

PURCHASE DIVISION  
Advice for approval for credit to supplier

(G)

|                             |  |                        |  |                  |  |
|-----------------------------|--|------------------------|--|------------------|--|
| Date: 11/07/22              |  | Prepared by: Prabhakar |  | Serial no. 6319  |  |
| Supplier name: SPS Hardware |  |                        |  | HO inward no.    |  |
| Firm/Company: GIVRC         |  | Project: hopols        |  | HO received date |  |
| PO/WO date: 2/7/22          |  | PO/WO No. 89631        |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 124      | 9/7/22    | 36,228-00   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     | 123      | 8/7/22    | 28,530-00   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

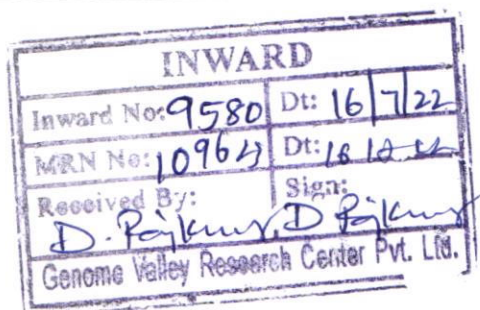
|                                                                                                                                                                                                                                                  |                               |                                                                                                                                                                 |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                   |                               |                                                                                                                                                                 | 65,058-00                                                           |
| Proof of delivery by way of <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 109623, 109624                                                                                                                                                                                                                         | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                |                               |                                                                                                                                                                 | —                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                                        |                               |                                                                                                                                                                 | —                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                      |                               |                                                                                                                                                                 | 65,058-00                                                           |
| Amount E – PO / WO value:                                                                                                                                                                                                                        |                               |                                                                                                                                                                 | 65,058-00                                                           |
| Amount F – Difference (A – E):                                                                                                                                                                                                                   |                               |                                                                                                                                                                 | —                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                                 |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                    |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                               |                               | 26/7/22                                                                                                                                                         |                                                                     |
| Remarks:                                                                                                                                                                                                                                         |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  | Prabhakar        |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  | 10 JUL 2022      |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

PRICED

| GST INVOICE                                                                                                                                                                                  |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------|--------------------------------------------------------------|-------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SFS HARDWARE</b><br>#30-26 3rd FLOOR PLOT NO 36<br>BURHANI HOUSING SOCIETY RTC COLONY<br>TRIMULGHEERY HYDERABAD 500-015<br>Mobile : 9550505717<br><b>Company's GSTIN: 36BJJPG3515K1Z6</b> |                                 |      | <b>Invoice No : 124</b><br>Delivery challan no :             |                   | <b>Dated : 09-07-2022</b><br>Dated : |                                                                                                                                                 |
| <b>Buyer:</b><br><b>M/s. G V RESERCH CENTRES PVT LTD</b><br>5-4-187/3 & 4, II FLOOR, SOHAM MANSION MG ROAD<br>SECUNDERABAD - 500003<br><b>Buyer's GSTIN : 36AAHCG4562D1ZP</b>                |                                 |      | <b>PO NO : 89631 - 206005</b><br><b>PO Date : 02-07-2022</b> |                   |                                      |                                                                                                                                                 |
|                                                                                                                                                                                              |                                 |      | <b>Despatched Through :</b>                                  |                   | <b>BY HAND / DRIVER</b>              |                                                                                                                                                 |
|                                                                                                                                                                                              |                                 |      | <b>Despatched Date :</b>                                     |                   | <b>9/7/2022</b>                      |                                                                                                                                                 |
|                                                                                                                                                                                              |                                 |      | <b>State Code: 36</b>                                        |                   |                                      |                                                                                                                                                 |
| S.No                                                                                                                                                                                         | Description of Goods            | HSN  | Quantity                                                     | Rate              | GST %                                | Amount                                                                                                                                          |
| 1                                                                                                                                                                                            | TORCH LIGHT SMALL COMMANDO TYPE | 8513 | 1.00 NOS                                                     | 1850.00           | 18.00%                               | 1,850.00                                                                                                                                        |
| 2                                                                                                                                                                                            | CRIMPING TOOL 0.05 TO 16 SQ.MM  | 8203 | 2.00 NOS                                                     | 1028.00           | 18.00%                               | 2,056.00                                                                                                                                        |
| 3                                                                                                                                                                                            | CRIMPING TOOL 25 TO 400 SQ.MM   | 8203 | 2.00 NOS                                                     | 13398.00          | 18.00%                               | 26,796.00                                                                                                                                       |
| <b>TRANSPORTATION CHARGES :</b>                                                                                                                                                              |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| <b>TOTAL :</b>                                                                                                                                                                               |                                 |      |                                                              |                   |                                      | <b>30,702.00</b>                                                                                                                                |
| <b>Total Tax Amount: 5526.36</b>                                                                                                                                                             |                                 |      |                                                              | <b>CGST @ 9 %</b> | 2,763.18                             |                                                                                                                                                 |
|                                                                                                                                                                                              |                                 |      |                                                              | <b>SGST @ 9 %</b> | 2,763.18                             |                                                                                                                                                 |
|                                                                                                                                                                                              |                                 |      |                                                              | Round off         | -0.36                                |                                                                                                                                                 |
| <b>Grand Total</b>                                                                                                                                                                           |                                 |      |                                                              |                   |                                      | <b>36,228.00</b>                                                                                                                                |
| Amount Chargeable (in words)                                                                                                                                                                 |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| <b>Rs: THIRTY SIX THOUSAND TWO HUNDRED AND TWENTY EIGHT ONLY</b>                                                                                                                             |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| <b>Company's Bank Details</b>                                                                                                                                                                |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| Current A/c No : 3719725147                                                                                                                                                                  |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| Bank Name : CENTRAL BANK OF INDIA                                                                                                                                                            |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| IFSC Code : CBIN0283477                                                                                                                                                                      |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| Branch : TRIMULGHEERY , HYD                                                                                                                                                                  |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| <b>Declaration</b>                                                                                                                                                                           |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.                                                                    |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
| This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.                                                                                                                 |                                 |      |                                                              |                   |                                      |                                                                                                                                                 |
|                                                                                                                                                                                              |                                 |      |                                                              |                   |                                      | <b>For SFS HARDWARE</b><br><br><b>Authorised Signatory</b> |







**GST INVOICE****SFS HARDWARE**

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 123

Delivery challan no :

Dated : 08-07-2022

Dated :

PO NO : 89631 - 206005

PO Date : 02-07-2022

**Buyer:**

**M/s. G V RESERCH CENTRES PVT LTD**

5-4-187/3 & 4, II FLOOR, SOHAM MANSION MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAHCG4562D1ZP

Despatched Through :

BY HAND / DRIVER

Despatched Date :

07-08-22

State Code: 36

| S.No                      | Description of Goods                   | HSN  | Quantity  | Rate       | GST %  | Amount    |
|---------------------------|----------------------------------------|------|-----------|------------|--------|-----------|
| 1                         | CUTTING PLIER SIZE 8" TAPARIA MAKE     | 8203 | 5.00 NOS  | 297.00     | 18.00% | 1,485.00  |
| 2                         | NOSE PLIER 6" TAPARIA MAKE             | 8203 | 4.00 NOS  | 198.00     | 18.00% | 792.00    |
| 3                         | SCREW DRIVER 2 IN 1 - 12" TAPARIA MAKE | 8205 | 6.00 NOS  | 135.70     | 18.00% | 814.20    |
| 4                         | SCREW SPANNER 12" TAPARIA MAKE         | 8204 | 3.00 NOS  | 429.00     | 18.00% | 1,287.00  |
| 5                         | SCREW SPANNER 10" TAPARIA MAKE         | 8204 | 3.00 NOS  | 315.00     | 18.00% | 945.00    |
| 6                         | SCREW SPANNER 08" TAPARIA MAKE         | 8204 | 3.00 NOS  | 227.00     | 18.00% | 681.00    |
| 7                         | SCREW SPANNER 12" TAPARIA MAKE         | 8204 | 3.00 NOS  | 292.00     | 18.00% | 876.00    |
| 8                         | MONKEY PLIER 10" TAPARIA MAKE          | 8203 | 3.00 NOS  | 312.00     | 18.00% | 936.00    |
| 9                         | RING SPANNER SET 6-27 MM TAPARIA MAKE  | 8204 | 2.00 NOS  | 958.00     | 18.00% | 1,916.00  |
| 10                        | D/E SPANNER SET 6-27 MM TAPARIA MAKE   | 8204 | 2.00 NOS  | 442.00     | 18.00% | 884.00    |
| 11                        | BOX SPANNER SET 12 - 27 MM TAPARIA     | 8204 | 2.00 NOS  | 569.00     | 18.00% | 1,138.00  |
| 12                        | CLAMP METER MARKTEC MAKE               | 9030 | 2.00 NOS  | 1890.00    | 18.00% | 3,780.00  |
| 13                        | CLAMP AMPMETER                         | 9030 | 2.00 NOS  | 1350.00    | 18.00% | 2,700.00  |
| 14                        | TESTER TAPARIA MAKE                    | 8205 | 10.00 NOS | 49.00      | 18.00% | 490.00    |
| 15                        | HAMMER SIZE : 250 GRMS TAPARIA MAKE    | 8205 | 3.00 NOS  | 172.00     | 18.00% | 516.00    |
| 16                        | CHISE 1 FEET TAPARIA MAKE              | 8205 | 2.00 NOS  | 286.00     | 18.00% | 572.00    |
| 17                        | EARTH RESISTANT TESTER                 | 9030 | 1.00 NOS  | 4620.00    | 18.00% | 4,620.00  |
| TRANSPORTATION CHARGES :  |                                        |      |           |            |        |           |
| TOTAL :                   |                                        |      |           |            |        | 24,432.20 |
| Total Tax Amount: 4397.80 |                                        |      |           | CGST @ 9 % |        | 2,198.90  |
|                           |                                        |      |           | SGST @ 9 % |        | 2,198.90  |
|                           |                                        |      |           | Round off  |        | 0.00      |
| Grand Total               |                                        |      |           |            |        | 28,830.00 |

Amount Chargeable (in words)

**Rs: TWENTY EIGHT THOUSAND EIGHT HUNDRED AND THIRTY ONLY**

**Company's Bank Details**

Current A/c No : 3719725147

Bank Name : CENTRAL BANK OF INDIA

IFSC Code : CBIN0283477

Branch : TRIMULGHEERY , HYD

**Declaration**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.

For SFS HARDWARE

Authorised Signatory

|                                         |                   |
|-----------------------------------------|-------------------|
| INWARD                                  |                   |
| Inward No: 9579                         | Dt: 16/7/22       |
| MRN No: 109624                          | Dt: 16/7/22       |
| Received By: D. Rajkumar                | Sign: D. Rajkumar |
| Genome Valley Research Center Pvt. Ltd. |                   |





Handwritten text in the bottom right area, appearing to be a signature or set of initials, possibly "J. Edgar Hoover".

## Purchase Order

Page(s) 1 Of 2

02-07-2022 14:51:39



29.06.22 2:18:55

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

SFS Hardware  
30-26,III Floor,Plot no 36,Burhani Housing Society,RTC  
Colony,Tirumulgery,Secunderabad-15

GSTIN 36BJJPG3515K1Z6

9550505717

|            |            |        |
|------------|------------|--------|
| Doc No     | 89631      | 206005 |
| Doc Date   | 02-07-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 03-06-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate     | Dis% | GST   | Amount   |
|----------------------------------------------------------------------------|-------|----------|------|-------|----------|
| 1 9516 - Tools - Cutting plyer - NA - nos<br>8"-200MM                      | 5.00  | 297.00   | 0.00 | 18.00 | 1,752.30 |
| 2 9516 - Tools - Cutting plyer - NA - nos<br>Nose plier-6"                 | 4.00  | 198.00   | 0.00 | 18.00 | 934.56   |
| 3 9562 - Tools - Screw driver - NA - nos<br>2 in 1--12"-300MM              | 6.00  | 135.70   | 0.00 | 18.00 | 960.76   |
| 4 9565 - Tools - Screw spanner - NA - nos<br>12"-300MM                     | 3.00  | 429.00   | 0.00 | 18.00 | 1,518.66 |
| 5 9565 - Tools - Screw spanner - NA - nos<br>10"-250MM                     | 3.00  | 315.00   | 0.00 | 18.00 | 1,115.10 |
| 6 9565 - Tools - Screw spanner - NA - nos<br>8"-200MM                      | 3.00  | 227.00   | 0.00 | 18.00 | 803.58   |
| 7 9565 - Tools - Screw spanner - NA - nos<br>12"-300MM                     | 3.00  | 292.00   | 0.00 | 18.00 | 1,033.68 |
| 8 9551 - Tools - Pipe Wrench - NA - nos<br>Monkey plier-10"-250MM          | 3.00  | 312.00   | 0.00 | 18.00 | 1,104.48 |
| 9 9571 - Tools - Spanner - NA - nos<br>Ring Set-6MM TO 27MM-2Sets          | 2.00  | 958.00   | 0.00 | 18.00 | 2,260.88 |
| 10 9571 - Tools - Spanner - NA - nos<br>D/E Set-6MM TO 27MM-2Sets          | 2.00  | 442.00   | 0.00 | 18.00 | 1,043.12 |
| 11 9571 - Tools - Spanner - NA - nos<br>Box Spanner Set-12MM TO 27MM-2Sets | 2.00  | 569.00   | 0.00 | 18.00 | 1,342.84 |
| 12 9571 - Tools - Spanner - NA - nos<br>martek                             | 2.00  | 1,890.00 | 0.00 | 18.00 | 4,460.40 |
| 13 4720 - Electrical - other - Clamp Ampmeter - NA - nos                   | 2.00  | 1,350.00 | 0.00 | 18.00 | 3,186.00 |
| 14 9587 - Tools - Tester - NA - nos                                        | 10.00 | 49.00    | 0.00 | 18.00 | 578.20   |
| 15 9542 - Tools - Hammer - other - nos<br>250g                             | 3.00  | 172.00   | 0.00 | 18.00 | 608.88   |
| 16 9573 - Tools - Tool box - NA - nos<br>chisel 1'                         | 2.00  | 286.00   | 0.00 | 18.00 | 674.96   |
| 17 9587 - Tools - Tester - NA - nos<br>Earth resistance tester             | 1.00  | 4,620.00 | 0.00 | 18.00 | 5,451.60 |
| 18 4063 - Consumables - Torch light - Small - nos                          | 1.00  | 1,850.00 | 0.00 | 18.00 | 2,183.00 |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_





## Purchase Order

Page(s) 2 Of 2

02-07-2022 14:51:39

Original / Office Copy / Purchase Div.Copy

|                                                                     |                                                                   |      |           |      |       |           |
|---------------------------------------------------------------------|-------------------------------------------------------------------|------|-----------|------|-------|-----------|
| 19                                                                  | 9571 - Tools - Spanner - NA - nos<br>crimping tool 0.5 to 16 sqmm | 2.00 | 1,028.00  | 0.00 | 18.00 | 2,426.08  |
| 20                                                                  | 9571 - Tools - Spanner - NA - nos<br>crimping tool 25 to 400 sqmm | 2.00 | 13,398.00 | 0.00 | 18.00 | 31,619.28 |
| Total Order Value . . .                                             |                                                                   |      |           |      |       | 65,058.36 |
| Rupees : Sixty Five Thousand Fifty Eight and Paise Thirty Six Only. |                                                                   |      |           |      |       |           |

### Terms and Conditions :-

|                       |                                                                                                                    |
|-----------------------|--------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of Taparia brand/company                                                                        |
| Payment Terms         | After Delivery & Production of bill                                                                                |
| Tax                   | All taxes included in above price.                                                                                 |
| Delivery Date         | Same Day                                                                                                           |
| Delivery Location     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. Nagamani(Engineer) - 7981951035 |
| Penalty For Delay     | Nil                                                                                                                |
| Transportation Cost   | Transport cost shall be borne by us.                                                                               |
| Warranty              | Nil                                                                                                                |
| Advance Paid          | NIL                                                                                                                |
| Other Terms           | Payment will be made only after inspection of material.Above Material for MEP team Purpose                         |
| Completion Date       | NA                                                                                                                 |
| Measurment            | Nil                                                                                                                |
| Security              | Nil                                                                                                                |
| Remarks               |                                                                                                                    |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_





89421

## Requisition Form

|                                |                              |          |            |
|--------------------------------|------------------------------|----------|------------|
| Company Name:                  | GV Research Centers Pvt Ltd. | Date:    | 03.06.2022 |
| Site & Phase:                  | Innopolis.                   | Time:    | 16:30      |
| Supplier                       |                              | Req. No. | 206005     |
| Material required before date: |                              | ID No.   | 77021      |

| No | Description                            | Size           | Quantity  | Units | Inward No | Date  |
|----|----------------------------------------|----------------|-----------|-------|-----------|-------|
| 1  | Cutting player <i>Foot</i>             | 8 INCH         | 5         | No's  | 297/-     |       |
|    | Nose player <i>Foot</i>                | 6 inch         | 4         | No's  | 197/85    |       |
|    | Screwdrivers 2in 1 <i>Foot</i>         | 12 "           | 6         | No's  | 135/12    | 89631 |
|    | Screwspaner "                          | 12"            | 3         | No's  | 429/-     |       |
|    | Screwspaner "                          | 10"            | 3         | No's  | 315/-     |       |
|    | Screwspaner "                          | 8"             | 3         | No's  | 227/-     |       |
|    | Pipe Wrench "                          | 12"            | 3         | No's  | 292/-     |       |
|    | Monkey player *                        | 10"            | 3         | No's  | 312/-     |       |
|    | Ring spanners <i>Foot</i>              | 6-27 sizes     | 2         | No's  | 958/-     |       |
|    | Flat spanners "                        | 6-27 sizes     | 2         | No's  | 442/-     |       |
|    | Box spanners "                         | 12-27 size     | 2         | No's  | 569/-     |       |
|    | magger <i>Master</i>                   | digital        | 2         | No's  | 1890/-    |       |
|    | Clampmeter <i>DIGI. B/O</i>            | -              | 2         | No's  | 1350/-    |       |
|    | Testers <i>Foot</i>                    | -              | 10        | No's  | 49/-      |       |
|    | hammers "                              | 250 g          | 3         | No's  | 172/-     |       |
|    | chisel                                 | 1 feet         | 2         | No's  | 286/-     |       |
|    | drilling machine <i>GBH-220</i>        | -              | 5750/1181 | No's  |           |       |
|    | handcutting machine <i>GWS 750/100</i> | -              | 2850/1181 | No's  |           |       |
|    | Earth Resistance tester <i>WACO</i>    | -              | 1         | No's  | 4620/-    |       |
|    | Torch lights <i>consumables</i>        | -              | 1850/-    | No's  |           |       |
|    | Crimping Tool <i>1,028/-</i>           | 0.5 to 16 Sqmm | 2         | No's  |           |       |
|    | Crimping Tool <i>13,398/-</i>          | 25 to 400 sqmm | 2         | No's  |           |       |

APPROVED BY  
06 JUN 2022  
SOMAM MODI  
MANAGING DIRECTOR

Remarks: Towards MEP team purpose.

|              |            |              |            |
|--------------|------------|--------------|------------|
| Prepared By  | Akhil      | Approved by  | Mr. Madhu  |
| Sign. & Date | 03.06.2022 | Sign. & Date | 03.06.2022 |

## For MDs APPROVAL

- 06/06/22
- ☐ High Value/quantity beyond limits.
  - ☐ Po/Req. processed-post approval.
  - ☒ Approval for technical details/clarification
  - ☐ Replenishing SLLP stock
  - ☐ Other



