

PURCHASE DIVISION  
Advice for approval for credit to supplier

(c)

|                                 |  |                      |  |                  |  |
|---------------------------------|--|----------------------|--|------------------|--|
| Date: 30/6/22                   |  | Prepared by: Kavitha |  | Serial no. 5607  |  |
| Supplier name: Summit Sales LLP |  | HO inward no.        |  |                  |  |
| Firm/Company: MRHV              |  | Project: MRHV        |  | HO received date |  |
| PO/WO date: 20/6/22             |  | PO/WO No. 89295      |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 24301    | 23/6/22   | 3,345/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 3,345/-                                                             |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 108891                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 3,345/-                                                             |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 3,345/-                                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 11/7/22                                                                                                                                                         |                                                                     |
| Remarks: – Final Bill                                                                                                                                                                                                                  |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Kavitha          |                  |            |            |                  |
| Sign:          | 30/6/22          |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                        |                                                    |        |  | Invoice No.    |     | 24301                |          |          |         |
|-----------------------------------------------------------------------------------------|----------------------------------------------------|--------|--|----------------|-----|----------------------|----------|----------|---------|
| Modi Realty Genome Valley LLP<br>Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad |                                                    |        |  | Invoice Date.  |     | 23-06-2022           |          |          |         |
|                                                                                         |                                                    |        |  | PO No.         |     | 89295                |          |          |         |
|                                                                                         |                                                    |        |  | PO Date.       |     | 20-06-2022           |          |          |         |
|                                                                                         |                                                    |        |  | Req ID         |     | 77262                |          |          |         |
|                                                                                         |                                                    |        |  | Req Date       |     | 16-06-2022           |          |          |         |
| GSTIN : 36ABFFM3063P1ZU                                                                 |                                                    |        |  | PAN ABFFM3063P |     | Loc Req No           |          | 95157    |         |
|                                                                                         | Description of Goods                               |        |  | HSN/SAC        | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                       | 3127 - Chemicals - RBR bonding agent - 5ltrs - nos |        |  |                | 2   | 1417.50              | 2,835.00 | 18       | 510.30  |
| 2                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 3                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 4                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 5                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 6                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 7                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 8                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 9                                                                                       |                                                    |        |  |                |     |                      |          |          |         |
| 10                                                                                      |                                                    |        |  |                |     |                      |          |          |         |
| 11                                                                                      |                                                    |        |  |                |     |                      |          |          |         |
| 12                                                                                      |                                                    |        |  |                |     |                      |          |          |         |
| 13                                                                                      |                                                    |        |  |                |     |                      |          |          |         |
| 14                                                                                      |                                                    |        |  |                |     |                      |          |          |         |
| 15                                                                                      |                                                    |        |  |                |     |                      |          |          |         |
| IGST                                                                                    |                                                    | CGST   |  | SGST           |     | Total Taxable Amount |          | 2,835.00 | 510.30  |
|                                                                                         |                                                    | 255.15 |  | 255.15         |     | Total Invoice Amount |          | 3,345.30 |         |
| Rupees : Three Thousand Three Hundred Fourty Five and Paise Thirty Only.                |                                                    |        |  |                |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order



89295

07.06.22 12:13:54

Page(s) 1 Of 1

20-06-2022 14:24:25

From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 89295      | 95157 |
| Doc Date   | 20-06-2022 |       |
| Quote No   | Nil        |       |
| Quote Date | 20-06-2022 |       |
| SupplyType | Supply     |       |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty  | Rate     | Dis% | GST   | Amount   |
|------------------------------------------------------|------|----------|------|-------|----------|
| 1 3127 - Chemicals - RBR bonding agent - 5ltrs - nos | 2.00 | 1,417.50 | 0.00 | 18.00 | 3,345.30 |
| Total Order Value . . .                              |      |          |      |       | 3,345.30 |

Rupees : Three Thousand Three Hundred Fourty Five and Paise Thirty Only.

### Terms and Conditions :-

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Bloomdale Residency at Genome Valley  
Murharipalli,servey no-31& 32  
Phone. Madhu Site Engineer - 9502211499

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Above order for concrete joint purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



| Requisition Form         |                                                              | Date:                 | 16-06-2022 |           |             |
|--------------------------|--------------------------------------------------------------|-----------------------|------------|-----------|-------------|
| Company Name:            | MRGV                                                         | Time:                 | 10:58      |           |             |
| Site & Phase :           | BRGV                                                         | Req. No.              | 95157      |           |             |
| Supplier:                |                                                              | ID No.                | 77262      |           |             |
| Material required before | ASAP                                                         | Qty available at site | 0          | Order Qty | Inward No   |
| S No                     | Item                                                         | Qty required          |            |           | Inward Date |
| 1                        | CHEM2022-Chemicals-CC Bonding Agent--RBR Roff -5Ltrs-Ltrs    | 2                     |            | 2         |             |
| 2                        |                                                              |                       |            |           |             |
| 3                        |                                                              |                       |            |           |             |
| 4                        |                                                              |                       |            |           |             |
| 5                        |                                                              |                       |            |           |             |
| 6                        |                                                              |                       |            |           |             |
| 7                        |                                                              |                       |            |           |             |
| 8                        |                                                              |                       |            |           |             |
| 9                        |                                                              |                       |            |           |             |
| 10                       |                                                              |                       |            |           |             |
| Remarks:                 | For slab extention joint and others concrete joint purposes. |                       |            |           |             |
|                          | Project Manager                                              |                       |            |           |             |
|                          | Engineer                                                     |                       |            |           |             |
| Prepared By:             | Pushpa                                                       |                       |            |           |             |
| Approved By:             | Sarwar                                                       |                       |            |           |             |
| Sign & Date:             |                                                              |                       |            |           |             |

APPROVED

21 JUN 2022

MINISH PARIKH

MANAGER PROJECT

N

MD



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-06-2022

| Customer Details                                       |                                                    | DC No.     | 20743      |
|--------------------------------------------------------|----------------------------------------------------|------------|------------|
| Modi Realty Genome Valley LLP                          |                                                    | DC Date.   | 23-06-2022 |
| Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad |                                                    | PO No.     | 89295      |
|                                                        |                                                    | PO Date.   | 20-06-2022 |
|                                                        |                                                    | Req ID     | 77262      |
|                                                        |                                                    | Req Date   | 16-06-2022 |
|                                                        |                                                    | Loc Req No | 95157      |
| GSTIN : 36ABFFM3063P1ZU                                |                                                    |            |            |
| Description of Goods                                   |                                                    | HSN/SAC    | Qty        |
| 1                                                      | 3127 - Chemicals - RBR bonding agent - 5ltrs - nos |            | 2          |
| 2                                                      |                                                    |            |            |
| 3                                                      |                                                    |            |            |
| 4                                                      |                                                    |            |            |
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| 30                                                     |                                                    |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

| INWARD                        |              |
|-------------------------------|--------------|
| Inward No. 1907               | Date 23/6/22 |
| MKN No. 108891                | Date 25/6/22 |
| Received By:                  | Sign:        |
| MODI REALTY GENOME VALLEY LLP |              |

Authorised signatory

