

PURCHASE DIVISION  
Advice for approval for credit to supplier

①

|                      |  |                          |  |                  |  |
|----------------------|--|--------------------------|--|------------------|--|
| Date: 11/8/22        |  | Prepared by: [Signature] |  | Serial no. 722   |  |
| Supplier name: SShap |  |                          |  | HO inward no.    |  |
| Firm/Company: MRPRUP |  | Project: NGH             |  | HO received date |  |
| PO/WO date: 9/8/22   |  | PO/WO No. 90830          |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 25115    | 10/8/22   | 13661       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount A – Bills total (Excluding Transport & Hamali Charges): 13661

Proof of delivery by way of: ☒ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| MRN nos.: 110611 | Proof of delivery matches MRN: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|----------------------------------------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges: -

Amount C – Other Debits : -

Amount D (D=A+B-C) – Amount to be credited to the supplier: 13661

Amount E – PO / WO value: 13661

Amount F – Difference (A – E): -

Quantity received as per PO / WO: ☒ Yes ☐ Excess received ☐ Short received ☐ Part received

Close PO / WO: ☒ Yes ☐ No – wait for balance material ☐ Other

Payment – due date:

Remarks:

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | [Signature]      |                  |            |            |                  |
| Sign:          | [Signature]      |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

## Customer Details

Modi Realty Pocharam LLP  
Nilgiri Heights, Pocharam, 500088

GSTIN : 36ABIFM1836H1Z7

PAN ABIFM1836H

Invoice No. 25115

Invoice Date. 10-08-2022

PO No. 90830

PO Date. 09-08-2022

Req ID 78716

Req Date 04-08-2022

Loc Req No 182089

|                                                                           | Description of Goods                            | HSN/SAC | Qty | Rate   | Gross    | Tax%   | Tax Amt              |          |          |        |
|---------------------------------------------------------------------------|-------------------------------------------------|---------|-----|--------|----------|--------|----------------------|----------|----------|--------|
| 1                                                                         | 371300 - CONS-Consumables - Water Bottles-- - 1 | 392330  | 6   | 193.00 | 1,158.00 | 18     | 208.44               |          |          |        |
| 2                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 3                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 4                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 5                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 6                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 7                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 8                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 9                                                                         |                                                 |         |     |        |          |        |                      |          |          |        |
| 10                                                                        |                                                 |         |     |        |          |        |                      |          |          |        |
| 11                                                                        |                                                 |         |     |        |          |        |                      |          |          |        |
| 12                                                                        |                                                 |         |     |        |          |        |                      |          |          |        |
| 13                                                                        |                                                 |         |     |        |          |        |                      |          |          |        |
| 14                                                                        |                                                 |         |     |        |          |        |                      |          |          |        |
| 15                                                                        |                                                 |         |     |        |          |        |                      |          |          |        |
| IGST                                                                      |                                                 |         |     |        | CGST     | SGST   | Total Taxable Amount | 1,158.00 |          | 208.44 |
|                                                                           |                                                 |         |     |        | 104.22   | 104.22 | Total Invoice Amount |          | 1,366.44 |        |
| Rupees : One Thousand Three Hundred Sixty Six and Paise Fourty Four Only. |                                                 |         |     |        |          |        |                      |          |          |        |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 1

09-08-2022 13:29:40



90830

29.07.22 12:09:36

From Company : **Modi Realty Pocharam LLP**  
5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderaba.  
G S T No. : 36ABIFM1836H1Z7

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 90830      | 182089 |
| <b>Doc Date</b>   | 09-08-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 09-08-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty  | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 371300 - CONS-Consumables - Water Bottles-- - 1 Ltr -<br>Nos <b>2044</b> | 6.00 | 193.00 | 0.00 | 18.00 | 1,366.44        |
| <b>Total Order Value . . .</b>                                             |      |        |      |       | <b>1,366.44</b> |

Rupees : One Thousand Three Hundred Sixty Six and Paise Fourty Four Only.

## Terms and Conditions :-

|                          |                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                           |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                              |
| <b>Tax</b>               | All taxes included in above price.                                                               |
| <b>Delivery Date</b>     | Next Working Day.                                                                                |
| <b>Delivery Location</b> | Nilgiri Heights<br>pocharam<br>Phone. .9849497484                                                |
| <b>Penalty For Delay</b> | Nil                                                                                              |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                             |
| <b>Warranty</b>          | Nil                                                                                              |
| <b>Advance Paid</b>      | Nil                                                                                              |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. For site use. |
| <b>Completion Date</b>   | NA                                                                                               |
| <b>Measurment</b>        | NA                                                                                               |
| <b>Security</b>          | Nil                                                                                              |
| <b>Remarks</b>           |                                                                                                  |

For **Modi Realty Pocharam LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                               |                              |                       |                  |           |             |
|--------------------------------|-----------------------------------------------|------------------------------|-----------------------|------------------|-----------|-------------|
| Requisition Form               |                                               | Company Name: MRPLLP         |                       | Date: 04-08-2022 |           |             |
| Site & Phase :                 |                                               | NGH                          |                       | Time: 14:30      |           |             |
| Flat/Block no.                 |                                               | Labour Quarters and RO Plant |                       |                  |           |             |
| Supplier:                      |                                               |                              |                       | Req. No. 182089  |           |             |
| Material required before date: |                                               | 08-08-2022                   |                       | ID No. 78716     |           |             |
| S No                           | Item                                          | Qty required                 | Qty available at site | Order Qty        | Inward No | Inward Date |
| 1                              | CONS3713-Consumables-Water Bottles-20 Ltr-Nos | 6                            | 6                     | 6                |           |             |
| 2                              |                                               |                              |                       |                  |           |             |
| 3                              | 90830                                         |                              |                       |                  |           |             |
| 4                              |                                               |                              |                       |                  |           |             |
| 5                              |                                               |                              |                       |                  |           |             |
| 6                              |                                               |                              |                       |                  |           |             |
| 7                              |                                               |                              |                       |                  |           |             |
| 8                              |                                               |                              |                       |                  |           |             |
| 9                              |                                               |                              |                       |                  |           |             |
| 10                             |                                               |                              |                       |                  |           |             |
| Remarks:                       |                                               | For Site Use purpose         |                       |                  |           |             |
|                                |                                               |                              |                       |                  |           |             |
| Prepared By:                   |                                               | Engineer                     |                       | Project Manager  | Purchase  | MD          |
| Approved By:                   |                                               | Vijay Raj                    |                       |                  |           |             |
| Sign & Date:                   |                                               | 04-08-2022                   |                       |                  |           |             |

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UTL: 36ACQFS2044C1Z7

1 of 1 : 10-08-2022

## Customer Details

Modi Realty Pocharam LLP  
Nilgiri Heights, Pocharam, 500088

GSTIN : 36ABIFM1836H1Z7

|            |            |
|------------|------------|
| DC No.     | 21452      |
| DC Date.   | 10-08-2022 |
| PO No.     | 90830      |
| PO Date.   | 09-08-2022 |
| Req ID     | 78716      |
| Req Date   | 04-08-2022 |
| Loc Req No | 182089     |

| Description of Goods |                                                           | HSN/SAC | Qty |
|----------------------|-----------------------------------------------------------|---------|-----|
| 1                    | 371300 - CONS-Consumables - Water Bottles-- - 1 Ltr - Nos | 392330  | 6   |
| 2                    |                                                           |         |     |
| 3                    |                                                           |         |     |
| 4                    |                                                           |         |     |
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| 16                   |                                                           |         |     |
| 17                   |                                                           |         |     |
| 18                   |                                                           |         |     |
| 19                   |                                                           |         |     |
| 20                   |                                                           |         |     |
| 21                   |                                                           |         |     |
| 22                   |                                                           |         |     |
| 23                   |                                                           |         |     |
| 24                   |                                                           |         |     |
| 25                   |                                                           |         |     |
| 26                   |                                                           |         |     |
| 27                   |                                                           |         |     |
| 28                   |                                                           |         |     |
| 29                   |                                                           |         |     |
| 30                   |                                                           |         |     |

|                                 |                          |
|---------------------------------|--------------------------|
| 18:00 INWARD                    |                          |
| Inward No: 11572                | Dt: 10/08/22             |
| MRN No: 110611                  | Dt: 11/8/22              |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| NILGIRI HEIGHTS                 |                          |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction