

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                    |  |                      |  |                  |  |
|------------------------------------|--|----------------------|--|------------------|--|
| Date: 22/07/22                     |  | Prepared by: MINISH. |  | Serial no. 6263  |  |
| Supplier name: Elegant Butefrises. |  |                      |  | HO inward no.    |  |
| Firm/Company: MMRKLLP.             |  | Project: GHT.        |  | HO received date |  |
| PO/WO date: 12/07/22               |  | PO/WO No. 89944      |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 0164     | 16/07/22  | 5675/-      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 5675/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                   |                               |                                                                     |
|-------------------|-------------------------------|---------------------------------------------------------------------|
| MRN nos.: 109729. | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-------------------|-------------------------------|---------------------------------------------------------------------|

Amount B –Other Credits : Transportation charges

Amount C –Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier: 5675/-

Amount E – PO / WO value: 5664/-

Amount F – Difference (A – E): 11/-

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 01/08/22

Remarks:

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

2569

[illegible]



## Purchase Order

Page 1 of 1

14-07-2022 2:18:33 PM



89944

29.06.22 2:19:00

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-5  
G S T No. : 36ABLFM7631F1Z3

### Supplier Details

Elegant Enterprises  
5-4-187/7/3, Karbala Maidan, M.G.Road, Secunderbad-500003.

**GSTIN** 36AJBPK0412E1ZY

66385358

9985113450/9885073880

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 89944      | 142058 |
| <b>Doc Date</b>   | 12-07-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 09-07-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Gaurang Kadakia/Mahesh Kadakia**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty  | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 4697 - Electrical - wires - Copper wire - NA - mtrs<br>Copper wire 8 guage-25 x 3mm | 5.00 | 960.00 | 0.00 | 18.00 | 5,664.00        |
| <b>Total Order Value . . .</b>                                                        |      |        |      |       | <b>5,664.00</b> |

Rupees : Five Thousand Six Hundred Sixty Four Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** Against Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, Above order is for lift pit earthing purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form         |                                            |                                 |                       |                   |           |             |  |  |  |
|--------------------------|--------------------------------------------|---------------------------------|-----------------------|-------------------|-----------|-------------|--|--|--|
| Company Name:            |                                            | Mehta & Modi Realty Kpwkir LLP  |                       | Date:             |           | 09-07-2022  |  |  |  |
| Site & Phase :           |                                            | GHT                             |                       | Time:             |           | 15.25 PM    |  |  |  |
| Supplier:                |                                            |                                 |                       | Req. No.          |           | 142058      |  |  |  |
| Material required before |                                            |                                 |                       | 11-07-2022 ID No. |           | 77917       |  |  |  |
| S No                     | Item                                       | Qty required                    | Qty available at site | Order Qty         | Inward No | Inward Date |  |  |  |
| 1                        | ELEC8573-Electrical-Copper Wire---4mm-Mtrs | 5                               | 5                     | 5                 |           |             |  |  |  |
| 2                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 3                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 4                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 5                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 6                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 7                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 8                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 9                        |                                            |                                 |                       |                   |           |             |  |  |  |
| 10                       |                                            |                                 |                       |                   |           |             |  |  |  |
| Remarks:                 |                                            | Fire lift earthing work purpose |                       |                   |           |             |  |  |  |
|                          |                                            | 5 KGS REQUIRED                  |                       |                   |           |             |  |  |  |
|                          |                                            | Engineer                        |                       |                   |           |             |  |  |  |
| Prepared By:             |                                            | ASMA                            |                       |                   |           |             |  |  |  |
| Approved By:             |                                            | A SURESH                        |                       |                   |           |             |  |  |  |
| Sign & Date:             |                                            | 09-07-2022                      |                       |                   |           |             |  |  |  |

Project Manager  
APPROVED  
6 JUL 2022  
S. MANAGER PURCHASE

MD