

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

196128  
196130.

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                             | 5/7/22           | Prepared by                                                                                                                                                     | Vanajoshi   | Serial no.                                                          |                  |
| Supplier name                                                                                                                                                                                                                                     | SSUP             |                                                                                                                                                                 |             | HO inward no.                                                       | 5837             |
| Firm/Company                                                                                                                                                                                                                                      | SSUP             | Project                                                                                                                                                         | SON-III     | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                                        | 13/5/22          | PO/WO No.                                                                                                                                                       | 88245       | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 24109            | 11/06/22                                                                                                                                                        | 61,088/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 61,088/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input checked="" type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         | 108112           | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | 61,088/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 1,14,489/-                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 53,401/-                                                            |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                  | 11/07/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                                          |                  | Part Bill                                                                                                                                                       |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | Vanajoshi        |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             | [Signature]      |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 5/7/22           |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                      |  |  |  | Invoice No. |  | 24109 |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Sereenc Construtions LLP<br>SOV PART III, Sy No. No. 11,12,14,15,16,17,18,294, Cherlapally, Hyderabad,<br><br>GSTIN : 36ACVFS7909P1ZV |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





**Serene Constructions LLP**

5-4-187/374, II Floor, M.G. Road, Secunderabad-500 003.

GST No. : 36ACVFS7909P1ZV



88245

27.04.22 12:24:13

| Supplier Details                                               |            |            |        |
|----------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                               | Doc No     | 88245      | 184171 |
| 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad | Doc Date   | 13-05-2022 |        |
| GSTIN 36ACQFS2044C1Z7                                          | Quote No   | Nil        |        |
| 040-66335551                                                   | Quote Date | 13-05-2022 |        |
| 9618244433                                                     | SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                    | Qty    | Rate   | Dis% | GST   | Amount            |
|----------------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 9083 - Tiles - Balcony or kitchen dado country rosso - 12 in X 12 in X 12 pieces - Boxes   | 17.00  | 465.28 | 0.00 | 18.00 | 9,333.52          |
| 2 9107 - Tiles - Carrara - 600mm x 1200mm - Boxes                                            | 117.00 | 672.33 | 0.00 | 18.00 | 92,821.88         |
| 3 9103 - Tiles - Urbanwood light - 200mm x 1200mm - Boxes                                    | 13.00  | 804.00 | 0.00 | 18.00 | 12,333.36         |
| <b>Total Order Value ...</b>                                                                 |        |        |      |       | <b>114,488.76</b> |
| Rupees : One Lakh(s) Fourteen Thousand Four Hundred Eighty Eight and Paise Seventy Six Only. |        |        |      |       |                   |

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                                                                |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | Brand will be Ispira/Nitco box sft is 15.5, 4 tiles in a box, rate per sft Rs. 45.72 including GST, box sft is 11.62 6 tiles in a box rate per sft is Rs. 47.25                                                                                |
| <b>Payment Terms</b>     | After delivery                                                                                                                                                                                                                                 |
| <b>Tax</b>               | Included in the above prices                                                                                                                                                                                                                   |
| <b>Delivery Date</b>     | With in a day                                                                                                                                                                                                                                  |
| <b>Delivery Location</b> | Silver Oak Villas Part III<br>Sy.No.11,12,14,15,16,17,18, 294<br>Phone. 0                                                                                                                                                                      |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                            |
| <b>Transportation</b>    | Nil                                                                                                                                                                                                                                            |
| <b>Warranty</b>          | Nil                                                                                                                                                                                                                                            |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                            |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order is for V no 156 purpose.                                                                                                                        |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                            |
| <b>Measurement</b>       | Nil                                                                                                                                                                                                                                            |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                            |
| <b>Remarks</b>           | Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email. |

**For HOs APPROVAL**

- ☒ Total Value/quantity beyond limits.  
☒ Req. processed-post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SSLLP stock  
☐ Other

| PART DELIVERY DETAILS |       |         |             |
|-----------------------|-------|---------|-------------|
| S.No                  | Qty   | Rate    | Amount      |
| 1.                    | 23860 | 2915/22 | 9,334/-     |
| 2.                    | 24027 | 7106/22 | 12,333-36/- |
| 3.                    | 24107 | 66122   | 61,088/-    |

APPROVED BY

16 MAY 2022

SOHAM MODI  
MANAGING DIRECTOR

Accepted the above Terms And Conditions

For Summit Sales LLP

MNC: 908888

For **Serene Constructions LLP**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

# Company Form - V Tiles

|                                   |  |                 |  |                     |  |            |  |
|-----------------------------------|--|-----------------|--|---------------------|--|------------|--|
| Company                           |  | SCLLP           |  | Site & Phase        |  | SOV-III    |  |
| Seq. no.                          |  | 184171          |  | Req. Date           |  | 13-05-2022 |  |
| Material required before          |  | 20-05-2022      |  | ID no.              |  | 76404      |  |
| Prepared by:                      |  | G chandra kanth |  | Approved by (sign): |  |            |  |
| Flat / Block no:                  |  | V.No.-156       |  | Remarks:-           |  |            |  |
| Name of Supplier:-                |  |                 |  |                     |  |            |  |
| Type-Type-C1 3BHK Order Value:    |  | 1               |  | Villa               |  |            |  |
| Type-A2 2040Sft 3BHK Order Value: |  |                 |  | Villa               |  |            |  |

  

| S No. | Item Description                  | Units | Qty required for type-A2 Villa-3BHK | Qty required for type-B Villa-3BHK | Qty required for one Flat | Avg Qty required for one flat | Order Value | Qty required for Order value | Balance Qty to be ordered |
|-------|-----------------------------------|-------|-------------------------------------|------------------------------------|---------------------------|-------------------------------|-------------|------------------------------|---------------------------|
| 1     | Verified Tiles (2' X 2')          | Sft   | 0.0                                 | 0.0                                | 200.0                     | 200.0                         | 1.0         | -                            | -                         |
| 2     | Country Chocolate (1' X 1')       | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| 3     | Country Rosso (1' X 1')           | Sft   | -                                   | -                                  | 200.0                     | 200.0                         | 1.0         | 200.0                        | 200.0                     |
| 4     | Country Almond (1' X 1')          | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| 5     | Regal Beige (4' X 2')             | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| 6     | Crema Marfil (4' X 2')            | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| 7     | ISL Carrara (4' X 2')             | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| 8     | Stained Concrete Beige (4' X 2')  | Sft   | -                                   | -                                  | 1,800.0                   | 1,800.0                       | 1.0         | 1,800.0                      | 1,800.0                   |
| 9     | Stained Concrete Grigio (4' X 2') | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| 10    | Urban Wood Dk Natural (8" X 4')   | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| 11    | Urban Wood LT Natural (8" X 4')   | Sft   | -                                   | -                                  | -                         | -                             | 1.0         | -                            | -                         |
| Total |                                   |       |                                     | 200.0                              | 200.0                     | 200.0                         | 1.0         | 200.0                        | 200.0                     |
|       |                                   |       |                                     |                                    | 2,200.0                   |                               |             |                              | 2,200.0                   |

APPROVED BY  
16 MAY 2022  
SOFHAM WODI  
MANAGING DIRECTOR



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551M/s Serene Constructions

DC No. : 4581

Date : 04/06/2022

Site: Govt part - III

Vehicle No. : T5300780

P.O. / W.O. No. : 88245

P.O. / W.O. Date : 13/05/2022

| Sl. No. | PARTICULARS            | Quantity |
|---------|------------------------|----------|
| 1       | Carrara 600mm x 1200mm | 77 Box   |
| 2       |                        |          |
| 3       |                        |          |
| 4       |                        |          |
| 5       |                        |          |
| 6       |                        |          |
| 7       |                        |          |
| 8       |                        |          |
| 9       |                        |          |
| 10      |                        |          |
| 11      |                        |          |
| 12      |                        |          |
| 13      |                        |          |
| 14      |                        |          |
| 15      |                        |          |
| 16      |                        |          |
| 17      |                        |          |
| 18      |                        |          |
| 19      |                        |          |
| 20      |                        | 77 Box   |

|                                |              |
|--------------------------------|--------------|
| INWARD                         |              |
| Sl. No. 2222                   | Dt: 11/6/22  |
| MRN No: 10812                  | Dt: 04/06/22 |
| Received By:                   | Sign:        |
| (Silver Oak Villas - Part-III) |              |



GSTIN :

Received the above materials in good condition.

Received by: Deender

Stamp:

Date: 04/06/2022.

A Deender

For SUMMIT SALES LLP

Authorised Signatory