

(6)  
PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 16/7/22                                                                                                                                                                                                                          |                  | Prepared by: Vanajathi                                                                                                                                          |                               | Serial no. 6310                                                     |                                                                     |
| Supplier name: SCLP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                                                                     |
| Firm/Company: SOVLP                                                                                                                                                                                                                    |                  | Project: SOV - III                                                                                                                                              |                               | HO received date                                                    |                                                                     |
| PO/WO date: 7/7/22                                                                                                                                                                                                                     |                  | PO/WO No. 89797                                                                                                                                                 |                               | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                     | 24641            | 14/7/22                                                                                                                                                         | 8,364/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 8,364/-                                                             |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | 109559           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 8,364/-                                                             |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 14,637/-                                                            |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 6,1273/-                                                            |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                  | 25/7/22                                                                                                                                                         |                               |                                                                     |                                                                     |
| Remarks: Part Bill                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                  | Vanajathi        |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                   | 16/7/22          |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

0160

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500015

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                   |                                                     |         |     | Invoice No.          | 24641      |                      |          |
|------------------------------------------------------------------------------------|-----------------------------------------------------|---------|-----|----------------------|------------|----------------------|----------|
| Silver Oak Villas LLP                                                              |                                                     |         |     | Invoice Date.        | 14-07-2022 |                      |          |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                     |         |     | PO No.               | 89797      |                      |          |
|                                                                                    |                                                     |         |     | PO Date.             | 07-07-2022 |                      |          |
|                                                                                    |                                                     |         |     | Req ID               | 77653      |                      |          |
|                                                                                    |                                                     |         |     | Req Date             | 30-06-2022 |                      |          |
|                                                                                    |                                                     |         |     | Loc Req No           | 184331     |                      |          |
|                                                                                    | Description of Goods                                | HSN/SAC | Qty | Rate                 | Gross      | Tax%                 | Tax Amt  |
| 1                                                                                  | 4799 - Electrical - other - Change over - 25 Amps - | 8536    | 4   | 1772.00              | 7,088.00   | 18                   | 1,275.84 |
| 2                                                                                  |                                                     |         |     |                      |            |                      |          |
| 3                                                                                  |                                                     |         |     |                      |            |                      |          |
| 4                                                                                  |                                                     |         |     |                      |            |                      |          |
| 5                                                                                  |                                                     |         |     |                      |            |                      |          |
| 6                                                                                  |                                                     |         |     |                      |            |                      |          |
| 7                                                                                  |                                                     |         |     |                      |            |                      |          |
| 8                                                                                  |                                                     |         |     |                      |            |                      |          |
| 9                                                                                  |                                                     |         |     |                      |            |                      |          |
| 10                                                                                 |                                                     |         |     |                      |            |                      |          |
| 11                                                                                 |                                                     |         |     |                      |            |                      |          |
| 12                                                                                 |                                                     |         |     |                      |            |                      |          |
| 13                                                                                 |                                                     |         |     |                      |            |                      |          |
| 14                                                                                 |                                                     |         |     |                      |            |                      |          |
| 15                                                                                 |                                                     |         |     |                      |            |                      |          |
| IGST                                                                               |                                                     |         |     | CGST                 |            | SGST                 |          |
| 637.92                                                                             |                                                     |         |     | 637.92               |            | Total Taxable Amount |          |
|                                                                                    |                                                     |         |     | Total Invoice Amount |            | 7,088.00             |          |
|                                                                                    |                                                     |         |     |                      |            | 8,363.84             |          |
| Rupees : Eight Thousand Three Hundred Sixty Three and Paise Eighty Four Only.      |                                                     |         |     |                      |            |                      |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



2000-01-01

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# Purchase Order

Page(s) 1 Of 1

08-07-2022 4:43:05 PM

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

89797  
29.06.22 2:18:59

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 89797      | 184331 |
| <b>Doc Date</b>   | 07-07-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 30-06-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty  | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 4799 - Electrical - other - Change over - 25 Amps - nos                     | 7.00 | 1,772.00 | 0.00 | 18.00 | 14,636.72        |
| <b>Total Order Value . . .</b>                                                |      |          |      |       | <b>14,636.72</b> |
| Rupees : Fourteen Thousand Six Hundred Thirty Six and Paise Seventy Two Only. |      |          |      |       |                  |

## Terms and Conditions :-

**Specification /** All items shall be of "Gloster"brand, FRLSH grade.

**Payment Terms** Within 30 days of delivery.

**Tax** GST included in above price.

**Delivery Date** Within 3 days

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for villa no-110 to 116 purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

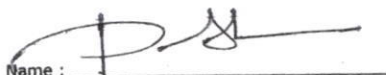
## PART DELIVERY DETAILS

| S.no. | Bill no. | Bill Dt. | Amount  |
|-------|----------|----------|---------|
| 1.    | 24641    | 14/7/22  | 8,364/- |
| 2.    |          |          |         |
| 3.    |          |          |         |
| 4.    |          |          |         |
| 5.    |          |          |         |

BINC: 6,273/-

For **Silver Oak Villas LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



Order Date: 10/10/10

Order Number: 1000000000

Order Details

Order Date: 10/10/10

Order Number: 1000000000

Order Date: 10/10/10

Order Number: 1000000000

Order Date: 10/10/10

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|                                |                                                                |                                                      |   |              |           |                       |             |
|--------------------------------|----------------------------------------------------------------|------------------------------------------------------|---|--------------|-----------|-----------------------|-------------|
| Requisition Form               |                                                                |                                                      |   |              |           |                       |             |
| Company Name                   |                                                                | Silver Oak Villas                                    |   | Date:        |           | 30-06-2022            |             |
| Site & Phase :                 |                                                                | SOV-III                                              |   | Time:        |           | 05:00                 |             |
| Supplier:                      |                                                                |                                                      |   | Req. No.     |           | 184331                |             |
| Material required before date: |                                                                |                                                      |   | 04-07-2022   |           | ID No.                |             |
| S No                           |                                                                | Item                                                 |   | Qty required |           | Qty available at site |             |
| 1                              | ELSW2620-Electrical-ACCL- Automatic-2 Pole -L&T -10-30amps-Nos | 7 (25Amp)                                            | 0 | 7 (25Amp)    | Order Qty | Inward No             | Inward Date |
| 2                              |                                                                |                                                      |   |              |           |                       |             |
| 3                              |                                                                |                                                      |   |              |           |                       |             |
| 4                              |                                                                |                                                      |   |              |           |                       |             |
| 5                              |                                                                |                                                      |   |              |           |                       |             |
| 6                              |                                                                |                                                      |   |              |           |                       |             |
| 7                              |                                                                |                                                      |   |              |           |                       |             |
| 8                              |                                                                |                                                      |   |              |           |                       |             |
| 9                              |                                                                |                                                      |   |              |           |                       |             |
| 10                             |                                                                |                                                      |   |              |           |                       |             |
| Remarks:                       |                                                                | For villa no 110 to 116 Electrical purpose (25 Amps) |   |              |           |                       |             |
| Engineer                       |                                                                | Project Manager                                      |   |              |           |                       |             |
| Prepared By: K. Tulasi Ramu    |                                                                |                                                      |   |              |           |                       |             |
| Approved By                    |                                                                |                                                      |   |              |           |                       |             |
| Sign & Date                    |                                                                |                                                      |   |              |           |                       |             |

600707x

APPROVED  
09 JUN 2022  
P. PRABHAKAR  
ST. MANAGER PURCHASE

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQPS2044C1Z7**

1 of 1 : 14-07-2022

| Customer Details                                                                   |                                                         | DC No.     | 21047      |
|------------------------------------------------------------------------------------|---------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                         | DC Date.   | 14-07-2022 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                         | PO No.     | 89797      |
|                                                                                    |                                                         | PO Date    | 07-07-2022 |
|                                                                                    |                                                         | Req ID     | 77653      |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                         | Req Date   | 30-06-2022 |
|                                                                                    |                                                         | Loc Req No | 184331     |
|                                                                                    | Description of Goods                                    | HSN/SAC    | Qty        |
| 1                                                                                  | 4799 - Electrical - other - Change over - 25 Amps - nos | 8536       | 4          |
| 2                                                                                  |                                                         |            |            |
| 3                                                                                  |                                                         |            |            |
| 4                                                                                  |                                                         |            |            |
| 5                                                                                  |                                                         |            |            |
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| 12                                                                                 |                                                         |            |            |
| 13                                                                                 |                                                         |            |            |
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| 15                                                                                 |                                                         |            |            |
| 16                                                                                 |                                                         |            |            |
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| 19                                                                                 |                                                         |            |            |
| 20                                                                                 |                                                         |            |            |
| 21                                                                                 |                                                         |            |            |
| 22                                                                                 |                                                         |            |            |
| 23                                                                                 |                                                         |            |            |
| 24                                                                                 |                                                         |            |            |
| 25                                                                                 |                                                         |            |            |
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| 27                                                                                 |                                                         |            |            |
| 28                                                                                 |                                                         |            |            |
| 29                                                                                 |                                                         |            |            |
| 30                                                                                 |                                                         |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                       |             |
|------------------------------|-------------|
| Inward No: 2396              | Dt: 14/7/22 |
| MRN No: 109559               | Dt: 14/7/22 |
| Received By:                 | Sign:       |
| (Silver Oak Villas-Part-III) |             |

for Summit Sales LLP

Authorised signatory

