PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | 13/1/22 | Prepared | i by | vanaja | whe | Serial no. | | 6183 |
|-------------------|-----------------------------|-------------|-------------|--------------|-----------|---------------|----------|--------------------|
| Supplier name | 12 | LLP | | 1 | | HO inward | l no. | |
| Firm/Company | m4p1 | Project | | MA | 21 | HO receive | ed date | |
| PO/WO date | 12/1/22 | PO/WO | No. | 899 | | Scan ID. | | |
| Sl no. | Bill no. | | Bill | date | | Bill amount | | Original attached |
| 1. | 24622 | | 12/4 | 22 | | 118.62 | - | Yes 🗆 No |
| 2. | | | | | | 1 | | □ Yes □ No |
| 3. | | | | | | | 7 | □ Yes □ No |
| 4. | | | | | | | | □ Yes □ No |
| Amount A - Bill | s total (Excluding Tran | sport & Ha | amali Charg | ges): | | | - | 18.62 |
| Proof of delivery | by way of: DCs/bill | □ Steel re | eport RM | C pour repo | rt 🗆 Sol | id block rep | ort 🗆 In | stallation report |
| MRN | | | | | 1 | of delivery | | Yes D No |
| nos.: | ` | 9508 | | | matche | es MRN | | |
| Amount B -Othe | er Credits : Transportation | on charges | 3 | | | | | |
| Amount C -Othe | er Debits : | | 5 | | | | | _ |
| Amount D (D=A | +B-C) - Amount to be | credited to | the supplie | er: | | | | 718.62 |
| Amount E - PO | WO value: | | | | | | | 718.62 |
| Amount F - Diffe | erence (A – E): | | | | | | | _ |
| Quantity received | d as per PO/WO | | Yes 🗆 | Excess recei | ved Sh | nort received | □ Part | received |
| Close PO / WO | | | Yes 🗆 | No – wait fo | r balance | e material | Other | |
| Payment - due da | ate | | | 1817 | 122 | _ | | |
| Remarks: | | | 3. | | 000 | 6911 | | |
| | | | | | -) | | | |
| Approved by | Purchase Officer | | chase | M D |) | Accoun | tant | Accounts |
| Name: | | Mar | nager | | | | | Manager |
| Sign: | | | | | | | | |
| Date | | | | | | | | |
| Approval limit | Upto 20k | Above 2 | 0k | Above 100 | k | Upto 20k | | Above 20k |
| Approva mint | Opto 20k | 1100102 | | | | | | TV for debit or or |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

* Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Customer De | tails | | | | Invoice No. | 24622 | | |
|---|----------------------------------|-------|---------------|---------------|---------------------|--------------|--------|---------|
| Modi Housing Pvt Ltd | | | | Invoice Date. | 12-07-20 | 22 | | |
| SOV III, Sy no, 11,12,14,15,16,17,18, & 294,,Hyderabad, | | | | | PO No. | 89954 | | |
| | | | | | PO Date. | 12-07-2022 | | |
| | | | | | Req ID | Rcq ID 77879 | | |
| | | | | | Req Date 08-07-2022 | | | |
| GSTIN: 36AADCM5906D2Z0 PAN AADCM5906D | | | Loc Req No | 185251 | | | | |
| | Description of Goods HSN/SAC Qty | | | Qty | Rate | Gross | Tax% | Tax Amt |
| 1 3516 - Co | mputers and Peripherals | | 84716060 | 2 | 304,50 | 609.00 | 18 | 109.62 |
| | | | | | 1 | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | i i | |
| | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| | | | | | | | , | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| | | | | | | | | |
| 11 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| IGST | CGST | SGST | Total Taxable | Amount | | 609.00 | | 109.62 |
| | 54.81 | 54.81 | Total Invoice | | | | 718.62 | |

Subject to Hyderabad Jurisdiction



for Summit Sales DEP

Authorised signatory

Purchase Order

| Pa | qe | (5) | 1 | Of | 1 |
|----|----|-----|---|----|---|

12-07-2022 12:49:47

From Company:

Modi Housing Pvt.Ltd

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AADCM5906D2Z0

9618244433



Supplier Details

Summit Sales LLP

040-66335551

5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

Doc No

89954

Nil

185251

real field (Secunderaba)

Doc Date

12-07-2022

Quote No

Quote Date

12-07-2022

GST

SupplyType

Supply

Kind Attn: Hamendra, Prabhakar

GSTIN 36ACQFS2044C1Z7

Purchase Order for the Supply of following Items.

Item Name
1 3516 - Computers and Peripherals - Mouse - NA - nos

Qty

2.00

Rate

Dis%

Amount

304.50

0.00 18.00

718.62

Total Order Value . . .

718.62

Rupees: Seven Hundred Eighteen and Paise Sixty Two Only.

Terms and Conditions :-

Specification /

Logitech

Payment Terms

After delivery

Tax

Included in the above price

Delivery Date

With in a day

Delivery Location

Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18, 294

Phone. 0

Penality For Delay Nil

Transportation

Nil

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications, above order is for staff Chandrakanth & Kiran Kumar purpose.

Completion Date

Nil

Measurment Security

Nil

Remarks

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

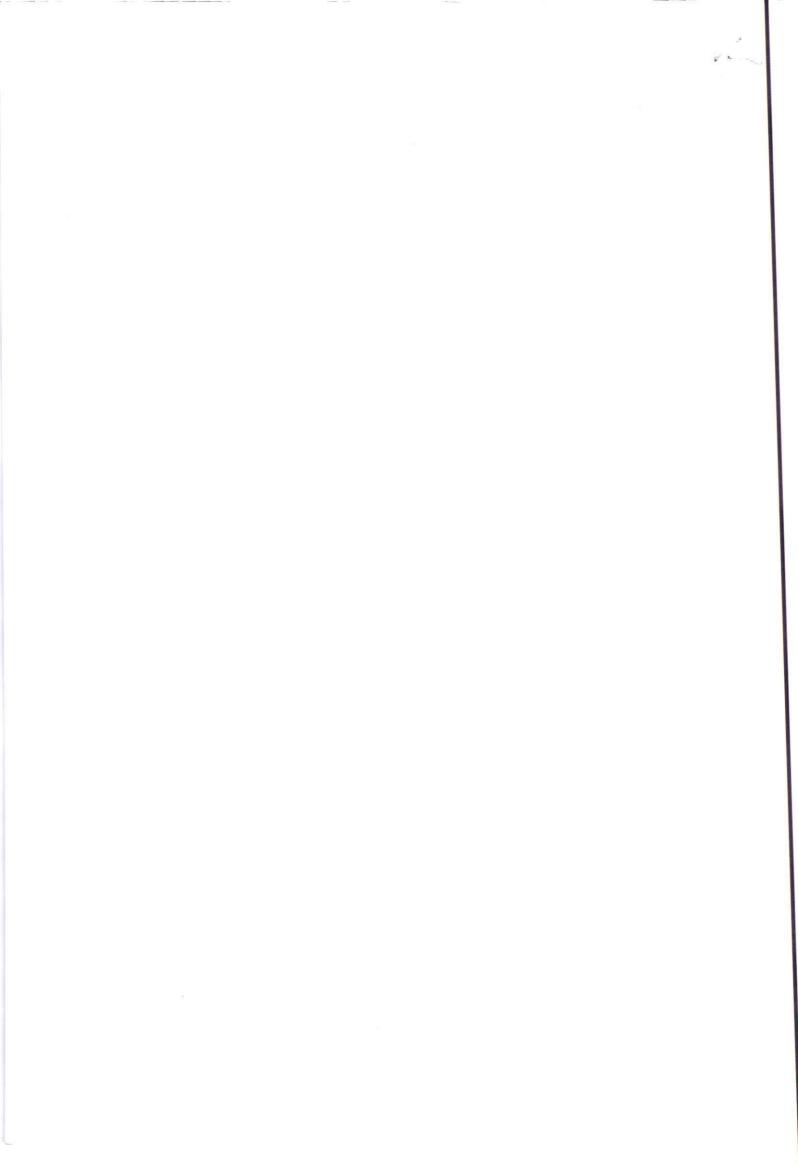
For Modi Housing Pvt.Ltd

Accepted the above Terms And Conditions

Authorised Signatory

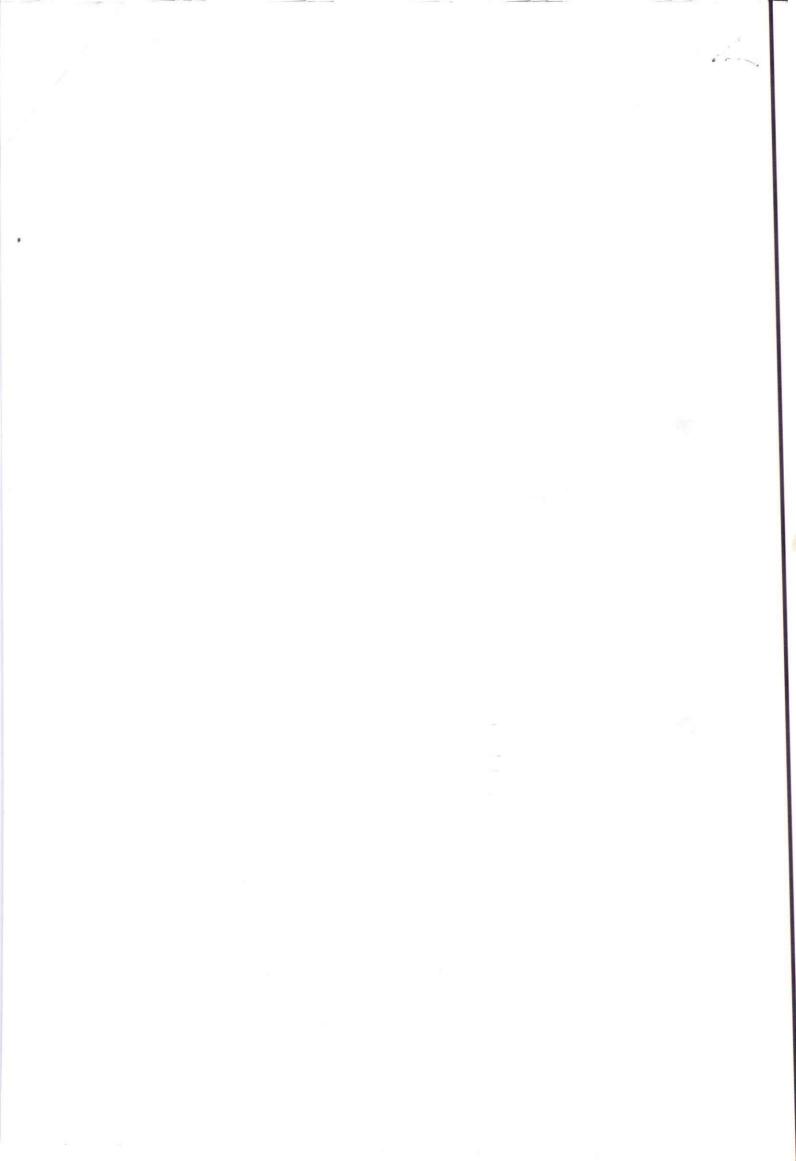
For Summit Sales LLP

Name : _____ Date : _____



| Supplier | | | Transferrence and an arrange of the last | | | | |
|--|--|--|--|--|--|--|---|
| Time 08-07-2022 Time 02-00 | Company Name: | | | | | | |
| Time 02.00 | Site & Phase | SOV-III | Date: | 08-07-2022 | | | |
| 11-07-2022 DNo. 18253 | Supplier. | | Time: | 02:00 | | | |
| Item COMP3485-Peripheruls-Mouse—Nos 8995 COMP3485-Peripheruls-Mouse—Nos 8995 COMP3485-Peripheruls-Mouse—Nos 8995 Imward No COMP3485-Peripheruls-Mouse—Nos 8995 For staff Chandrakenth and Kiran kumar Engineer K. Tutlasi Rani K. Tutlasi Rani Remager | Material required | | Req. No. | 185251 | | The state of the s | 100000000000000000000000000000000000000 |
| COMP3483-Peripherals-Mouse—Nos 89955 COMP3483-Peripherals-Mouse—Nos 8 | before date: | | 322 ID No. | otott | | | |
| COMP3485-Peripherals-Mouse.—Nos 89954 For staff Chandrakanth and Kiran kumar Engineer K.Tulasi Rani | o No | | Oty | Qty available | | Inward No | Inward Date |
| For staff Chandrakanth and Kiran kunar Engineer K. Tulasi Ranj | | | | | 2 | | |
| For staff Chandrakanth and Kiran kumar Engineer K. Tulasi Rani | ment for a color and of the department ago take to color | | The second secon | | THE CONTRACT | | |
| For staff Chandrakanth and Kiran kumar Engineer K. Tulasi Rani Munager | The state of the s | | | | The second second second | | |
| For staff Chandrakanth and Kiran kumar For staff Chandrakanth and Kiran kumar Engineer K. Tulasi Rani | | | | | and the same of th | The second secon | |
| For staff Chandrakanth and Kiran kunnar Engincer K. Tulasi Rani | | | The state of the s | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | | | |
| For staff Chandrakanth and Kiran kumar Engineer K. Tulasi Rani | | | | | A TOTAL STATE OF THE PERSON NAMED IN COLUMN 2 AND ADDRESS OF THE P | way with the first tree and tree to the first tree | |
| For staff Chandrakanth and Kiran kumar Engineer K. Tulasi Rani | the transfer of the common of the control of the co | | | - | | | |
| For staff Chandrakanth and Kiran kunnar Engineer K.Tulasi Rani | | | | | | | |
| For staff Chandrakanth and Kiran kumar Engineer K.Tulasi Rani | 0 | | | | | | |
| Engineer K. Tulasi Rani | | For staff Chandrakanth and Kiran kumar | | | | | |
| K.Tulasi Rani | | Engineer | Project Manager | | urchase | | MD |
| Approved By: | | K. Tulasi Rani | | | and the state of t | | |
| sign & Date: | pproved By: | | 7 | | | | |
| | ign & Date: | | f | | And the second s | | |

- 17



DELIVERY CHALLAN

Summit Sales LLP #5-4-187/3 & 4, Il Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

| GS1 | FIN/UNI: 36ACQFS204 | 4C1Z7 | | 1 01 1 12-07-2072 | |
|---|--|--|--|-------------------|--|
| Customer Details | | DC No. | 21031 | | |
| Violitiousing Pvt 1 td | | DC Date. | 12-07-2022 | | |
| SOV III. Syno. 11.12.14.15.16.17.18, & 294., Hyder | rabad. | PO No. | 89954 | | |
| | | PO Date. | 12-07-2022 | | |
| | | Rcq ID | 77879 | | |
| GSTIN: 36AADCM5906D2Z0 | | Req Date | 08-07-2022 | | |
| | | Loc Req No | 185251 | | |
| Description | of Goods | | HSN/SAC | Qty | |
| 3516 - Computers and Peripherals - Mouse - NA | | | 84716060 | 2 | |
| | | | | | |
| 3 | | | The state of the s | | |
| 4 | | | | | |
| | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| Q | | | | | |
| Įū | | | 1 | | |
| II | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 0 | | | | | |
| I | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | INWARD | 7 | | | |
| Inward No: | m A - | | | | |
| MADA: N | The second secon | The same of the sa | | | |
| A Rasain do | 19508 Di:10/7 101 | | | | |
| | y: Signaliuda | | | | |
| 14 | HDI SOUTH | | | | |
| land of the state | HPL-SOV-III | Page 1 | , | | |
| | The same and the s | | | | |

for Summit Sales ALP

Subject to Hyderabad Jurisdiction



Authorised signatory