PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | | 28 06 22 Prepared by HINISH Ser | | Serial no. | Serial no. | | 5568 | | | | | |
|---------------|----------|---------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|---------------|------------|----------------|----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Supplier nam | ne | 8 | | | mes (| ials. | | | HO inward | no. | | |
| Firm/Compa | any | MMA | | LLP. | D | | 9417 | | HO receive | d date | | |
| PO/WO date | e | 180 | | | PO/WO | No. | 8835 | 7' | Scan ID. | | | |
| Sl no. | | | Bill n | | | Bill | date | | Bill amount | | / | al attached |
| 1. | 21 | 14 | | | | 15/06 | 122 | 48 | 0001- | | □ Ye | s 🗆 No |
| 2. | | | | 22 | | | | , 0) | | | □ Ye | s 🗆 No |
| 3. | | | | | | | | | | | □ Ye | s 🗆 No |
| 4. | | | | | | | | / | | | □ Ye | s 🗆 No |
| Amount A - | Bills to | otal (Exc | cludi | ng Tran | sport & F | Iamali Charg | ges): | 48 | 000/- | - | | |
| Proof of deli | very by | way of | : o D | Cs/bill | □ Steel | report RM | C pour repor | | id block repo | rt 🗆 In: | stallation | report |
| MRN | 10 88 14 | | | | | | of delivery | | dYes 🗆 No | | | |
| nos.: | | | | | | | | matche | es MRN | | | |
| Amount B | Other C | Credits : | Tran | sportati | on charge | es | | | | | | |
| Amount C - | Other D | Debits : | | | | | | | | _ | | |
| Amount D (1 | D=A+B | -C) – A | mou | nt to be | credited | to the supplie | er: | | ~ (| 48.1 | 1001 | / |
| Amount E - | PO/W | O value |) : | | | *************************************** | | | | U8 0 | 000/ | _ |
| Amount F - | Differe | nce (A - | -E): | | | | | | | -1 | 1.7. | |
| Quantity rec | eived as | s per PO | /W(|) | | ✓ Yes □ | Excess receiv | ved □ Sh | nort received | Part 1 | received | |
| Close PO / V | VO | | | | | Yes 🗆 | No – wait for | r balance | e material C | Other | - | |
| Payment - di | ue date | | | | | 1001 | Adva | 1110 | Raid | | | |
| Remarks: | | | | | 1 | 1100/ | .0)000 | we | yar of . | | | |
| | | | | | | | | | | | | and the same of th |
| Approved | | | | ASSESSMENT OF THE PARTY OF THE | rchase M D | | U. | Accountant | | | ccounts | |
| Name: | | | | | ALLINE | Page D | | | | | IVI | lanager |
| Sign: | | - | | | 2 8 JU | N 2022 | | | | | | |
| Date | | | | N | | PARIKH | | | | | | |
| Approval lim | nit | Upto 2 | 0k | The second secon | | 201 | Above 100k | | Upto 20k | | Above | 20k |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

AL STA with the second second

| SS COMMERCIALS | Invoice No. | Dated 15-Jun-2022 | | |
|---------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------|--|--|
| #-30-71/4/64,GROUN FLOOR | 244 | | | |
| PADMAVATHI NAGAR,KANAJIGUDA TIRUMALAGIRI,SECUNDRABAD HYDERABAD | Delivery Note | Mode/Terms of Payment . Other Reference(s) | | |
| GSTIN/UIN: 36AZRPT6348Q1Z1 State Name: Telangana, Code:36 E-Mail:sscommercialshyd@gmail.com | Supplier's Ref. | | | |
| Consignee | Buyer's Order No. | Dated | | |
| MEHTA & MODI REALTY KOWKUR LLP | | | | |
| GREENHOOD HEIGHTS,SY NO.196, KOWKUR GSTIN/UIN : 36ABLFM7631F1Z3 | Despatch Document No. | Delivery Note Date | | |
| State Name : Telangana, Code : 36 | Despatched through | Destination | | |
| | VEHICLE | KOWKUR | | |
| Buyer (if other than consignee) | Bill of Lading/LR-RR No. | Motor Vehicle No. | | |
| MEHTA & MODI REALTY KOWKUR LLP | dt. 15-Jun-2022 | TS10UC6937 | | |
| E 4 407/20 4 2-4 EL OOD MAC DOAD COLLAM | | | | |

Terms of Delivery

| SI No. | Description of Goods | | HSN/SAC | Quantity | Rate | per | Amount |
|-----------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------|-----|---------------------------------|
| 1 | SRC220GL SERIAL NO:31339210401625 | | 84185000 | 1 NOS | 21,186.00 | NOS | 21,186.00 |
| 2 | WHF250G SERIAL NO:31221220400716 | | 84185000 | 1 NOS | 19,492.00 | NOS | 19,492.00 |
| | | | | | | | 40,678.00 |
| | Less: | Output Cgst Output Sgst Round Off | | | | | 3,661.02 3,661.02 (-)0.04 |
| | | | | | | | |
| | | | | | | | |
| | 11ARD (0922) | | ATT IN AU | Maria Maria | | | |
| | INWARD 108822 1011 29 16 122 10 1011 10 10 10 10 10 10 10 10 10 10 1 | Control of the Contro | 10 No. 86 | 155 614 | | | |
| | Inward No. 10885 CA Dr. 29 to 4 22 | | \$ 150m | 1/4/ | | | |
| | | | 13 | 191/ | | | |
| | R Golved By. | | 0.00 | | | | |
| | ount Charge Hold Thousand Only | Total | | 2 NOS | | | ₹ 48,000.00 |

 Rate
 Amount
 Rate
 Amount
 Tax Amount

 0
 9%
 3,661.02
 9%
 3,661.02
 7,322.04
 3,661.02 84185000 40,678.00 3,661.02 7,322.04 40,678.00 3,661.02 Total

Taxable

Tax Amount (in words): INR Seven Thousand Three Hundred Twenty Two and Four paise Only

Company's Bank Details

Bank Name : IDBI BANK

Central Tax

State Tax

Total

0888102000005425 A/c No.

Branch & IFS Code: QUTHBULLAPUR &

* GOODS ONCE SOLD CANNOT BE TAKEN BACK OR

EXCHANGED AT ANY CIRCUMSTANCE

* WESTERN SERVICE CALL CENTER: 9885810969

HSN/SAC

5-4-187/3&4,2nd FLOOR,M.G ROAD,SOHAM

: 36ABLFM7631F1Z3

: Telangana, Code : 36 : 040-66335551/7396751560/7780120664

MANSION, SECUNDRABAD

GSTIN/UIN

State Name

Contact



Page(s) 1 Of 1

18-05-2022 10:40:27

Origina

From Company:

Mehta & Modi Realty Kowkur LLP 5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003

G S T No.: 36ABLFM7631F1Z3

Supplier Details SS Commercials

30-71/4/64, Padmavathi nagar, Kanajiguda, Thirumalgury, Hyderabad-

500015

GSTIN 36AZRPT6348Q1Z1

9642227132

6303148430

Doc No 88357 141285 **Doc Date** 18-05-2022

Quote No Nil

Quote Date 14-05-2022

SupplyType

FOR MIDS APPROVAL

High Value/quantity beyond limits.

Approval for technical details/clarification.

Po/Req. processed-post approval.

Replenishing SSLLP stock

Supply

Kind Attn: T.Sridhar Babu

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|----------------------------------------------------------------------------|------|-----------|-----------|-------|-----------|
| 1 5160 - Equipment - machinery - Bottle Cooler - NA - nos section. | 1.00 | 21,186.50 | 0.00 | 18.00 | 25,000.07 |
| 2 5155 - Equipment - machinery - Ice Cream Chiller - NA - nos NW:IF250G | 1.00 | 19,492.00 | 0.00 | 18.00 | 23,000.56 |
| Rupees: Fourty Eight Thousand and Paise Sixty Three Only. | | Total Or | der Value | e | 48,000.63 |

APPROVED BY

1 MAY 2022

SOHAM MODI

MANAGING DIRECTOR

Terms and Conditions :-

Specification / Brand Will be WESTERN, Model as mentioned above Bottle cooler-167 liters capacity, Size 514x549x1265mm, Ice cream freezer glass top two

door, 760x695x795mm size.

Payment Terms

100% advance payment

Tax

GST included in the above prices

Delivery Date

Delivery Location

Greenwood Heights

Sy no: 196, Kowkur.

Phone. U40-66335551

Penality For Deray

Transportation Cost Extra as per actuals

Warranty

One year

Advance Paid

Rs. 48,000-00 by cheque/ RTGS...

Other Terms

We reserve the right to reject items not conforming to quality and specifications, Damage is in suppliers account above order is for Club house

☐ Other

purpose

Completion Date Measurment

Nil Nil

Security

Remarks

*Coliginal invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For Menta & Modi Realty Kowkur LLP

Authorised Signatory

Accepted the above Terms And Conditions

For SS Commercials

Name :

Date : __/__/__

etiming of motion.

Requisition Form

| Company Name: Site & Phase : Supplier | | Mehta&Modi Realty Kowkur- LLp | | Date: | | | 15-03-2022 | | |
|---------------------------------------------------------------------|-------------------------------|----------------------------------|-------------|-------------|----------|----------|------------|------|--|
| | | GHT | | Time: | | | 15:58 | | |
| | | | | | lo. | | | | |
| Material required before date: 17-03-2022 | | | 17-03-2022 | ID No. | | | | | |
| No | No Description | | | Size | Quantity | Units | hward No | Date | |
| | Cafeteria | | | - | 1 | | | | |
| 1 | Chairs-beige | | | Std | 30 | Nos | | | |
| 2 | Tables | | | X 3' | 10 | Nos | | | |
| 3 | 100 | | | ltrs | 01 | Nos | | | |
| 4 | | | | 0 ltrs | 01 | Nos | | | |
| 5 | Pastry display-cold type | | | Std | 01 | Nos | | | |
| 6 | Snacks display-Warm type | | | Std | 01 Nos | | | | |
| 7 | Coffee machine (hire) | | | Std | 01 | Nos | | | |
| ₹ema | arks: - For Ght site club Hou | ise Cafeteria | purpose | | 01 | 1105 | | | |
| Prepared By K.Sneha | | , | Approved by | | | A Suresh | | | |
| Sign. & Date 15-03-2 Note: On receipt of material at site write in | | | | Sign & Date | | | 15-03-2022 | | |