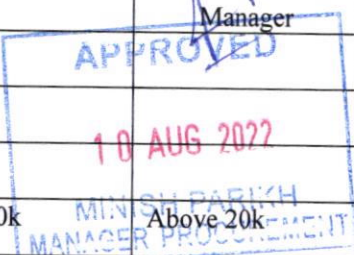
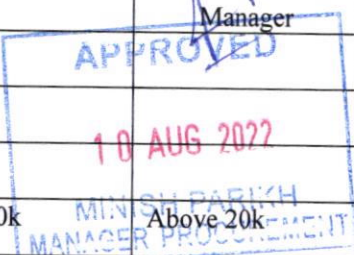
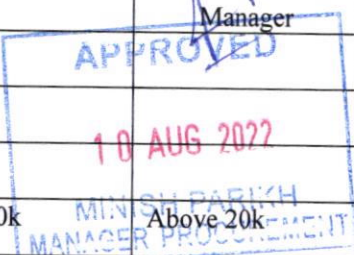


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|-------------|------------------|------------------|-----|------------|------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------|--|--|--|------|--|--|--|----------------|----------|-----------|------------|----------|-----------|
| Date: 10/08/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    | Prepared by: MINISH.                                                                                                                                            |             | Serial no. 7058                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Supplier name: 35 LLP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                    |                                                                                                                                                                 |             | HO inward no.                                                       |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Firm/Company: GVR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                    | Project: Gunopolis                                                                                                                                              |             | HO received date                                                    |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| PO/WO date: 29/07/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                    | PO/WO No. 90524                                                                                                                                                 |             | Scan ID.                                                            |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Sl no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bill no.                                                                                                                                                                           | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24997                                                                                                                                                                              | 02/08/22                                                                                                                                                        | 2,627/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                    |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                    |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                    |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    |                                                                                                                                                                 |             | 2,627/-                                                             |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| MRN nos.: 110247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                    | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Amount C – Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                    |                                                                                                                                                                 |             | 2,627/-                                                             |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |                                                                                                                                                                 |             | 2,627/-                                                             |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Amount F – Difference (A – E):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    |                                                                                                                                                                 |             | NIL                                                                 |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Quantity received as per PO / WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Close PO / WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                    | 11/08/22                                                                                                                                                        |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>M D</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Name:</td> <td colspan="2" rowspan="3" style="text-align: center;"> <br/> <b>APPROVED</b><br/> <b>10 AUG 2022</b><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sign:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Approval limit</td> <td>Upto 20k</td> <td>Above 20k</td> <td>Above 100k</td> <td>Upto 20k</td> <td>Above 20k</td> </tr> </table> |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  | Approved by | Purchase Officer | Purchase Manager | M D | Accountant | Accounts Manager | Name: | <br><b>APPROVED</b><br><b>10 AUG 2022</b><br><b>MINISH PARIKH</b><br><b>MANAGER PROCUREMENT</b> |  |  |  |  | Sign: |  |  |  | Date |  |  |  | Approval limit | Upto 20k | Above 20k | Above 100k | Upto 20k | Above 20k |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Purchase Officer                                                                                                                                                                   | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <br><b>APPROVED</b><br><b>10 AUG 2022</b><br><b>MINISH PARIKH</b><br><b>MANAGER PROCUREMENT</b> |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                    |                                                                                                                                                                 |             |                                                                     |                  |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |
| Approval limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Upto 20k                                                                                                                                                                           | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |             |                  |                  |     |            |                  |       |                                                                                                                                                                                    |  |  |  |  |       |  |  |  |      |  |  |  |                |          |           |            |          |           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                 |                                            |  |  | Invoice No.          |     | 24997      |          |                      |         |
|----------------------------------------------------------------------------------|--------------------------------------------|--|--|----------------------|-----|------------|----------|----------------------|---------|
| GV Research center Pvt Ltd<br>Sy No. 542, Genome vallaey, Thurkapally, Hyderabad |                                            |  |  | Invoice Date.        |     | 02-08-2022 |          |                      |         |
|                                                                                  |                                            |  |  | PO No.               |     | 90524      |          |                      |         |
|                                                                                  |                                            |  |  | PO Date.             |     | 29-07-2022 |          |                      |         |
|                                                                                  |                                            |  |  | Req ID               |     | 78447      |          |                      |         |
|                                                                                  |                                            |  |  | Req Date             |     | 28-07-2022 |          |                      |         |
| GSTIN : 36AAHCG4562D1ZP                                                          |                                            |  |  | PAN AAHCG4562D       |     | Loc Req No |          | 206135               |         |
|                                                                                  | Description of Goods                       |  |  | HSN/SAC              | Qty | Rate       | Gross    | Tax%                 | Tax Amt |
| 1                                                                                | 779100 - PLCP-Plumbing - CP Sink Cock with |  |  | 84819090             | 4   | 556.50     | 2,226.00 | 18                   | 400.68  |
| 2                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 3                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 4                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 5                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 6                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 7                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 8                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 9                                                                                |                                            |  |  |                      |     |            |          |                      |         |
| 10                                                                               |                                            |  |  |                      |     |            |          |                      |         |
| 11                                                                               |                                            |  |  |                      |     |            |          |                      |         |
| 12                                                                               |                                            |  |  |                      |     |            |          |                      |         |
| 13                                                                               |                                            |  |  |                      |     |            |          |                      |         |
| 14                                                                               |                                            |  |  |                      |     |            |          |                      |         |
| 15                                                                               |                                            |  |  |                      |     |            |          |                      |         |
| IGST                                                                             |                                            |  |  | CGST                 |     | SGST       |          | Total Taxable Amount |         |
|                                                                                  |                                            |  |  | 200.34               |     | 200.34     |          | 2,226.00             |         |
|                                                                                  |                                            |  |  |                      |     |            |          | 400.68               |         |
|                                                                                  |                                            |  |  | Total Invoice Amount |     |            |          | 2,626.68             |         |
| Rupees : Two Thousand Six Hundred Twenty Six and Paise Sixty Eight Only.         |                                            |  |  |                      |     |            |          |                      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

29-07-2022 14:27:40



90524

29.07.22 12:09:33

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

Doc No 90524 206135  
Doc Date 29-07-2022  
Quote No Nil  
Quote Date 29-07-2022  
SupplyType Supply

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty  | Rate   | Dis% | GST   | Amount   |
|------------------------------------------------------------------------|------|--------|------|-------|----------|
| 1 779100 - PLCP-Plumbing - CP Sink Cock with Swivel Spout<br>----- Nos | 4.00 | 556.50 | 0.00 | 18.00 | 2,626.68 |

Total Order Value . . . 2,626.68

Rupees : Two Thousand Six Hundred Twenty Six and Paise Sixty Eight Only.

### Terms and Conditions :-

|                   |                                                                                                                                                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of Item No 1to 8 Parryware brand, Jasper moder quarter turn range                                                                                                                                                             |
| Payment Terms     | Within 01 days of delivery.                                                                                                                                                                                                                      |
| Tax               | All taxes included in above price.                                                                                                                                                                                                               |
| Delivery Date     | Within 3 days                                                                                                                                                                                                                                    |
| Delivery Location | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. Nagamani(Engineer) - 7981951035                                                                                                                               |
| Penalty For Delay | Nil                                                                                                                                                                                                                                              |
| Transportation    | Included by us !                                                                                                                                                                                                                                 |
| Warranty          | 7 years warranty                                                                                                                                                                                                                                 |
| Advance Paid      | Nil                                                                                                                                                                                                                                              |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for 2727 Cafeteria purpose.                                                                                                                       |
| Completion Date   | Nil                                                                                                                                                                                                                                              |
| Measurment        | Nil                                                                                                                                                                                                                                              |
| Security          | Nil                                                                                                                                                                                                                                              |
| Remarks           | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/\_

|                                         |                                                          |                  |                       |           |           |                    |  |    |  |
|-----------------------------------------|----------------------------------------------------------|------------------|-----------------------|-----------|-----------|--------------------|--|----|--|
| Requisition Form                        |                                                          |                  |                       |           |           |                    |  |    |  |
| Company Name: Gvrc                      |                                                          | Date: 28.07.2022 |                       |           |           |                    |  |    |  |
| Site & Phase : innopolis                |                                                          | Time: 13-03      |                       |           |           |                    |  |    |  |
| Supplier:                               |                                                          | Req. No. 206135  |                       |           |           |                    |  |    |  |
| Material required before date:          |                                                          | ID No. 78447     |                       |           |           |                    |  |    |  |
| S No                                    | Item                                                     | Qty required     | Qty available at site | Order Qty | Inward No | Inward Date        |  |    |  |
| 1                                       | PLCP7791-Plumbing-CP Sink Cock with Swivel Spout ----Nos | 4                | 0                     | 4         |           |                    |  |    |  |
| 2                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 3                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 4                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 5                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 6                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 7                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 8                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 9                                       |                                                          |                  |                       |           |           |                    |  |    |  |
| 10                                      |                                                          |                  |                       |           |           |                    |  |    |  |
| Remarks: Towards 2727 cafeteria purpose |                                                          |                  |                       |           |           |                    |  |    |  |
| Engineer                                |                                                          | Project Manager  |                       | APPROVED  |           | Purchase           |  | MD |  |
| Prepared By: S. Nagamani                |                                                          |                  |                       |           |           | 02 AUG 2022        |  |    |  |
| Approved By: Ramesh reddy               |                                                          | Thayy            |                       |           |           | MINISH PARIKH      |  |    |  |
| Sign & Date: 28.07.2022                 |                                                          |                  |                       |           |           | MANAGER PRODUCTION |  |    |  |

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 - 02-08-2022

**Customer Details**

GV Research center Pvt Ltd

Sy No. 542, Genome vallaey, Thurkapally, Hyderabad

GSTIN : 36AAHCG4562D1ZP

|            |            |
|------------|------------|
| DC No.     | 21350      |
| DC Date.   | 02-08-2022 |
| PO No.     | 90524      |
| PO Date.   | 29-07-2022 |
| Req ID     | 78447      |
| Req Date   | 28-07-2022 |
| Loc Req No | 206135     |

|    | Description of Goods                                                | HSN/SAC  | Qty |
|----|---------------------------------------------------------------------|----------|-----|
| 1  | 779100 - PLCP-Plumbing - CP Sink Cock with Swivel Spout - - - - Nos | 84819090 | 4   |
| 2  |                                                                     |          |     |
| 3  |                                                                     |          |     |
| 4  |                                                                     |          |     |
| 5  |                                                                     |          |     |
| 6  |                                                                     |          |     |
| 7  |                                                                     |          |     |
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| 11 |                                                                     |          |     |
| 12 |                                                                     |          |     |
| 13 |                                                                     |          |     |
| 14 |                                                                     |          |     |
| 15 |                                                                     |          |     |
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| 17 |                                                                     |          |     |
| 18 |                                                                     |          |     |
| 19 |                                                                     |          |     |
| 20 |                                                                     |          |     |
| 21 |                                                                     |          |     |
| 22 |                                                                     |          |     |
| 23 |                                                                     |          |     |
| 24 |                                                                     |          |     |
| 25 |                                                                     |          |     |
| 26 |                                                                     |          |     |
| 27 |                                                                     |          |     |
| 28 |                                                                     |          |     |
| 29 |                                                                     |          |     |
| 30 |                                                                     |          |     |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

|                                         |               |
|-----------------------------------------|---------------|
| <b>INWARD</b>                           |               |
| Inward No: 9655                         | Dt: 3/8/22    |
| MRN No: 110247                          | Dt: 3/8/22    |
| Received By: D. Raju                    | Sign: D. Raju |
| Genome Valley Research Center Pvt. Ltd. |               |