

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 02/07/22                                                                                                                                                                                                                         |                  | Prepared by: MINISH                                                                                                                                             |             | Serial no. - 5674                                                   |                  |
| Supplier name: SS LLP.                                                                                                                                                                                                                 |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: MRN LLP.                                                                                                                                                                                                                 |                  | Project: GMR.                                                                                                                                                   |             | HO received date                                                    |                  |
| PO/WO date: 25/06/22                                                                                                                                                                                                                   |                  | PO/WO No. 89433                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 24372            | 28/06/22                                                                                                                                                        | 11,275/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 11,275/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 109032                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 11,275/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 23,718/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 12,443/-                                                            |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 05/07/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: Part quantity reviewed                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                    |                                                            |         |     | Invoice No.    |          | 24372      |          |        |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------|-----|----------------|----------|------------|----------|--------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076 |                                                            |         |     | Invoice Date.  |          | 28-06-2022 |          |        |
|                                                                                                     |                                                            |         |     | PO No.         |          | 89433      |          |        |
|                                                                                                     |                                                            |         |     | PO Date.       |          | 25-06-2022 |          |        |
|                                                                                                     |                                                            |         |     | Req ID         |          | 77428      |          |        |
|                                                                                                     |                                                            |         |     | Req Date       |          | 24-06-2022 |          |        |
| GSTIN : 36AAEFM1459R1ZP                                                                             |                                                            |         |     | PAN AAEFM1459R |          | Loc Req No |          | 193379 |
|                                                                                                     | Description of Goods                                       | HSN/SAC | Qty | Rate           | Gross    | Tax%       | Tax Amt  |        |
| 1                                                                                                   | 3127 - Chemicals - RBR bonding agent - 5ltrs - nos         |         | 2   | 1417.50        | 2,835.00 | 18         | 510.30   |        |
| 2                                                                                                   | 6548 - Paints - Janata Paste - NA - kgs<br>500grms         |         | 5   | 84.00          | 420.00   | 18         | 75.60    |        |
| 3                                                                                                   | 7109 - Plumbing - other - Araldite - other - gms<br>500gms | 3506    | 10  | 630.00         | 6,300.00 | 18         | 1,134.00 |        |
| 4                                                                                                   |                                                            |         |     |                |          |            |          |        |
| 5                                                                                                   |                                                            |         |     |                |          |            |          |        |
| 6                                                                                                   |                                                            |         |     |                |          |            |          |        |
| 7                                                                                                   |                                                            |         |     |                |          |            |          |        |
| 8                                                                                                   |                                                            |         |     |                |          |            |          |        |
| 9                                                                                                   |                                                            |         |     |                |          |            |          |        |
| 10                                                                                                  |                                                            |         |     |                |          |            |          |        |
| 11                                                                                                  |                                                            |         |     |                |          |            |          |        |
| 12                                                                                                  |                                                            |         |     |                |          |            |          |        |
| 13                                                                                                  |                                                            |         |     |                |          |            |          |        |
| 14                                                                                                  |                                                            |         |     |                |          |            |          |        |
| 15                                                                                                  |                                                            |         |     |                |          |            |          |        |
| IGST                                                                                                |                                                            |         |     | CGST           |          | SGST       |          |        |
| Total Taxable Amount                                                                                |                                                            |         |     | 9,555.00       |          | 1,719.90   |          |        |
| Total Invoice Amount                                                                                |                                                            |         |     | 11,274.90      |          |            |          |        |
| Rupees : Eleven Thousand Two Hundred Seventy Four and Paise Ninty Only.                             |                                                            |         |     |                |          |            |          |        |

Rupees : Eleven Thousand Two Hundred Seventy Four and Paise Ninty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction







**Purchase Order**

Of 1 25-06-2022 15:46:46

89433  
07.06.22 12:13:55

Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 89433 193379  
**Doc Date** 25-06-2022  
**Quote No** Nil  
**Quote Date** 25-06-2022  
**SupplyType** Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 3165 - Chemicals - Roff Stone Tile Adhesive - 25 - Kgs<br>20kg | 15.00 | 703.00   | 0.00 | 18.00 | 12,443.10        |
| 2 3127 - Chemicals - RBR bonding agent - 5ltrs - nos             | 2.00  | 1,417.50 | 0.00 | 18.00 | 3,345.30         |
| 3 6548 - Paints - Janata Paste - NA - kgs<br>500grms             | 5.00  | 84.00    | 0.00 | 18.00 | 495.60           |
| 4 7109 - Plumbing - other - Araldite - other - gms<br>500gms     | 10.00 | 630.00   | 0.00 | 18.00 | 7,434.00         |
| <b>Total Order Value . . .</b>                                   |       |          |      |       | <b>23,718.00</b> |

Rupees : Twenty Three Thousand Seven Hundred Eighteen Only.

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for F-Block flat No 502 505 503 504 601 granite cladding purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

| PART DELIVERY DETAILS |          |          |        |
|-----------------------|----------|----------|--------|
| Sl. No.               | Bill no. | Bill Dt. | Amount |
| 1.                    | 24372    | 28/06/22 | 11,275 |
| 2.                    |          |          |        |
| 3.                    |          |          |        |
| 4.                    |          |          |        |

12,443/- 28/06/22

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

*[Signature]*  
20/06/22

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/

| Requisition Form                                                                   |                                                                    | Company Name: MRM LLP |              | Date:                 | 23.06.22  |           |             |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|--------------|-----------------------|-----------|-----------|-------------|
| Site & Phase: CMR                                                                  |                                                                    | Supplier:             |              | Time:                 | 16:00     |           |             |
| Material required before date:                                                     |                                                                    | Urgent                |              | Req. No.              | 193379    |           |             |
| S No                                                                               | Item                                                               | ID No.                | Qty required | Qty available at site | Order Qty | Inward No | Inward Date |
| 1                                                                                  | CHEM2022-Chemicals-CC Bonding Agent--RBR Roff -5Ltrs-Ltrs          |                       | 5            |                       | 5         |           |             |
| 2                                                                                  | CHEM5153-Chemicals-Jantha Paste-Epoxy--Bharat Polymers-500grms-Nos |                       | 5            |                       | 5         |           |             |
| 3                                                                                  | CHEM6602-Chemicals-Tiles Adhesive - Roff -25Kgs-Bag                |                       | 15           |                       | 15        |           |             |
| 4                                                                                  | PLUM4746-Other-Araldite--Nos                                       |                       | 10           |                       | 10        |           |             |
| 5                                                                                  |                                                                    |                       |              |                       |           |           |             |
| 6                                                                                  |                                                                    |                       |              |                       |           |           |             |
| 7                                                                                  |                                                                    |                       |              |                       |           |           |             |
| 8                                                                                  |                                                                    |                       |              |                       |           |           |             |
| 9                                                                                  |                                                                    |                       |              |                       |           |           |             |
| 10                                                                                 |                                                                    |                       |              |                       |           |           |             |
| Remarks: Towards F-Block flat no-502,505,503,504,601 granite cladding work purpose |                                                                    |                       |              |                       |           |           |             |
| Engineer                                                                           |                                                                    |                       |              |                       |           |           |             |
| Prepared By: Srikanth                                                              |                                                                    |                       |              |                       |           |           |             |
| Approved By: <i>B. Srikanth</i>                                                    |                                                                    |                       |              |                       |           |           |             |
| Sign & Date: 23.06.22                                                              |                                                                    |                       |              |                       |           |           |             |

Project Manager  
**APPROVED BY**  
 Rami Prasad  
 23.06.22 30.11.22  
**APPROVED BY**  
 Rami Prasad  
 23.06.22 30.11.22  
 Project Manager

MD

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 28-06-2022

| Customer Details                                                        |                                                    | DC No.     | 20807      |
|-------------------------------------------------------------------------|----------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                               |                                                    | DC Date.   | 28-06-2022 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076 |                                                    | PO No.     | 89433      |
|                                                                         |                                                    | PO Date.   | 25-06-2022 |
|                                                                         |                                                    | Req ID     | 77428      |
|                                                                         |                                                    | Req Date   | 24-06-2022 |
| GSTIN : 36AAEFM1459R1ZP                                                 |                                                    | Loc Req No | 193379     |
|                                                                         | Description of Goods                               | HSN/SAC    | Qty        |
| 1                                                                       | 3127 - Chemicals - RBR bonding agent - 5ltrs - nos |            | 2          |
| 2                                                                       | 6548 - Paints - Janata Paste - NA - kgs            |            | 5          |
| 3                                                                       | 7109 - Plumbing - other - Araldite - other - gms   | 3506       | 10         |
| 4                                                                       |                                                    |            |            |
| 5                                                                       |                                                    |            |            |
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| 29                                                                      |                                                    |            |            |
| 30                                                                      |                                                    |            |            |

**INWARD**

MODI REALTY MALLAPUR LLP

Ward No. 8678 DL 28/06/22

MIRN No. 109032 DL 29/06/22

Received By: *[Signature]* Sign: 28/06/22

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

