

PURCHASE DIVISION  
Advice for approval for credit to supplier

⑥

6830

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 21/8/22                                                                                                                                                                                                                          |                  | Prepared by: Vmijaarhi                                                                                                                                          |                               | Serial no. 6830                                                     |                  |
| Supplier name: SSIUP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: Vista Homes                                                                                                                                                                                                              |                  | Project: Vista Homes                                                                                                                                            |                               | HO received date                                                    |                  |
| PO/WO date: 27/7/22                                                                                                                                                                                                                    |                  | PO/WO No. 90422                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 24913            | 29/7/22                                                                                                                                                         | 33,381/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 33,381/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 103865           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 33,381/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 33,381/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 8/8/22                                                                                                                                                          |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vmijaarhi        |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 21/8/22          |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

0880

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500083

ORIGINAL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                  |                                                   |          |     | Invoice No.   |           | 24913      |          |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------|-----|---------------|-----------|------------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ                      PAN AAGFV2068P |                                                   |          |     | Invoice Date. |           | 29-07-2022 |          |
|                                                                                                                                   |                                                   |          |     | PO No.        |           | 90422      |          |
|                                                                                                                                   |                                                   |          |     | PO Date.      |           | 27-07-2022 |          |
|                                                                                                                                   |                                                   |          |     | Req ID        |           | 78336      |          |
|                                                                                                                                   |                                                   |          |     | Req Date      |           | 25-07-2022 |          |
|                                                                                                                                   |                                                   |          |     | Loc Req No    |           | 180939     |          |
|                                                                                                                                   | Description of Goods                              | HSN/SAC  | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                                                                                 | 721500 - SACP-Sanitary-CP - Wall hung EWC, Seat   | 6910100  | 3   | 5376.00       | 16,128.00 | 18         | 2,903.04 |
| 2                                                                                                                                 | 634900 - SACP-Sanitary-CP - Wash Basin Pedastal   | 6910100  | 3   | 728.70        | 2,186.10  | 18         | 393.50   |
| 3                                                                                                                                 | 850800 - SACP-Sanitary-CP - Wall Hung WC Rack     | 73181900 | 3   | 168.00        | 504.00    | 18         | 90.72    |
| 4                                                                                                                                 | 742100 - SACP-Sanitary-CP - Rack Bolts -Wash      | 73181900 | 3   | 317.00        | 951.00    | 18         | 171.18   |
| 5                                                                                                                                 | 582200 - SACP-Sanitary-CP - SS Sink with Drain    | 12040010 | 1   | 3160.00       | 3,160.00  | 18         | 568.80   |
| 6                                                                                                                                 | 533400 - SACP-Sanitary-CP - Wash Basin-White- - - | 6910100  | 3   | 998.55        | 2,995.65  | 18         | 539.22   |
| 7                                                                                                                                 | 568200 - PLUM-Plumbing - CPVC-Tee-- - 20mm -      | 39174000 | 4   | 17.00         | 68.00     | 18         | 12.24    |
| 8                                                                                                                                 | 264900 - PLUM-Plumbing - CPVC-Reducer MTA --      | 39174000 | 4   | 85.00         | 340.00    | 18         | 61.20    |
| 9                                                                                                                                 | 653000 - PLUM-Plumbing - CPVC-Reducer FTA -- -    | 39174000 | 4   | 139.00        | 556.00    | 18         | 100.08   |
| 10                                                                                                                                | 111100 - PLUM-Plumbing - Loft Tank-- - 200ltrs -  | 392510   | 1   | 1400.00       | 1,400.00  | 18         | 252.00   |
| 11                                                                                                                                |                                                   |          |     |               |           |            |          |
| 12                                                                                                                                |                                                   |          |     |               |           |            |          |
| 13                                                                                                                                |                                                   |          |     |               |           |            |          |
| 14                                                                                                                                |                                                   |          |     |               |           |            |          |
| 15                                                                                                                                |                                                   |          |     |               |           |            |          |
| IGST                                                                                                                              |                                                   |          |     | CGST          |           | SGST       |          |
| 2,545.99                                                                                                                          |                                                   |          |     | 2,545.99      |           | 2,545.99   |          |
| Total Taxable Amount                                                                                                              |                                                   |          |     | 28,288.75     |           | 5,091.98   |          |
| Total Invoice Amount                                                                                                              |                                                   |          |     | 33,380.73     |           |            |          |
| Rupees : Thirty Three Thousand Three Hundred Eighty and Paise Seventy Three Only.                                                 |                                                   |          |     |               |           |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction







## Purchase Order

Page(s) 1 Of 2

29-07-2022 12:28:50



90422

14.07.22 12:47:30

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

90422

180939

**Doc Date**

27-07-2022

**Quote No**

Nil

**Quote Date**

27-07-2022

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty  | Rate     | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 721500 - SACP-Sanitary-CP - Wall hung EWC, Seat Cover, tank-White- - - - Nos   | 3.00 | 5,376.00 | 0.00 | 18.00 | 19,031.04        |
| 2 634900 - SACP-Sanitary-CP - Wash Basin Pedastal -White- - three fourth - Nos   | 3.00 | 728.70   | 0.00 | 18.00 | 2,579.60         |
| 3 850800 - SACP-Sanitary-CP - Wall Hung WC Rack Bolts--Fisher - - - Pair         | 3.00 | 168.00   | 0.00 | 18.00 | 594.72           |
| 4 742100 - SACP-Sanitary-CP - Rack Bolts -Wash Basin-Fisher - - - Pair           | 3.00 | 317.00   | 0.00 | 18.00 | 1,122.18         |
| 5 582200 - SACP-Sanitary-CP - SS Sink with Drain Board--Nirali - 915X460mm - Nos | 1.00 | 3,160.00 | 0.00 | 18.00 | 3,728.80         |
| 6 533400 - SACP-Sanitary-CP - Wash Basin-White- - - - Nos                        | 3.00 | 998.55   | 0.00 | 18.00 | 3,534.87         |
| 7 568200 - PLUM-Plumbing - CPVC-Tee-- - 20mm - Nos                               | 4.00 | 17.00    | 0.00 | 18.00 | 80.24            |
| 8 264900 - PLUM-Plumbing - CPVC-Reducer MTA -- - 20x15mm - Nos                   | 4.00 | 85.00    | 0.00 | 18.00 | 401.20           |
| 9 653000 - PLUM-Plumbing - CPVC-Reducer FTA -- - 20x15mm - Nos                   | 4.00 | 139.00   | 0.00 | 18.00 | 656.08           |
| 10 111100 - PLUM-Plumbing - Loft Tank-- - 200ltrs - Nos                          | 1.00 | 1,400.00 | 0.00 | 18.00 | 1,652.00         |
| <b>Total Order Value . . .</b>                                                   |      |          |      |       | <b>33,380.73</b> |

Rupees : Thirty Three Thousand Three Hundred Eighty and Paise Seventy Three Only.

**Terms and Conditions :-****Specification /** All items shall be of Item No 1to 8 Parryware brand, Jasper moder quarter turn range**Payment Terms** Within 01 days of delivery.**Tax** All taxes included in above price.**Delivery Date** Within 3 days**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

**Penalty For Delay** NilFor **Vista Homes**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



## Purchase Order

Page(s) 2 Of 2

29-07-2022 12:28:50

Original / Office Copy / Purchase Div.Copy

**Transportation** Included by us !

**Warranty** 7 years warranty

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for F-105 flat purpose.

**Completion Date** Nil

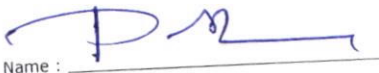
**Measurement** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Vista Homes**

Authorised Signatory

  
Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : . / . / .





| Requisition Form                         |                                                                     | Date:           | 25-07-2022            |           |             |
|------------------------------------------|---------------------------------------------------------------------|-----------------|-----------------------|-----------|-------------|
| Company Name Vista homes                 |                                                                     | Time:           | 17:00                 |           |             |
| Site & Phase : Vista homes               |                                                                     | Req. No.        | 180939                |           |             |
| Supplier:                                |                                                                     | ID No.          | 78336                 |           |             |
| Material required before                 |                                                                     | Qty required    | Qty available at site | Order Qty | Inward No   |
| S No                                     | Item                                                                |                 |                       |           | Inward Date |
| 1                                        | SACP7215-Sanitary-CP-Wall hung EWC, Seat Cover, tank-White--Nos     | 3               |                       | 3         |             |
| 2                                        | SACP5334-Sanitary-CP-Wash Basin-White--Nos                          | 3               |                       | 3         |             |
| 3                                        | SACP6349-Sanitary-CP-Wash Basin Pedestal -White--three fourth-Nos   | 3               |                       | 3         |             |
| 4                                        | SACP8508-Sanitary-CP-Wall Hung WC Rack Bolts--Fisher--Pair          | 3               |                       | 3         |             |
| 5                                        | SACP7421-Sanitary-CP-Rack Bolts -Wash Basin-Fisher--Pair            | 3               |                       | 3         |             |
| 6                                        | PLUM1111-Plumbing-Loft Tank--200ltrs-Nos                            | 1               |                       | 1         |             |
| 7                                        | SACP5822-Sanitary-CP-SS Sink with Drain Board--Nirali-915X460mm-Nos | 1               |                       | 1         |             |
| 8                                        | PLUM5682-Plumbing-CPVC-Tee--20mm-Nos                                | 4               |                       | 4         |             |
| 9                                        | PLUM2649-Plumbing-CPVC-Reducer MTA --20x15mm-Nos                    | 4               |                       | 4         |             |
| 10                                       | PLUM6530-Plumbing-CPVC-Reducer FTA --20x15mm-Nos                    | 4               |                       | 4         |             |
| 11                                       |                                                                     |                 |                       |           |             |
| 12                                       |                                                                     |                 |                       |           |             |
| Remarks: For F-105 & C-308 flats purpose |                                                                     |                 |                       |           |             |
| Engineer                                 |                                                                     | Project Manager | Purchase              | MD        |             |
| Prepared By:                             | V. Sanketh                                                          |                 |                       |           |             |
| Approved By:                             |                                                                     |                 |                       |           |             |
| Sign & Date:                             |                                                                     |                 |                       |           |             |

APPROVED  
21 JUL 2022  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

10253

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

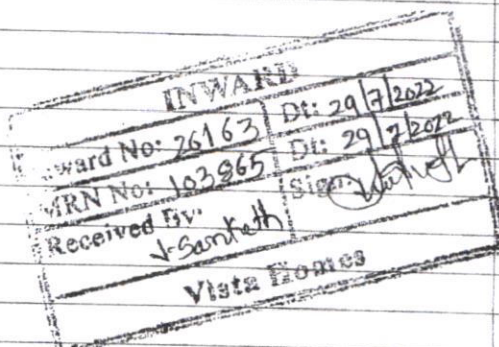
Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-07-2022

Supplier / Customer / Transporter - Copy

| Customer Details               |                                                                                | DC No.     | 21279      |
|--------------------------------|--------------------------------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                                                | DC Date.   | 29-07-2022 |
| Kapra, Opp to MRR School, Ecil |                                                                                | PO No.     | 90422      |
| SY.no.193                      |                                                                                | PO Date.   | 27-07-2022 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                                                | Req ID     | 78336      |
|                                |                                                                                | Req Date   | 25-07-2022 |
|                                |                                                                                | Loc Req No | 180939     |
| Description of Goods           |                                                                                | HSN/SAC    | Qty        |
| 1                              | 721500 - SACP-Sanitary-CP - Wall hung EWC, Seat Cover, tank-White- - - Nos     | 6910100    | 3          |
| 2                              | 634900 - SACP-Sanitary-CP - Wash Basin Pedastal -White- - three fourth - Nos   | 6910100    | 3          |
| 3                              | 850800 - SACP-Sanitary-CP - Wall Hung WC Rack Bolts--Fisher - - - Pair         | 73181900   | 3          |
| 4                              | 742100 - SACP-Sanitary-CP - Rack Bolts -Wash Basin-Fisher - - - Pair           | 73181900   | 3          |
| 5                              | 582200 - SACP-Sanitary-CP - SS Sink with Drain Board--Nirali - 915X460mm - Nos | 12040010   | 1          |
| 6                              | 533400 - SACP-Sanitary-CP - Wash Basin-White- - - Nos                          | 6910100    | 3          |
| 7                              | 568200 - PLUM-Plumbing - CPVC-Tee-- - 20mm - Nos                               | 39174000   | 4          |
| 8                              | 264900 - PLUM-Plumbing - CPVC-Reducer MTA -- - 20x15mm - Nos                   | 39174000   | 4          |
| 9                              | 653000 - PLUM-Plumbing - CPVC-Reducer FTA -- - 20x15mm - Nos                   | 39174000   | 4          |
| 10                             | 111100 - PLUM-Plumbing - Loft Tank-- - 200ltrs - Nos                           | 392510     | 1          |
| 11                             |                                                                                |            |            |
| 12                             |                                                                                |            |            |
| 13                             |                                                                                |            |            |
| 14                             |                                                                                |            |            |
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| 30                             |                                                                                |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

