |            |
| 29                                                                      |                                         |            |            |
| 30                                                                      |                                         |            |            |



for Summit Sales LLP

  
Authorized signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

A5-4-187 1 &amp; 4 II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier: Customer: Transporter: Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1: 25-06-2022

**Customer Details**

Modi Realty Mallapur LLP

Sy No: 19, Mallapur Hyderabad, Next to NTC Railway Over Bridge 500076

DC No: 18958  
 DC Date: 17-02-2022  
 PO No: 80312  
 PO Date: 06-09-2021  
 Req ID: 68944  
 Req Date: 01-09-2021  
 Loc Req No: 187310

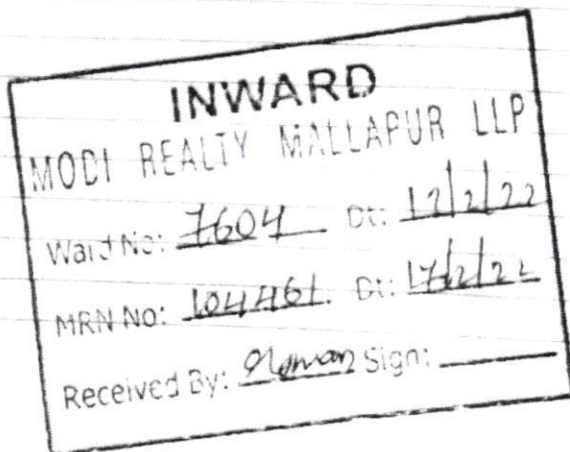
GSTIN: 36AAEFM1459R1ZP

**Description of Goods**

1 3002 - Cement - PPC - 50kgs - bags

HSN SAC  
 2523

Qty  
 200



Subject to Hyderabad Jurisdiction

for Summit Sales LLP



Authorized signatory

