PURCHASE DIVISION Advice for approval for credit to supplier



| \Date: | | 02/0 | 7/22 | Prepare | ed by | MINIS | H | Serial no | | 5634 |
|---------------|----------|-----------|--------------------|------------|------------------|---------------|------------------|---------------------|-----------|-------------------|
| Supplier na | | Jn | Aarba | R | etyca | 11. | , | HO inwa | rd no. | |
| Firm/Comp | | 836 | P. | Project | 2 | SHU | P. | HO recei | ved date | |
| PO/WO date | e | 27/06 | 5/22 | PO/WC | No. | 8946 | | Scan ID. | | |
| SI no. | | Bil | l ['] no. | | Bill | date | 0.7 | Bill amoun | t | Original attached |
| 1. | 425 | | | | 30/06 | 122 | 30,4 | uul | | Yes no |
| 2. * | , | | | | | | 50/1 | 1 | • | □ Yes □ No |
| 3. | | | | | | | | | | □ Yes □ No |
| 4. | | | | |) | * | | | | □ Yes □ No |
| Amount A – | | | | | | | 30 | 444/ | | |
| Proof of deli | very by | way of: | DCs/bill | □ Steel r | eport 🗆 RM | C pour repo | rt 🗆 Soli | id block rep | ort 🗆 In: | stallation report |
| MRN nos.: | | 7/03 | | | | | Proof of matches | f delivery s MRN | | Yes 🗆 No |
| Amount B – | | | ansportatio | n charges | S | | | | | |
| Amount C – | Other D | ebits : | | (+ | | | | 9 | | |
| Amount D (I |)=A+B- | ·C) – Amo | ount to be c | redited to | the supplie | er: | | ~ | 301 | .1.11 |
| Amount E – | PO / Wo | O value: | | | | | 9 | | 20,0 | 4997 |
| Amount F – I | Differen | ce (A – E | (): | | | | | | 30, | 144/ |
| Quantity rece | eived as | per PO /V | VO | | Yes 🗆 1 | Excess receiv | ved 🗆 Sho | ort received | □ Part r | eceived |
| Close PO / W | /O | | | | Yes 🗆 1 | No – wait for | balance | material \Box | Other | |
| Payment – du | ie date | | | | Hor | 122 | <u> </u> | | | |
| Remarks: | | 2 | | | 101 | / | | | | |
| | | | 2 | 1 | | | - | | 2 | |
| Approved | by | Purchase | Officer | V | hase | M D | | Accoun | tant | Accounts |
| Name: | | | API | | ED | | | | | Manager |
| Sign: | | | . 0.0 | 11.11 0 | 022 | * | | | | |
| Date | | | UZ | -JIJI_ / | // | | | | | |
| Approval limi | it I | Jpto 20k | MANAGE! | Above 20 | MEMENT MEMENT | Above 100k | 1 | Upto 20k | | Above 20k |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

TAX INVOICE

| Sri Ambe Electricals | Invoice No. | Dated |
|---|-----------------------|-----------------------|
| 5-2-32 to 34/b, Plot No.97 | 425/22-23 | 30-Jun-2022 |
| Sri Sai's Oxford Terrace, R.P Road, Opp Gujarati High School, Secunderabad. | Delivery Note | Mode/Terms of Payment |
| GSTIN/UIN: 36AAZPL0425H1ZH State Name: Telangana, Code: 36 E-Mail: sriambeelectricals@gmail.com | Supplier's Ref. | Other Reference(s) |
| Consignee | Buyer's Order No. | Dated |
| SUMMIT SALES LLP | 89463/169915 | 30-Jun-2022 |
| 5-4-187/3&4,II ND FLOOR, M G ROAD, SECUNDERABAD GSTIN/UIN : 36ACQFS2044C1Z7 | Despatch Document No. | Delivery Note Date |
| PAN/IT No : | Despatched through | Destination |
| State Name : Telangana, Code : 36 | | |
| Buyer (if other than consignee) | Terms of Delivery | |

SUMMIT SALES LLP

5-4-187/3&4,II ND FLOOR, M G ROAD,

SECUNDERABAD

GSTIN/UIN PAN/IT No

: 36ACQFS2044C1Z7

State Name

: Telangana, Code : 36

E-Mail

: kavitha.p@modiproperties.com

| SI No. | Description of Goods | | HSN/SAC | Quantity | Rate | per | Disc. % | Amount |
|-----------|--|--------------|----------------------|----------|----------------------|-----|---------|-----------------------------------|
| 1 | R-TPN04 WAY MD DB // R-TPN06 WAY MD DB | | 85371000 85371000 | 10 nos | 1,590.00 1,980.00 | | | 15,900.00 9,900.00 |
| | | CGST SGST | 1 | | | | | 25,800.00 2,322.00 2,322.00 |
| | | Total | | 15 nos | | | | Rs. 30,444.00 |

Amount Chargeable (in words)

E. & O.E

INR Thirty Thousand Four Hundred Forty Four Only

| | Taxable | Cen | itral Tax | Sta | ate Tax | Total |
|--------|-----------|------|-----------|------|----------|------------|
| | Value | Rate | Amount | Rate | Amount | Tax Amount |
| | 25,800.00 | 9% | 2,322.00 | 9% | 2,322.00 | 4,644.00 |
| Total: | 25,800.00 | | 2,322.00 | | 2,322.00 | 4,644.00 |

Tax Amount (in words): INR Four Thousand Six Hundred Forty Four Only

24636UNUT

Company's PAN

: AAZPL04H1

Company's Bank Details

Declaration

(1) Goods once sold will be not returned. (2) Subjict to Secunderebad jurisdiction

Bank Name : Yes Bank Ltd

A/c No.

: 0097869000004846 *

Branch & IFS Code: BEGUMPET & YESB0000097

Customer's Seal and Signature

for Sri Amba Electricals

Authorised Signatory

This is a Computer Generated Invoice

laward No: 8 Dt: 30 MRN No: 109103 Received By: Sign:

SUMMIT SALES LLP

29-06-2022 10:11:41

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

89463

O

07.06.22 12:13:55

| Supplier Details | | | | |
|---------------------------|---------------------------------------|-------------------|-----------|--------|
| Sri Ambe Electricals | | Doc No | 89463 | 169915 |
| Plot no-97,Sri Sai Oxford | Terrace R.P.Road, Secunderabad-500003 | Doc Date | 27-06-202 | 22 |
| | | Quote No | NIL | |
| GSTIN 36 | | Quote Date | 21-06-202 | 22 |
| 7702963535 | 7702963535 | SupplyType | Supply | |

Kind Attn: Hari Prasad/ Subba Reddy

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rāté | Dis% | GST | Amount |
|--|-------|----------|-----------|-------|-----------|
| 1 4547 - Electrical - other - Distribution Board - 3 Phase - nos 4 way | 10.00 | 1,590.00 | 0.00 | 18.00 | 18,762.00 |
| 2 4547 - Electrical - other - Distribution Board - 3 Phase - nos 6 way | 5.00 | 1,980.00 | 0.00 | 18.00 | 11,682.00 |
| | | Total Or | der Value | e | 30,444.00 |

Terms and Conditions :-

Specification /

All items shall be of 'ABB' brand, Classiq series.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

10 years warranty.

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for stock replenishing purpose.

Gompletion Date

Nil

Measurment

Nil Nil

Security Remarks

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email

site. Original invoice must be sent to 110 office of purchase site office. I foot of delivery 50 out to octably office.

For Summit Sales LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Sri Ambe Electricals

Name :

Date : __/__/___

| Requisition Form | | | | | |
|-----------------------------------|---|--------------------|--------------------------|------------------|---------------------------------|
| Co pany Name: | SSILP | Date: | 21.06,2022 | | |
| Site & Phase: | SHLLP | Time: | 12:00 | | |
| Supplier: | | Req. No. | 169915 | | |
| Material required before date: | 23.06.2022 | ID No. | 698tt | | |
| S No | Item | Qty required | Oty available at site | Order Qty Inware | Order Qty Inward No Inward Date |
| | ELTU3452-Electrical -LED Tube Light-6500K-Wipro-D532065-1200mmX20W-Nos. | 40 | 28 | 40 | |
| 2 | ELLE2611-Electrical -LED Flood Light -6500K-Wipro-D913065-30W-Nos. | 12 | 0 | 112 | |
| 3 | ELLE6666-Electrical -LED Flood Light -6500K-Wipro-D915065-50W-Nos. | 8 284 | | 00 | |
| 4 | ELSW4199-Electrical-MCB16 amps-Nos. | 48 | 120 | 48 | |
| 5 | ELSW4375-Electrical-MCB06 arnps-Nos. | 96 | 86 | 96 | |
| 9 | ELSW2741-Electrical-Fan DimmerWipro NWNos. | 06 | 203 | 06 | |
| 7 | ELSW9083-Electrical-DB-TPN-3-Phase4Way-Nos. | 10 | 20 | 110 | |
| 00 | ELSW9595-Electrical-DB-TPN-3-Phase6Way-Nos. | 5 | 16 | 5 | |
| 6 | · P | | | | |
| 10 | | | | | |
| Remarks: | For Stock Repleneshing Purpose. | | | | |
| | Engineer | Project Manager | | Purchase | MD |
| Prepared By: | N.Vanajakshi | | | > | ABU |
| Approved By: | Minish | | | APPRO | APPROVE DATE |
| Sign & Date: | 21.06.2022 | | | 17.7 | 1.2 JUN 200 |
| | | 2 | | HORNAM | SOHAM DIRECT |