

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                      |  |                    |  |                  |  |
|----------------------|--|--------------------|--|------------------|--|
| Date: 26/7/22        |  | Prepared by: Hemon |  | Serial no. 6608  |  |
| Supplier name: SSKWP |  | Project: NGH       |  | HO inward no.    |  |
| Firm/Company: MRP WP |  | PO/WO No. 90244    |  | HO received date |  |
| PO/WO date: 21/7/22  |  |                    |  | Scan ID.         |  |

  

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 24785    | 21/7/22   | 8,925/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

  

|                                                                                                                                                                                                                                                   |                                                                                                   |                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                                                                                                   | 8,925/-                                                                                                                                                         |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                                   |                                                                                                                                                                 |
| MRN nos.: 109813                                                                                                                                                                                                                                  | Proof of delivery matches MRN <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                 |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                                 |                                                                                                   | -                                                                                                                                                               |
| Amount C - Other Debits :                                                                                                                                                                                                                         |                                                                                                   | -                                                                                                                                                               |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                       |                                                                                                   | 8,925/-                                                                                                                                                         |
| Amount E - PO / WO value:                                                                                                                                                                                                                         |                                                                                                   | 8,925/-                                                                                                                                                         |
| Amount F - Difference (A - E):                                                                                                                                                                                                                    |                                                                                                   | -                                                                                                                                                               |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |
| Close PO / WO                                                                                                                                                                                                                                     |                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |
| Payment - due date                                                                                                                                                                                                                                |                                                                                                   | 1/8/22                                                                                                                                                          |
| Remarks:                                                                                                                                                                                                                                          |                                                                                                   |                                                                                                                                                                 |

  

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Hemon            |                  |            |            |                  |
| Sign:          | Hemon            |                  |            |            |                  |
| Date           | 26/7/22          |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

8000 -

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                              |                                              |         |     | Invoice No.   | 24785      |        |         |
|---------------------------------------------------------------|----------------------------------------------|---------|-----|---------------|------------|--------|---------|
| Modi Realty Pocharam LLP<br>Nilgiri Heights, Pocharam, 500088 |                                              |         |     | Invoice Date. | 21-07-2022 |        |         |
|                                                               |                                              |         |     | PO No.        | 90247      |        |         |
|                                                               |                                              |         |     | PO Date.      | 21-07-2022 |        |         |
|                                                               |                                              |         |     | Req ID        | 78207      |        |         |
|                                                               |                                              |         |     | Req Date      | 20-07-2022 |        |         |
| GSTIN : 36ABIFM1836H1Z7                                       |                                              |         |     | Loc Req No    | 182048     |        |         |
| PAN AB1FM1836H                                                |                                              |         |     |               |            |        |         |
|                                                               | Description of Goods                         | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                                             | 4034 - Consumables - Gunny Bag - other - nos |         | 500 | 17.00         | 8,500.00   | 5      | 425.00  |
| 2                                                             |                                              |         |     |               |            |        |         |
| 3                                                             |                                              |         |     |               |            |        |         |
| 4                                                             |                                              |         |     |               |            |        |         |
| 5                                                             |                                              |         |     |               |            |        |         |
| 6                                                             |                                              |         |     |               |            |        |         |
| 7                                                             |                                              |         |     |               |            |        |         |
| 8                                                             |                                              |         |     |               |            |        |         |
| 9                                                             |                                              |         |     |               |            |        |         |
| 10                                                            |                                              |         |     |               |            |        |         |
| 11                                                            |                                              |         |     |               |            |        |         |
| 12                                                            |                                              |         |     |               |            |        |         |
| 13                                                            |                                              |         |     |               |            |        |         |
| 14                                                            |                                              |         |     |               |            |        |         |
| 15                                                            |                                              |         |     |               |            |        |         |
| IGST                                                          |                                              |         |     | CGST          |            | SGST   |         |
| Total Taxable Amount                                          |                                              |         |     | 8,500.00      |            | 425.00 |         |
| Total Invoice Amount                                          |                                              |         |     | 8,925.00      |            |        |         |

Rupees : Eight Thousand Nine Hundred Twenty Five Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





## Purchase Order

Page(s) 1 Of 1

21-07-2022 12:01:01



90247

14.07.22 12:47:28

From Company : **Modi Realty Pocharam LLP**

5-4-183/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-

G S T No. : 36ABIFM1836H1Z7

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

90247

182048

**Doc Date**

21-07-2022

**Quote No**

Nil

**Quote Date**

08-04-2022

**SupplyType**

Supply

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                      | Qty    | Rate  | Dis% | GST  | Amount          |
|------------------------------------------------|--------|-------|------|------|-----------------|
| 1 4034 - Consumables - Gunny Bag - other - nos | 500.00 | 17.00 | 0.00 | 5.00 | 8,925.00        |
| <b>Total Order Value . . .</b>                 |        |       |      |      | <b>8,925.00</b> |

Rupees : Eight Thousand Nine Hundred Twenty Five Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Nilgiri Heights

pocharam

Phone. .9849497484

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A- Block columns-5 Curing purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.For **Modi Realty Pocharam LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/\_



|                                |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
|--------------------------------|-----------------------------------------|--------------------------------------|-----------------------|-----------------|------------|-------------|--|--|--|--|--|--|----|
| Requisition Form               |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| Company Name:                  |                                         | MRPLLP                               |                       | Date:           | 20-07-2022 |             |  |  |  |  |  |  |    |
| Site & Phase :                 |                                         | NGH                                  |                       | Time:           | 10.30      |             |  |  |  |  |  |  |    |
| Supplier:                      |                                         |                                      |                       | Req. No.        | 182048     |             |  |  |  |  |  |  |    |
| Material required before date: |                                         | Urgent                               |                       | ID No.          | 78207      |             |  |  |  |  |  |  |    |
| S No                           | Item                                    | Qty required                         | Qty available at site | Order Qty       | Inward No  | Inward Date |  |  |  |  |  |  |    |
| 1                              | CONS3000-Consumables-Gunny bags----Bags | 500                                  |                       | 0               | 500        |             |  |  |  |  |  |  |    |
| 2                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 3                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 4                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 5                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 6                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 7                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 8                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 9                              |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| 10                             |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| Remarks:                       |                                         | For block-A column -5 curing purpose |                       |                 |            |             |  |  |  |  |  |  |    |
|                                |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |
| Prepared By:                   |                                         | Engineer                             |                       | Project Manager | Vijay Raj  |             |  |  |  |  |  |  | MD |
| Approved By:                   |                                         | B.Swetha                             |                       |                 |            |             |  |  |  |  |  |  |    |
| Sign & Date:                   |                                         |                                      |                       |                 |            |             |  |  |  |  |  |  |    |


  
**APPROVED**
  
**00 JUL 2022**
  
**P. K. NARAYANAR**
  
**ST. MANAGER PURCHASE**

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQF82044C1Z7

1 of 1 21-07-2022

**Customer Details**

Mod. Realty Pocharam LLP

Nilgiri Heights, Pocharam, 500088

GSTIN: 36ABJFM1836H1Z7

|            |            |
|------------|------------|
| DC No      | 21164      |
| DC Date    | 21-07-2022 |
| PO No      | 90247      |
| PO Date    | 21-07-2022 |
| Req ID     | 78207      |
| Req Date   | 20-07-2022 |
| Loc Req No | 182048     |

## Description of Goods

HSN/SAC

Qty

1 4034 - Consumables - Gunny Bag - other - nos

500

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**INWARD**

Inward No: 11515 Dt: 21/07/22

GRN No: 109813 Dt: 21/07/22

Received By: Sign: [Signature]

**NILGIRI HEIGHTS**

for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction



