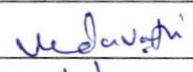


Booking declaration form

|                                                                           |                                                                                                                                                                         |                                  |             |                    |       |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|--------------------|-------|
| Name of customer                                                          | Mrs. SHAIK SHAHEEN                                                                                                                                                      | Date of Birth                    | 10-11-1956  |                    |       |
| Spouse Name                                                               | Mr. Shaik Tahar Basha                                                                                                                                                   | Date of Birth                    | 22-06-1960  |                    |       |
| Spouse Company                                                            | -----                                                                                                                                                                   | Spouse designation               | House wife. |                    |       |
| Wedding anniversary                                                       | 13 <sup>th</sup> June                                                                                                                                                   | Date of completion               | 6 months    |                    |       |
| Project                                                                   | PMR-II                                                                                                                                                                  | Flat/Bungalow No.                | 213         |                    |       |
| Constructed area in sft                                                   | 1210                                                                                                                                                                    | Total land area in Sq. yds.      |             |                    |       |
| Booking taken by                                                          | Gopal Reddy                                                                                                                                                             | Booking amount received on       | 18-04-2017  |                    |       |
| Booking Amount                                                            | 25,000/-                                                                                                                                                                | Cheque No. / Cash                | 192855      |                    |       |
| Booking form no.                                                          | 1571                                                                                                                                                                    | Booking form date                | 21-04-2017  |                    |       |
| PPT No.                                                                   | 167                                                                                                                                                                     | PPT base price (Rs. Per sft)     | 2199        |                    |       |
| List price (without extra land) – A                                       | 29,85,000                                                                                                                                                               | Land rate                        |             |                    |       |
| Additional land area (adjusted) – C                                       |                                                                                                                                                                         | Discounted land rate applied – D |             |                    |       |
| Additional land charges - B = C x D                                       |                                                                                                                                                                         |                                  |             |                    |       |
| Total list price – A+B                                                    |                                                                                                                                                                         |                                  | 29,85,000/- |                    |       |
| Net sale consideration (after discount – before on time payment discount) |                                                                                                                                                                         |                                  | 23,03,500/- |                    |       |
| Discount in Rs. Per sft                                                   | 563                                                                                                                                                                     | Discount in Rs.                  | 6,81,500/-  |                    |       |
| On time payment discount in Rs. Per sft                                   | 25                                                                                                                                                                      | On time payment discount in Rs.  | 30,250      |                    |       |
| HL required                                                               | YES                                                                                                                                                                     | Preferred bank                   | SBI         |                    |       |
| Type                                                                      | <input type="checkbox"/> Semi deluxe <input type="checkbox"/> Deluxe <input type="checkbox"/> Luxury                                                                    |                                  |             |                    |       |
| Registration charges                                                      | <input type="checkbox"/> Paid by Buyer <input type="checkbox"/> Paid by Builder                                                                                         |                                  |             |                    |       |
| GST                                                                       | <input type="checkbox"/> Paid by Buyer <input type="checkbox"/> Paid by Builder <input type="checkbox"/> Not applicable                                                 |                                  |             |                    |       |
| False ceiling                                                             | <input type="checkbox"/> Provide free of cost <input type="checkbox"/> Do not provide                                                                                   |                                  |             |                    |       |
| Modular kitchen                                                           | <input type="checkbox"/> Do not provide<br><input type="checkbox"/> Provide free of cost ( <input type="checkbox"/> conditional <input type="checkbox"/> unconditional) |                                  |             |                    |       |
| Details of special offer, if any:                                         | Modular Kitchen                                                                                                                                                         |                                  |             |                    |       |
|                                                                           |                                                                                                                                                                         |                                  |             |                    |       |
|                                                                           |                                                                                                                                                                         |                                  |             |                    |       |
|                                                                           |                                                                                                                                                                         |                                  |             |                    |       |
| Remarks                                                                   | Registration, Vat , Service tax & GST applicable                                                                                                                        |                                  |             |                    |       |
|                                                                           |                                                                                                                                                                         |                                  |             |                    |       |
|                                                                           |                                                                                                                                                                         |                                  |             |                    |       |
|                                                                           |                                                                                                                                                                         |                                  |             |                    |       |
| CIS No.                                                                   | 82488                                                                                                                                                                   | Source of Enquiry                | Walk in     | First Contact type | Phone |

|                 |                                                                                           |                                                                                            |       |
|-----------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------|
| Sales Executive | Sales Manager                                                                             | Project Accountant                                                                         | M.D.  |
| Name:           | Name:                                                                                     | Name: A. Vedavathi                                                                         | Name: |
| Sign:           | Sign:  | Sign:  | Sign: |
| Date:           | Date:                                                                                     | Date: 8/8/18                                                                               | Date: |

**APPROVED BY**  
08 AUG 2018  
SOHAM MODI  
MANAGING DIRECTOR

Notes: 1. This form to be filled by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration//GST offers are conditional and subject to approval/ review.