

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                    |  |                       |  |                  |  |
|------------------------------------|--|-----------------------|--|------------------|--|
| Date: 19/07/22                     |  | Prepared by: Pashykar |  | Serial no. 6318  |  |
| Supplier name: Elegant Enterprises |  |                       |  | HO inward no.    |  |
| Firm/Company: Gure                 |  | Project: Impolls      |  | HO received date |  |
| PO/WO date: 12/07/22               |  | PO/WO No. 89947       |  | Scan ID.         |  |

| Sl no. | Bill no.     | Bill date | Bill amount | Original attached                                                   |
|--------|--------------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | EE 2223-0162 | 12/7/22   | 8,030.00    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                               |                                                                                                                                                                 | 8,030.00                                                            |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 109513                                                                                                                                                                                                                                  | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                               |                                                                                                                                                                 |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                               |                                                                                                                                                                 |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                               |                                                                                                                                                                 | 8030.00                                                             |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 8029.00                                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                               |                                                                                                                                                                 | 1.00                                                                |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                               | 26/7/22                                                                                                                                                         |                                                                     |
| Remarks:                                                                                                                                                                                                                                          |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  | Pashykar         |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  | 10 JUL 2022      |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

8123





Received By  
S.K. RAJU  
628135232

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                            |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|--------|------------------------------|---------|--------------|
| GSTIN: 6AJBPK0412E1ZY                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | <input type="checkbox"/> Original for Recipient                                                                            |          | <input checked="" type="checkbox"/> Duplicate for Supplier / Transporter                                      |                                                    | <input type="checkbox"/> Triplicate for Supplier                         |        | GST INVOICE<br>CASH   CREDIT |         |              |
| <div>Elegant Enterprises</div> <div>5-4-187/7/3, Karbala Maidan, Mahatma Gandhi Road, Secunderabad-500003</div> <div>Phone: 040-66385358, 040-29303040 E-mail address: eleganthyd@hotmail.com</div> <div>Preventers   Annunciators   Switchgears   Starters   Wires &amp; Cables   Capacitors   Panel &amp; Cable Accessories   Oil Seals</div> <div>Step Down Transfromers   L.E.D Lights   Earthing Equipments   Carbon Brushes   PVC Insulation Tapes   Lugs   Spares</div> |                                       |                                                                                                                            |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |
| Reverse Charge : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                            |          | Transportation Mode : Not Applicable                                                                          |                                                    |                                                                          |        |                              |         |              |
| Invoice Number : EE2223-0162                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                            |          | Vehicle/LR Number : Not Applicable                                                                            |                                                    |                                                                          |        |                              |         |              |
| Invoice Date : 13 July 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                                                                            |          | Date of Supply : 13 July 2022                                                                                 |                                                    |                                                                          |        |                              |         |              |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | State Code : 36                                                                                                            |          | Place of Supply : Hyderabad                                                                                   |                                                    |                                                                          |        |                              |         |              |
| Details of Buyer   Billed to:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                                                                            |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |
| Name : M/s GV Research Centers Private Limited                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                            |          | Delivery Challan No. : Not Applicable                                                                         |                                                    | Date :- x -                                                              |        |                              |         |              |
| Address : 5-4-187/3 & 4, 2nd Floor, Soham Mansion, Mahatma Gandhi Road, Secunderabad - 500003                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                                                                            |          | Purchase Order No. : 89947 1206088                                                                            |                                                    | Date : 12.07.2022                                                        |        |                              |         |              |
| GSTIN : 36AAHCG4562D1ZP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                            |          | Delivery Location : Innopolis, Sy no-542, Genome Valley, Turkapally-500078                                    |                                                    |                                                                          |        |                              |         |              |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | State Code : 36                                                                                                            |          | Term of Payment : <input type="checkbox"/> Against Delivery <input type="checkbox"/> Against Proforma Invoice |                                                    | <input checked="" type="checkbox"/> Within 30 days from date of Invoice. |        |                              |         |              |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of Goods                  | HSN/SAC                                                                                                                    | Quantity | UoM                                                                                                           | CGST %                                             | SGST %                                                                   | IGST % | Rate                         | Amount  |              |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Crompton 48" 1200mm Sweep Ceiling Fan | 84145120                                                                                                                   | 5.00     | No's                                                                                                          | 9.00                                               | 9.00                                                                     | 0.00   | 1361.00                      | 6805.00 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Color, Opal White Model Seawind       |                                                                                                                            |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |
| <div>***** Incase of any complaint please call customer care toll free number 18004190505 or email at consumer.support@crompton.co.in</div> <div><div>INWARD</div><div>Inward No: 9561 Dt: 14/7/22</div><div>MRN No: 100543 Dt: 15/7/22</div><div>Received By: D. Raju Sign: D. Raju</div><div>Genome Valley Research Center Pvt. Ltd.</div></div>                                                                                                                             |                                       |                                                                                                                            |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |
| Total Invoice Amount in Words:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                            |          |                                                                                                               | Total Amount Before                                |                                                                          |        |                              |         | 6,805.00     |
| Rupees: Eighteen Thousand Thirty Only.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                                                            |          |                                                                                                               | Add : CGST                                         |                                                                          |        |                              |         | 612.45       |
| Our Bank Details:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                            |          |                                                                                                               | Add : SGST                                         |                                                                          |        |                              |         | 612.45       |
| Name of the Bank : HDFC Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | Account No. : 50200009719725                                                                                               |          |                                                                                                               | Add : IGST                                         |                                                                          |        |                              |         | 0.00         |
| Branch Address : Paradise, S.D. Road, Sec-Bad-3                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | IFS Code : HDFC0000042                                                                                                     |          |                                                                                                               | R/o + Transportation                               |                                                                          |        |                              |         | 0.10         |
| Receiver's Seal and Signature with Name & Mobile Number                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | Terms and Conditions :                                                                                                     |          |                                                                                                               | Total Amount                                       |                                                                          |        |                              |         | Rs. 8,030.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 1. Goods once sold will not be taken back of exchanged                                                                     |          |                                                                                                               | for Elegant Enterprises                            |                                                                          |        |                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 2. Interest at 24% P. A. will be charged after ..... Days.                                                                 |          |                                                                                                               | Authorised Signatory                               |                                                                          |        |                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 3. Our risk & responsibility cease on the delivery of goods.                                                               |          |                                                                                                               | E & O. E                                           |                                                                          |        |                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 4. All disputes are subject to Secunderabad Jurisdiction                                                                   |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 5. We declare that this invoice shows the actual price of the goods described and that all particulars are true & correct. |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |
| ** Guarantee & Warranty Voids if Proper Earth Connection is not given to LED Light Fixtures.                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                            |          |                                                                                                               | **No Guarantee & Warranty on Breakages & Burnout.  |                                                                          |        |                              |         |              |
| Material Duly Checked By and Delivered to: Mr. Krishnam Raju (Driver)                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                                                                            |          |                                                                                                               | Eway Bill No. Not Applicable Dated: Not Applicable |                                                                          |        |                              |         |              |
| <div><div>mylec</div><div>L&amp;T SWITCHGEAR</div><div>SIEMENS</div><div>PHILIPS</div><div>TEKNIK</div><div>Head Office : Block - A ' 413 ' Shanti Bagh Apartments, 7 - 1 - 3, Begumpet, Hyderabad - 5000016</div></div> <div><div>COOPER Bussmann</div><div>dowells</div><div>Finolex Cables Limited</div><div>legrand</div><div>Capco</div></div>                                                                                                                            |                                       |                                                                                                                            |          |                                                                                                               |                                                    |                                                                          |        |                              |         |              |

|                                     |            |
|-------------------------------------|------------|
| INWARD                              |            |
| Invoice No.                         | 100-100000 |
| Invoice Date                        | 10/1/00    |
| Invoice Time                        | 10:00 AM   |
| Genome Valley Research Center, Inc. |            |



## Purchase Order

Page(s) 1 Of 1

14-07-2022 2:18:33 PM



copy

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderab  
G S T No. : 36AAHCG4562D1ZP

89947

29.06.22 2:19:00

**Supplier Details**

Elegant Enterprises  
5-4-187/7/3, Karbala Maidan, M.G.Road, Secunderbad-500003.

**GSTIN** 36AJBPK0412E1ZY

66385358

9985113450/9885073880

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 89947      | 206088 |
| <b>Doc Date</b>   | 12-07-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 08-07-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Gaurang Kadakia/Mahesh Kadakia**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty  | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 4525 - Electrical - other - Ceiling fan - other - nos<br>48"-white | 5.00 | 1,361.00 | 0.00 | 18.00 | 8,029.90        |
| <b>Total Order Value . . .</b>                                       |      |          |      |       | <b>8,029.90</b> |

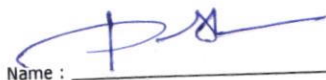
Rupees : Eight Thousand Twenty Nine and Paise Ninty Only.

**Terms and Conditions :-**

|                          |                                                                                                                    |
|--------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of 'CG' brand, Seawind model                                                                    |
| <b>Payment Terms</b>     | After Delivery & Production of bill.                                                                               |
| <b>Tax</b>               | All taxes included in above price.                                                                                 |
| <b>Delivery Date</b>     | Next day.                                                                                                          |
| <b>Delivery Location</b> | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. Nagamani(Engineer) - 7981951035 |
| <b>Penalty For Delay</b> | Nil                                                                                                                |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                               |
| <b>Warranty</b>          | Nil                                                                                                                |
| <b>Advance Paid</b>      | Nil                                                                                                                |
| <b>Other Terms</b>       | We reserve the right items not confirming to qty & specs. Above order for office use purpose.                      |
| <b>Completion Date</b>   | Nil                                                                                                                |
| <b>Measurment</b>        | Nil                                                                                                                |
| <b>Security</b>          | Nil                                                                                                                |
| <b>Remarks</b>           |                                                                                                                    |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



|                                |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
|--------------------------------|--|----------------------------------------------------------------------|--|-----------------|--|-----------------------|--|-----------|--|-----------------------|--|
| Requisition Form               |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| Company Name:                  |  | GVRC                                                                 |  | Date:           |  | 08.07.2022            |  |           |  |                       |  |
| Site & Phase :                 |  | Innopolis                                                            |  | Time:           |  | 12.25                 |  |           |  |                       |  |
| Supplier:                      |  |                                                                      |  | Req. No.        |  | 206088                |  |           |  |                       |  |
| Material required before date: |  | Urgent                                                               |  | ID No           |  | 77877                 |  |           |  |                       |  |
| S No                           |  | Item                                                                 |  | Qty required    |  | Qty available at site |  | Order Qty |  | Inward No Inward Date |  |
| 1                              |  | FUNF7892-Furniture & fixtures-Ceiling fans-White-Crompton-1200mm-Nos |  | 5               |  | 0                     |  | 5         |  |                       |  |
| 2                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 3                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 4                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 5                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 6                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 7                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 8                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 9                              |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| 10                             |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
| Remarks.                       |  | Towards office purpose                                               |  |                 |  |                       |  |           |  |                       |  |
|                                |  |                                                                      |  |                 |  |                       |  |           |  |                       |  |
|                                |  | Engineer                                                             |  | Project Manager |  |                       |  |           |  | MD                    |  |
| Prepared By:                   |  | S Nagamani                                                           |  |                 |  |                       |  |           |  |                       |  |
| Approved By:                   |  | Mr Madhu                                                             |  | Madhu           |  |                       |  |           |  |                       |  |
| Sign & Date                    |  | 08.07.2022                                                           |  |                 |  |                       |  |           |  |                       |  |

MD

Purchase

APPROVED

11 JUN 2022

P. PRABHAKAR  
Sr. MANAGER PURCHASE

89947

