

**PURCHASE DIVISION**  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 30/6/22                                                                                                                                                                                                                                     |                  | Prepared by: <i>Thomson</i>                                                                                                                                     |                               | Serial no. 5742                                                     |                                                                     |
| Supplier name: <i>SSLWP</i>                                                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                                                                     |
| Firm/Company: <i>NE</i>                                                                                                                                                                                                                           |                  | Project: <i>NE</i>                                                                                                                                              |                               | HO received date                                                    |                                                                     |
| PO/WO date: 20/6/22                                                                                                                                                                                                                               |                  | PO/WO No. 89307                                                                                                                                                 |                               | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                                | 24314            | 23/6/22                                                                                                                                                         | 41,631/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | 41,631/-                                                            |                                                                     |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                                         | 108905           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | 41,631/-                                                            |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 43,965.76/-                                                         |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | 2,334.29/-                                                          |                                                                     |
| Quantity received as per PO /WO                                                                                                                                                                                                                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                  | 11/7/22                                                                                                                                                         |                               |                                                                     |                                                                     |
| Remarks: part Bill                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                             | <i>Thomson</i>   | <i>Thomson</i>                                                                                                                                                  |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                             | <i>Thomson</i>   | <i>Thomson</i>                                                                                                                                                  |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                              | 30/6/22          | 02 JUL 2022                                                                                                                                                     |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

2013

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                        |  |  |  | Invoice No. |  | 24314 |  |
|---------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |  |  |  |             |  |       |  |

Rupees : Fourty One Thousand Six Hundred Thirty One and Paise Fourty Seven Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

20-06-2022 15:28:50

Ori:

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 89307 175512**Doc Date** 20-06-2022**Quote No** Nil**Quote Date** 20-06-2022**SupplyType** Supply**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate     | Dis% | GST   | Amount    |
|-----------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos               | 4.00  | 2,293.20 | 0.00 | 18.00 | 10,823.90 |
| 2 7036 - Plumbing - CP - Shower arm - NA - nos                  | 4.00  | 480.90   | 0.00 | 18.00 | 2,269.85  |
| 3 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA - Nos | 4.00  | 2,293.20 | 0.00 | 18.00 | 10,823.90 |
| 4 7033 - Plumbing - CP - Pillar cock - NA - nos                 | 4.00  | 494.55   | 0.00 | 18.00 | 2,334.28  |
| 5 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos               | 12.00 | 254.10   | 0.00 | 18.00 | 3,598.06  |
| 6 10043 - Plumbing - CP - Bottel trap - NA - nos                | 6.00  | 473.55   | 0.00 | 18.00 | 3,352.73  |
| 7 7327 - Plumbing - PVC - Connection - 2 ft - nos               | 8.00  | 75.60    | 0.00 | 18.00 | 713.66    |
| 8 7049 - Plumbing - GI - Ball Cock - 1/2 In - nos               | 8.00  | 669.00   | 0.00 | 18.00 | 6,315.36  |
| 9 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos      | 4.00  | 222.45   | 0.00 | 18.00 | 1,049.96  |
| 10 7346 - Plumbing - CP - Health Faucet - NA - Nos              | 4.00  | 365.40   | 0.00 | 18.00 | 1,724.69  |
| 11 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos       | 10.00 | 60.00    | 0.00 | 18.00 | 708.00    |
| 12 6040 - Miscellaneous - Tefflon tape - NA - nos               | 4.00  | 19.00    | 0.00 | 18.00 | 89.68     |
| 13 7028 - Plumbing - CP - Extension Nipple - other - nos        | 2.00  | 68.51    | 0.00 | 18.00 | 161.68    |

**Total Order Value** 43,965.76

Rupees : Fourty Three Thousand Nine Hundred Sixty Five and Paise Seventy Six Only.

**Terms and Conditions :-**

**Specification /** All items shall be of Item No 1to 8 Parryware brand, Jasper moder quarter turn range

**Payment Terms** Within 01 days of delivery.

**Tax** All taxes included in above price.

**Delivery Date** Within 3 days

For **Nilgiri Estates**

Authorised Signatory

Name :

21/06/2022

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : / /

## Purchase Order

s) 2 Of 2

20-06-2022 15:28:50

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Nilgiri Estate

Sy.No.143/133/134/135/136, Rampally Village.

Phone. 9030931172

**Penalty For Delay** Nil

**Transportation** Included by us !

**Warranty** 7 years warranty

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.No 158, 159 purpose.

**Completion Date** Nil

**Measurment** Nil

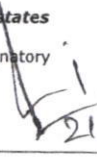
**Security**

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Nilgiri Estates**

Authorised Signatory

Name :

  
21/06/2022

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

| Requisition Form              |                                                 | Date:           |   | 17-06-2022            |  |           |           |             |
|-------------------------------|-------------------------------------------------|-----------------|---|-----------------------|--|-----------|-----------|-------------|
| Company Name: NE              |                                                 | Time:           |   | 5:16                  |  |           |           |             |
| Site & Phase : NE             |                                                 | Req. No.        |   | 175512                |  |           |           |             |
| Supplier:                     |                                                 | ID No.          |   | 77308                 |  |           |           |             |
| Material required before      |                                                 | Qty required    |   | Qty available at site |  | Order Qty | Inward No | Inward Date |
| S No                          | Item                                            |                 |   |                       |  |           |           |             |
| 1                             | CPBF6074-CP-Wall Mixture---Nos                  | 4               | 0 | 4                     |  |           |           |             |
| 2                             | CPBF7009-CP-Shower Head---Nos                   | 4               | 0 | 4                     |  |           |           |             |
| 3                             | CPBF9117-CP-Shower Arm ---Nos                   | 4               | 0 | 4                     |  |           |           |             |
| 4                             | CPBF7374-CP-Long Body---Nos.                    | 4               | 0 | 4                     |  |           |           |             |
| 5                             | CPBF9522-CP-Pillar Cock---Nos                   | 4               | 0 | 4                     |  |           |           |             |
| 6                             | CPBF7682-CP-Angle Cock---Nos                    | 12              | 0 | 12                    |  |           |           |             |
| 7                             | CPBF9303-CP-Bottle Trap---Nos                   | 6               | 0 | 6                     |  |           |           |             |
| 8                             | PLUM7579-Plumbing-PVC Connection---600mm-Nos    | 8               | 0 | 8                     |  |           |           |             |
| 9                             | CPBF4858-CP-Double Sq Jali---Nos                | 8               | 0 | 8                     |  |           |           |             |
| 10                            | GIBF1042-Plumbing-Ball Cock---12mm-Nos          | 2               | 0 | 2                     |  |           |           |             |
| 11                            | CPBF3381-CP-Wash Basin Waste Coupling ---Nos    | 4               | 0 | 4                     |  |           |           |             |
| 12                            | CPBF7891-CP-Health Faucet---Nos                 | 4               | 0 | 4                     |  |           |           |             |
| 13                            | CPBF7920-CP-Extension Nipple---12X25mm-Nos      | 20              | 0 | 20                    |  |           |           |             |
| 14                            | GENE3886-General Items-Teflon tapes---Nos       | 4               | 0 | 4                     |  |           |           |             |
| 15                            | CPBF4658-CP-Extension Nipple---12X40mm-Nos      | 10              | 0 | 10                    |  |           |           |             |
| 16                            | SABF6660-Sanitary-SS Sink--Nitril-500X430mm-Nos | 2               | 0 | 2                     |  |           |           |             |
| 17                            | PLUM6854-Plumbing-CPVC-Reducer ---32mm-Nos      | 2               | 0 | 2                     |  |           |           |             |
| Remarks: For villa no 158,159 |                                                 |                 |   |                       |  |           |           |             |
| Engineer                      |                                                 | Project Manager |   | APPROVED              |  |           |           |             |
| ANIL.M                        |                                                 | G. Vijay raj    |   | Purchase              |  |           |           |             |
| Approved By:                  |                                                 |                 |   | MD                    |  |           |           |             |
| Sign & Date:                  |                                                 |                 |   | 21 JUN 2022           |  |           |           |             |



## DELIVERY CHALLAN

## Summit Sales LLP

#3-4-187/3 &amp; 4, II Floor, Sobham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@sumitproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1, 23-06-2022

Supplier / Customer / Transporter - CofT

## Customer Details

Nilgiri Estates

Sy No. 143/133/134/135/136, Ramapally, Keesara, Hyderabad

GSTIN: 36AAHFN0766F1ZA

DC No 20756  
 DC Date 23-06-2022  
 PO No 89307  
 PO Date 20-06-2022  
 Req ID 77308  
 Req Date 17-06-2022  
 Loc Req No 175512

|    | Description of Goods                                          | HSN/SAC | Qty |
|----|---------------------------------------------------------------|---------|-----|
| 1  | 7045 - Plumbing - CP - Wall Mixer - other - nos               | 8481    | 4   |
| 2  | 7036 - Plumbing - CP - Shower arm - NA - nos                  | 8481    | 4   |
| 3  | 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA - Nos | 8481    | 4   |
| 4  | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos               | 8481    | 12  |
| 5  | 10043 - Plumbing - CP - Bottle trap - NA - nos                | 8481    | 6   |
| 6  | 7327 - Plumbing - PVC - Connection - 2 ft - nos               | 3917    | 8   |
| 7  | 7049 - Plumbing - GI - Ball Cock - 1/2 In - nos               | 7326    | 8   |
| 8  | 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos      | 8481    | 4   |
| 9  | 7346 - Plumbing - CP - Health Faucet - NA - Nos               | 8481    | 4   |
| 10 | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos        | 3919    | 10  |
| 11 | 6040 - Miscellaneous - Teflon tape - NA - nos                 |         | 4   |
| 12 | 7028 - Plumbing - CP - Extension Nipple - other - nos         |         | 2   |
| 13 |                                                               |         |     |
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INWARD

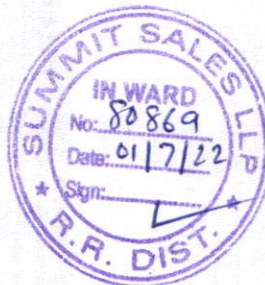
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By: [Signature] Dt: 23/06/22

108905 25-6-22

Nilgiri Estates

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorized signatory

