

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

②

|      |                      |             |            |                  |      |
|------|----------------------|-------------|------------|------------------|------|
| no.  | 30/7/22              | Prepared by | Vanajarthi | Serial no.       | 6693 |
| me   | Shreebam Enterprises |             |            | HO inward no.    |      |
| pany | SSUP                 | Project     | SHUP       | HO received date |      |
| date | 19/7/22              | PO/WO No.   | 90032      | Scan ID.         |      |

| no. | Bill no.     | Bill date | Bill amount | Original attached                                                   |
|-----|--------------|-----------|-------------|---------------------------------------------------------------------|
| 1.  | SE/22-23/464 | 19/7/22   | 66,596/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.  |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.  |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.  |              |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges):

66,596/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|           |        |                               |                                                                     |
|-----------|--------|-------------------------------|---------------------------------------------------------------------|
| MRN nos.: | 109776 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------|--------|-------------------------------|---------------------------------------------------------------------|

|                                                             |          |
|-------------------------------------------------------------|----------|
| Amount B – Other Credits : Transportation charges           | -        |
| Amount C – Other Debits :                                   | -        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier: | 66,596/- |
| Amount E – PO / WO value:                                   | 66,599/- |
| Amount F – Difference (A – E):                              | -        |

|                                  |                                                                                                                                                                 |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO / WO | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |
| Close PO / WO                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |
| Payment – due date               | 8/8/22                                                                                                                                                          |

Remarks:

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Vanajarthi       |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           | 30/7/22          |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**APPROVED**  
29 JUL 2022  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

6830 - 2

ELFS6374J1ZC  
LFS6374J

TAX INVOICE

Ph : (O) : 66318150

: 66568151

: 66568150

SHUBHAM ENTERPRISES

# 5-2-282/301, 3rd Floor, Mahavir Complex, Hyderbasti, R.P. Road, Secunderabad-500 003. T.S.

E-mail : shubhamentp1999@yahoo.co.uk

MSME UAN : TS020055126

No. : SE/22-23/1404 Date : 19-Jul-22 P.O. No. : PO NO : 90037 // 16998 Date : 19-Jul-22

rise Charge (Y/N) : No

D.C. No. : COLLECTED BY OWN PERSON Date : 19-Jul-22

te : Telangana

State Code : 36

Vehicle No. :

E-Way Bill No. : 1315 0147 9052

to Party : SUMMIT SALES LLP  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

Ship to Party : SUMMIT SALES LLP  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

| DESCRIPTION                            | HSN<br>CODE | QUANTITY    | RATE<br>Rs. | Ps. | AMOUNT    |     |
|----------------------------------------|-------------|-------------|-------------|-----|-----------|-----|
|                                        |             |             |             |     | Rs.       | Ps. |
| 1 2515 SUDHAKAR 25MM x 1.5MM PVC PIPE  | 39172310    | 300.00 NOS. | 84.24       | ✓   | 25,272.00 |     |
| 2 2512 SUDHAKAR 25MM X 1.2MM PVC PIPE  | 39172310    | 100.00 NOS. | 66.72       | ✓   | 6,672.00  |     |
| 3 25SD4 SUDHAKAR 25MM PVC DEEP JB 4WAY | 39174000    | 360.00 NOS. | 35.80       | ✓   | 12,888.00 |     |
| 4 25SB SUDHAKAR 25MM X 1.5MM PVC BENDS | 39174000    | 500.00 NOS. | 8.25        | ✓   | 4,125.00  |     |
| 5 INSULATION TAPES ✓                   | 85469090    | 540.00 NOS. | 9.00        | ✓   | 4,860.00  |     |
| 6 PVC ROUND SHEET ✓                    | 39174000    | 500.00 NOS. | 5.00        | ✓   | 2,500.00  |     |
| 7 MCB DUMMY ✓                          | 85381010    | 20.00 NOS.  | 6.00        | ✓   | 120.00    |     |
|                                        |             |             |             |     | 56,437.00 |     |
| CGST TAX 9 %                           |             |             |             |     | 5,079.33  |     |
| SGST TAX 9 %                           |             |             |             |     | 5,079.33  |     |
| ROUNDED                                |             |             |             |     | 0.34      |     |
|                                        |             |             |             |     | 66,596.00 |     |

|                          |                   |
|--------------------------|-------------------|
| INWARD                   |                   |
| Inward No: 8446          | Di: 15/7/22       |
| MRN No: 109726           | Di: 20/7/22       |
| Received By: [Signature] | Sign: [Signature] |
| SUMMIT SALES LLP         |                   |



66,596.00

Indian Rupees Sixty Six Thousand Five Hundred Ninety Six Only

Despatched Through :

Destination :

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®**

**AKG**

**Bharat M.S. Pipes**

**HAVELLS**

**MODIS**  
CASING 'N' CAPPING | CONDUIT PIPES  
TRUNKINGS | TAPES | FLEX FIT

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.
4. Cheque return Charges Rs. 500/-
5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013  
IFS Code : PUNB0363100

E.&O.E.

For **SHUBHAM ENTERPRISES**



AP 28V 0894

Rivam

## e-Way Bill



E-Way Bill No: 1315 0147 9052  
E-Way Bill Date: 19/07/2022 02:02 PM  
Generated By: 36AEL FS637 4J1ZC - SHUBHAM ENTERPRISES  
Valid From: 19/07/2022 02:02 PM [100Kms]  
Valid Until: 20/07/2022

## Part - A

GSTIN of Supplier: 36AELFS6374J1ZC, SHUBHAM ENTERPRISES  
Place of Dispatch: Hyderabad, TELANGANA-500003  
GSTIN of Recipient: 36ACQ FS204 4C1Z7, SUMMIT SALES LLP  
Place of Delivery: SECUNDERABAD, TELANGANA-500003  
Document No.: SE/22-23/1404  
Document Date: 19/07/2022  
Transaction Type: Regular  
Value of Goods: 66596  
HSN Code: 3917 - PVC PIPE( +2 )  
Reason for Transportation: Outward - Supply  
Transporter:

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt. | From      | Entered Date        | Entered By      | CEWB No.<br>(If any) | Multi Veh.Info<br>(If any) |
|------|---------------------------------|-----------|---------------------|-----------------|----------------------|----------------------------|
| Road | AP28V0894                       | Hyderabad | 19/07/2022 02:02 PM | 36AELFS6374J1ZC |                      |                            |



131501479052

18-07-2022 1:14:58 PM



14.07.22 12:47:26

GST No. : 36ACQFS2044C1Z7

9849153774

Supply

Purchase Order for the Supply of following Items.

Rupees : Sixty Six Thousand Five Hundred Ninty Nine and Paise Thirteen Only.

Date :   /  /  

Name :

Name : \_\_\_\_\_



## Purchase Order

Page(s) 2 Of 2

18-07-2022 1:14:58 PM

Original / Office Copy / Purchase Div.Copy

**Security**

Nil

**Remarks**

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Summit Sales LLP**

Authorised Signatory

  
Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



| Requisition Form               |                                                           |                                 |                       |           |           |             |  |  |  |
|--------------------------------|-----------------------------------------------------------|---------------------------------|-----------------------|-----------|-----------|-------------|--|--|--|
| Company Name:                  |                                                           | SSLLP                           |                       | Date:     |           | 11.07.2022  |  |  |  |
| Site & Phase :                 |                                                           | SHLLP                           |                       | Time:     |           | 12:00       |  |  |  |
| Supplier:                      |                                                           |                                 |                       | Req. No.  |           | 169985      |  |  |  |
| Material required before date: |                                                           | 15.07.2022                      |                       | ID No.    |           |             |  |  |  |
| S No                           | Item                                                      | Qty required                    | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |
| 1                              | ELCD1980-Electrical-Conducting Bends -PVC--25X1.5mm-Nos.  | 300                             | 315                   | 300       |           |             |  |  |  |
| 2                              | ELCD3590-Electrical-Conducting Pipe -PVC--25X1.2mm-Nos.   | 100                             | 519                   | 100       |           |             |  |  |  |
| 3                              | ELCD9175-Electrical-Deep box -PVC--25mm-Nos.              | 360                             | 244                   | 360       |           |             |  |  |  |
| 4                              | ELCD1980-Electrical-Conducting Bends -PVC--25X1.5mm-Nos.  | 500                             | 938                   | 500       |           |             |  |  |  |
| 5                              | ELCD4680-Electrical-Insulation tapes---20nos-Boxes        | 540                             | 310                   | 540       |           |             |  |  |  |
| 6                              | ELCD9184-Electrical-Thermocol sheet---600X1200X12 mm-Nos. | 100                             | 210                   | 100       |           |             |  |  |  |
| 7                              | ELCD5567-Electrical-Round covers -PVC--75mm-Nos.          | 500                             | 102                   | 500       |           |             |  |  |  |
| 8                              | ELSW5195-Electrical-MCB Dummies-PVC-Wipro NW--Nos.        | 20                              | 0                     | 20        |           |             |  |  |  |
| 9                              |                                                           |                                 |                       |           |           |             |  |  |  |
| 10                             |                                                           |                                 |                       |           |           |             |  |  |  |
| Remarks:                       |                                                           | For Stock Replenishing Purpose. |                       |           |           |             |  |  |  |
| Engineer                       |                                                           | Project Manager                 |                       | Purchase  |           | MD          |  |  |  |
| Prepared By:                   |                                                           | N. Vanajakshi                   |                       |           |           |             |  |  |  |
| Approved By:                   |                                                           | Prabakar                        |                       |           |           |             |  |  |  |
| Sign & Date:                   |                                                           | 11.07.2022                      |                       |           |           |             |  |  |  |

