

PURCHASE DIVISION  
Advice for approval for credit to supplier

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|                                                                                                                                                                                                                                        |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|------------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |                  | 02/07/22         |            | Prepared by                                                                                                                                                     | HIA/ISH    |                               | Serial no.       | L 5681                                                              |  |
| Supplier name                                                                                                                                                                                                                          |                  | Aakashya Grade's |            |                                                                                                                                                                 |            | HO inward no.                 |                  |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                           |                  | S.S.L.P.         |            | Project                                                                                                                                                         | S.S.L.P.   |                               | HO received date |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                             |                  | 30/06/22         |            | PO/WO No.                                                                                                                                                       | 89518      |                               | Scan ID.         |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                  |            | Bill date                                                                                                                                                       |            | Bill amount                   |                  | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                     | 134              |                  |            | 30/06/22                                                                                                                                                        |            | 4,725/-                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |            |                                                                                                                                                                 |            |                               | 4,725/-          |                                                                     |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                              |                  | 109087           |            |                                                                                                                                                                 |            | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |            |                                                                                                                                                                 |            |                               | 4,725/-          |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |            |                                                                                                                                                                 |            |                               | 4,725/-          |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |            |                                                                                                                                                                 |            |                               | NIL              |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |            |                               |                  |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |            |                               |                  |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                     |                  |                  |            | 11/07/22                                                                                                                                                        |            |                               |                  |                                                                     |  |
| Remarks:                                                                                                                                                                                                                               |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
|                                                                                                                                                                                                                                        |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | M D        |                                                                                                                                                                 | Accountant |                               | Accounts Manager |                                                                     |  |
| Name:                                                                                                                                                                                                                                  |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Sign:                                                                                                                                                                                                                                  |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Date                                                                                                                                                                                                                                   |                  |                  |            |                                                                                                                                                                 |            |                               |                  |                                                                     |  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k |                                                                                                                                                                 | Upto 20k   |                               | Above 20k        |                                                                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# TAX INVOICE

|                                                                                                                                                                                                                                                                                               |                                                                                                                 |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|
|  <b>AKSHAYA TRADERS</b><br>6-4-392/1, GROUND FLOOR, KRISHNA NAGAR COLONY, BHOLAKPUR<br>MUSHEERABAD, HYDERABAD<br>GSTIN/UIN: 36BFYPA0121A1Z3<br>State Name : Telangana, Code : 36<br>Contact : +91 9959611144 | Invoice No.                                                                                                     | Dated                             |
|                                                                                                                                                                                                                                                                                               | <b>2022-23/134</b>                                                                                              | <b>30-Jun-2022</b>                |
|                                                                                                                                                                                                                                                                                               | Delivery Note                                                                                                   | Mode/Terms of Payment             |
|                                                                                                                                                                                                                                                                                               | Supplier's Ref.                                                                                                 | Other Reference(s)                |
| Consignee<br><b>SUMMIT SALES LLP</b><br>HYD<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                                                                                                               | Buyer's Order No.<br><b>89518</b><br>Dispatch Document No.<br>Dated<br><b>30-Jun-2022</b><br>Delivery Note Date | Despatched through<br>Destination |
| Buyer (if other than consignee)<br><b>SUMMIT SALES LLP</b><br>HYD<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                                                                                         | Terms of Delivery                                                                                               |                                   |

| SI No.                                                                                                                                                                                                                                                                                                                                                                   | Description of Goods | HSN/SAC | Quantity | Rate   | per | Amount     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|----------|--------|-----|------------|
| 1                                                                                                                                                                                                                                                                                                                                                                        | Gova Rope            | 5607    | 30.0 Nos | 150.00 | Nos | 4,500.00   |
|                                                                                                                                                                                                                                                                                                                                                                          | Output CGST @ 2.5 %  |         |          | 2.50   | %   | 112.50     |
|                                                                                                                                                                                                                                                                                                                                                                          | Output SGST @ 2.5%   |         |          | 2.50   | %   | 112.50     |
| <div style="border: 1px solid black; padding: 5px; margin: 10px;"> <p style="text-align: center;"><b>INWARD</b></p> <p>Inward No: 18358 Dt: 30/6/22</p> <p>MRN No: 109089 Dt: 1/7/22</p> <p>Received By: Sign: </p> <p style="text-align: center;"><b>SUMMIT SALES LLP</b></p> </div> |                      |         |          |        |     |            |
| Total                                                                                                                                                                                                                                                                                                                                                                    |                      |         | 30.0 Nos |        |     | ₹ 4,725.00 |

Amount Chargeable (in words) E. & O.E

**INR Four Thousand Seven Hundred Twenty Five Only**

| Taxable Value | Central Tax |                 | State Tax |               | Total Tax Amount |
|---------------|-------------|-----------------|-----------|---------------|------------------|
|               | Rate        | Amount          | Rate      | Amount        |                  |
| 4,500.00      | 2.50%       | 112.50          | 2.50%     | 112.50        | 225.00           |
| <b>Total:</b> |             | <b>4,500.00</b> |           | <b>112.50</b> | <b>225.00</b>    |

Tax Amount (in words) : **INR Two Hundred Twenty Five Only**



for AKSHAYA TRADERS

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

30-06-2022 11:45:20



89518

29.06.22 2:18:54

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderbad

**GSTIN** 36BFYPA0121A1Z3

9381004542

9959611144

|            |            |        |
|------------|------------|--------|
| Doc No     | 89518      | 169936 |
| Doc Date   | 30-06-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 30-06-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                         | Qty   | Rate   | Dis% | GST  | Amount   |
|---------------------------------------------------|-------|--------|------|------|----------|
| 1 6025 - Miscellaneous - Gova rope - NA - bundles | 30.00 | 150.00 | 0.00 | 5.00 | 4,725.00 |
| Total Order Value . . .                           |       |        |      |      | 4,725.00 |

Rupees : Four Thousand Seven Hundred Twenty Five Only.

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Stock replenishing purpose

**Completion Date** Nil

**Measurement** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Akshaya Traders**

Date : \_/\_/\_



|                                          |                                                               |                 |                       |           |           |             |  |
|------------------------------------------|---------------------------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|--|
| Requisition Form                         |                                                               |                 |                       |           |           |             |  |
| Company Name: SSLLP                      |                                                               |                 | Date: 25.06.2022      |           |           |             |  |
| Site & Phase : SHLLP                     |                                                               |                 | Time: 12:00           |           |           |             |  |
| Supplier:                                |                                                               |                 | Req. No. 169936       |           |           |             |  |
| Material required before                 |                                                               |                 | ID No. 77504          |           |           |             |  |
| S No                                     | Item                                                          | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |  |
| 1                                        | CONS3224-Consumables-Spacers all in one-RCC----Nos 89515      | 10000           | 1200                  | 10000     |           |             |  |
| 2                                        | GENE4510-General Items-GI Buckets----Nos                      | 36              | 39                    | 36        |           |             |  |
| 3                                        | GENE9576-General Items-PVC Drums----Nos                       | 18              | 14                    | 18        |           |             |  |
| 4                                        | GENE7646-General Items-Gova Rope----Bundles                   | 30              | 32                    | 30        |           |             |  |
| 5                                        | GENE6418-General Items-Hacksaw blade Double----Boxes          | 300             | 277                   | 300       |           |             |  |
| 6                                        | GENE6299-General Items-Plastic Blue Sheet---3600Wx5400Lmm-Sft | 2160            | 4850                  | 2160      |           |             |  |
| 7                                        | GENE3681-General Items-Blue Sheet---7200Wx5400Lmm-Sft         | 4320            | 3888                  | 4320      |           |             |  |
| 8                                        | GENE9357-General Items-Helmets Labour Male----Nos             | 100             | 195                   | 100       |           |             |  |
| 9                                        | GENE3831-General Items-Cello Tapes- one side----Nos           | 20              | 36                    | 20        |           |             |  |
| 10                                       |                                                               |                 |                       |           |           |             |  |
| Remarks: For Stock Replenishing Purpose. |                                                               |                 |                       |           |           |             |  |
| Engineer                                 |                                                               | Project Manager |                       | Purchase  |           | MD          |  |
| Prepared By: N.Vanajakshi                |                                                               |                 |                       |           |           |             |  |
| Approved By: Minish                      |                                                               |                 |                       |           |           |             |  |
| Sign & Date: 25.06.2022                  |                                                               |                 |                       |           |           |             |  |

APPROVED BY  
27 JUN 2022  
SOMANMATH  
MANAGING DIRECTOR