

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                            |  |                          |  |                      |  |
|--------------------------------------------|--|--------------------------|--|----------------------|--|
| Date: <u>30/7/22</u>                       |  | Prepared by: <u>Deep</u> |  | Serial no. <u>80</u> |  |
| Supplier name: <u>Arighna Distributors</u> |  | Project: <u>SSHP</u>     |  | HO inward no.        |  |
| Firm/Company: <u>SSHP</u>                  |  | PO/WO No.: <u>90311</u>  |  | HO received date     |  |
| PO/WO date: <u>23/7/22</u>                 |  | Scan ID.                 |  |                      |  |

| Sl no. | Bill no.  | Bill date      | Bill amount     | Original attached                                                   |
|--------|-----------|----------------|-----------------|---------------------------------------------------------------------|
| 1.     | <u>76</u> | <u>23/7/22</u> | <u>25,123/-</u> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |           |                |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |           |                |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |           |                |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges): 25,123/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|           |                               |                                                          |
|-----------|-------------------------------|----------------------------------------------------------|
| MRN nos.: | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------|-------------------------------|----------------------------------------------------------|

Amount B – Other Credits : Transportation charges

Amount C – Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier:

Amount E – PO / WO value: 25,123/-

Amount F – Difference (A – E): 25,123.28

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date: 8/8/22

Remarks: final bill

| Approved by    | Purchase Officer   | Purchase Manager   | M D        | Accountant | Accounts Manager |
|----------------|--------------------|--------------------|------------|------------|------------------|
| Name:          | <u>Deep</u>        | <u>[Signature]</u> |            |            |                  |
| Sign:          | <u>[Signature]</u> | <u>[Signature]</u> |            |            |                  |
| Date           | <u>30/7/22</u>     | <u>30 JUL 2022</u> |            |            |                  |
| Approval limit | Upto 20k           | Above 20k          | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



Mobile : 7075153859

## AVIGHNA DISTRIBUTORS

**House Keeping and Office Need Stationary Material.**

B-80, JJ Nagar, Defence Colony, Neredmet, Hyderabad, Medchal-Malkajgiri, Telangana 500094

Name : SUMMIT SALES LLP

Invoice No : 76

Address: 5-4-187/3&4, II nd floor, MG Road, Secunderabad - 500003

Date : 23-07-2022

GSTIN : 36ACQFS2044C1Z7

Po No:- 90311

State:           Telangana          

state code: 36

Payments Terms :- 25 Days

Delivery Address :- Cherlapally

[illegible]

Bank Details : Kotak Mahindra Bank

Account No : 7945120725

Branch : General Bazar , Sec-Bad

IFSC Code : KKBK0007450

1. Goods once sold will not

taken back or exchanged

2. Subject to Hyderabad.

Jurisdiction.E.&amp;O.E.

Certified that the particulars given above are true and correct

**For AVIGHNA DISTRIBUTORS**

Authorised Signature

# Purchase Order

Page(s) 1 Of 2

23-07-2022 17:03:42



90311

14.07.22 12:47:28

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Avighna Distributors

B 80, JJ Ngar, Defence colony, Neredmet, Hyderabad,  
Mechal-Malkajgiri-500094**GSTIN** 36FSTPS6819H1ZS

7075153859

7075153859

**Doc No**

90311

170005

**Doc Date**

23-07-2022

**Quote No**

nil

**Quote Date**

23-07-2022

**SupplyType**

Supply

**Kind Attn : Sai Mohan**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty    | Rate  | Dis% | GST   | Amount   |
|-------------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 722700 - CONS-Consumables - Air Freshner-- - - - Nos            | 36.00  | 42.00 | 0.00 | 18.00 | 1,784.16 |
| 2 659600 - CONS-Consumables - Bombay Brooms Big -- - - - Nos      | 50.00  | 80.00 | 0.00 | 18.00 | 4,720.00 |
| 3 368900 - GENE-General Items - Sponges-- - 12pack - Nos          | 500.00 | 9.00  | 0.00 | 18.00 | 5,310.00 |
| 4 494100 - CONS-Consumables - Door Mats -- - - - Nos              | 50.00  | 50.00 | 0.00 | 18.00 | 2,950.00 |
| 5 998900 - CONS-Consumables - Phinyl-- - 1 Ltr - Nos              | 20.00  | 39.00 | 0.00 | 18.00 | 920.40   |
| 6 767300 - CONS-Consumables - Detergent --Vim - - - Nos           | 24.00  | 45.00 | 0.00 | 18.00 | 1,274.40 |
| 7 661500 - CONS-Consumables - Cleaning Cloth-- - - - Nos          | 120.00 | 14.00 | 0.00 | 5.00  | 1,764.00 |
| 8 283000 - CONS-Consumables - Floor cleaner --Lizol - 1-lts - Nos | 24.00  | 78.00 | 0.00 | 18.00 | 2,208.96 |
| 9 670300 - CONS-Consumables - Colin 500 ml-- - - - Nos            | 20.00  | 78.00 | 0.00 | 18.00 | 1,840.80 |
| 10 639400 - CONS-Consumables - Toilet cleaner--Harpic - 500 - ml  | 24.00  | 83.00 | 0.00 | 18.00 | 2,350.56 |

**Total Order Value . . .****25,123.28**

Rupees : Twenty Five Thousand One Hundred Twenty Three and Paise Twenty Eight Only.

**Terms and Conditions :-****Specification /** After Delivery & Production of bill**Payment Terms** Inclusive of all taxes**Tax** Next Day.**Delivery Date** Next Day.**Delivery Location** Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Avighna Distributors**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

## Purchase Order

Page(s) 2 Of 2

23-07-2022 17:03:42

Original / Office Copy / Purchase Div.Copy

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintain Purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Name :

41  
25/07/22

Accepted the above Terms And Conditions

For **Avighna Distributors**

Name :

Date : \_\_/\_\_/\_\_

|                                          |                                                           |                  |                       |           |           |             |  |  |  |
|------------------------------------------|-----------------------------------------------------------|------------------|-----------------------|-----------|-----------|-------------|--|--|--|
| Requisition Form                         |                                                           |                  |                       |           |           |             |  |  |  |
| Company Name: SSLP                       |                                                           | Date: 18.07.2022 |                       |           |           |             |  |  |  |
| Site & Phase: SHLLP                      |                                                           | Time: 11:00      |                       |           |           |             |  |  |  |
| Supplier:                                |                                                           | Req. No. 170005  |                       |           |           |             |  |  |  |
| Material required before date:           |                                                           | ID No. 78183     |                       |           |           |             |  |  |  |
| S No                                     | Item                                                      | Qty required     | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |
| 1                                        | CONS7227-Consumables-Air Freshner---Nos                   | 36 ✓             | 0                     | 36        |           |             |  |  |  |
| 2                                        | CONS6596-Consumables-Bombay Brooms Big----Nos             | 50 ✓             | 0                     | 50        |           |             |  |  |  |
| 3                                        | GENE3689-General Items-Sponges---12pack-Nos               | 500 ✓            | 0                     | 500       |           |             |  |  |  |
| 4                                        | CONS4941-Consumables-Door Mats ----Nos (cloth) 50/-       | 50 ✓             | 0                     | 50        |           |             |  |  |  |
| 5                                        | CONS9989-Consumables-Phinyl---1 Ltr-Nos 39/-              | 20 ✓             | 10                    | 20        |           |             |  |  |  |
| 6                                        | CONS7673-Consumables-Detergent --Vin --Nos 45/-           | 24 ✓             | 23                    | 24        |           |             |  |  |  |
| 7                                        | CONS6615-Consumables-Cleaning Cloth---Nos yellow 51/-     | 120 ✓            | 60                    | 120       |           |             |  |  |  |
| 8                                        | CONS2830-Consumables-Floor cleaner --Lizol-1-lts-Nos 14/- | 24 ✓             | 24                    | 24        |           |             |  |  |  |
| 9                                        | CONS6703-Consumables-Colin 500 ml---Nos 78/-              | 20 ✓             | 29                    | 20        |           |             |  |  |  |
| 10                                       | CONS6394-Consumables-Toilet cleaner--Harpic-500-ml 83/-   | 24 ✓             | 32                    | 24        |           |             |  |  |  |
| Remarks: For Stock replenishing Purpose. |                                                           |                  |                       |           |           |             |  |  |  |
| Engineer                                 |                                                           | Project Manager  |                       | Purchase  |           | MD          |  |  |  |
| Prepared By: N. Vanajakshi               |                                                           |                  |                       |           |           |             |  |  |  |
| Approved By:                             |                                                           |                  |                       |           |           |             |  |  |  |
| Sign & Date:                             |                                                           |                  |                       |           |           |             |  |  |  |

APPROVED BY  
18 JUL 2022  
SOHAM MODI  
MANAGING DIRECTOR

