## PURCHASE DIVISION Advice for approval for credit to supplier



| Date:           | 11/8/2                      | Prepared      | l by        | 910           | wi        | Serial no.         |           | LOTI DE             |
|-----------------|-----------------------------|---------------|-------------|---------------|-----------|--------------------|-----------|---------------------|
| Supplier name   |                             | 1 201         | ist to      | w             |           | HO inwar           | d no.     | 7011                |
| Firm/Compan     |                             | Project       | 2011) 20    | MP            |           | HO receiv          | ed date   |                     |
| PO/WO date      | 28/7/2                      | PO/WO         | No.         | 900           | 181       | Scan ID.           |           |                     |
| SI no.          | Bill no.                    |               | Bill        | date          |           | Bill amount        |           | Original attached   |
| 1.              | PS 22 - 23                  | 409           | 6 8         | In            | 2         | 2 124              | 1-        | □ Yes □ No          |
| 2.              |                             |               |             |               |           | 7110               |           | □ Yes □ No          |
| 3.              |                             |               |             |               |           |                    |           | □ Yes □ No          |
| 4.              |                             |               |             |               |           |                    |           | □ Yes □ No          |
| Amount A – B    | Bills total (Excluding Tran | sport & Ha    | ımali Charg | ges):         |           |                    | 10        | 1.8241-             |
| Proof of delive | ery by way of: DCs/bill     | □ Steel re    | eport 🗆 RM  | C pour repor  | rt 🗆 Sol  | id block rep       | ort 🗆 Ins | stallation report   |
| MRN<br>nos.:    | 1 11                        |               |             |               |           | f delivery         | -         | Yes 🗆 No            |
|                 |                             | 132           |             |               | matche    | s MRN              |           |                     |
|                 | ther Credits : Transportati | on charges    |             |               |           |                    | 0         | 2360/               |
| Amount C –Ot    |                             |               |             |               |           |                    |           |                     |
|                 | =A+B-C) – Amount to be      | credited to   | the supplie | er:           |           |                    | 22        | 184                 |
| Amount E – Po   |                             | 11            |             |               |           |                    | 19        | ,824/-              |
| Amount F – Di   | ifference (A – E):          |               |             |               |           |                    |           | -                   |
| Quantity receiv | ved as per PO /WO           | _             | o Yes □ I   | Excess receiv | ved   Sh  | ort received       | □ Part r  | received            |
| Close PO / WO   | )                           | L             | Yes 🗆 1     | No – wait for | r balance | material $\square$ | Other     | 3                   |
| Payment – due   | date                        |               |             | 1             | h/21-     | ~                  |           |                     |
| Remarks:        |                             |               |             | ,             | 0101      |                    |           |                     |
|                 |                             |               |             |               |           |                    |           |                     |
| Approved b      | y Purchase Officer          | Purch<br>Mana |             | M D           |           | Accoun             | tant      | Accounts<br>Manager |
| Name:           | Monit                       | Total         | MEDL        |               |           |                    |           |                     |
| Sign:           | 91 pmin                     | 1             | 2           |               |           |                    |           |                     |
| Date            | 11/8/02                     | 1 1 AU        | 6 2022      |               |           |                    |           |                     |
| Approval limit  | Upto 20k                    | Above 20      | k           | Above 100k    |           | Upto 20k           |           | Above 20k           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

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## **GST INVOICE**

| PRAFUL SANITARY           |
|---------------------------|
| 3-6-429/6, SRI SAI TOWER, |
| St.No.4 HIMAYAT NAGAR     |
| HYDERABAD                 |
| CETINI/IUNI: 26ACM/DC4964 |

WPG4864A1ZG State Name: Telangana, Code: 36 E-Mail: prafulsanitary@gmail.com

Buyer (Bill to)

Modi Properties Private Limited 5-4-187/3 & 4, IInd Floor, M.G. Road

Secunderabad

36AABCM4761E1ZM GSTIN/UIN State Name Telangana, Code: 36

| Invoice No.           | Dated                         |
|-----------------------|-------------------------------|
| PS/22-23/ 409         | 6-Aug-22                      |
| Delivery Note         |                               |
| Invoice               |                               |
| Reference No. & Date. | Other References              |
|                       | 7680971999                    |
| Buyer's Order No.     | Dated                         |
| 90481                 | 28-Jul-22                     |
| Dispatch Doc No.      | Delivery Note Date            |
| Invoice               | 6-Aug-22                      |
| Dispatched through    | Destination                   |
| Goods Vehicle         | May Flower Platinum, Mallapur |

| S  | Description of  | HSN/SAC | GST  | Quantity | Rate     | per | Disc. % | Amount                           |
|----|---|---------|------|----------|----------|-----|---------|----------------------------------|
| No | Goods and Services                                    |         | Rate |          |          |     |         |                                  |
| 1  | 600x600mm Rcc Cover Square                            | 6810    | 18 % | 20 No:   | 1,050.00 | No: | 20 %    | 16,800.00                        |
|    | Output CGST<br>Output SGST<br>Transport Charges @ 18% |         | 18 % |          |          |     |         | 1,692.00<br>1,692.00<br>2,000.00 |
|    |   |         |      |          |          |     |         |                                  |
|    |   |         |      |          |          |     |         |                                  |
|    |   |         |      |          |          |     |         |                                  |
|    |   |         |      |          |          |     |         |                                  |
|    |   |         |      |          |          |     |         |                                  |
|    |   |         |      |          |          |     |         |                                  |
|    |   |         |      |          |          |     |         |                                  |
|    | Total   |         |      | 20 No:   |          |     |         | ₹ 22,184.00                      |

Amount Chargeable (in words)

Indian Rupees Twenty Two Thousand One Hundred Eighty Four Only

HSN/SAC Taxable Central Tax State Tax Total Value Rate Amount Rate Amount Tax Amount 6810 16,800.00 1,512.00 9% 9% 1,512.00 3,024.00 9% 99 2,000.00 180.00 9% 180.00 360.00 99 14% 14% Total 18,800.00 1,692.00 1,692.00 3,384.00

Tax Amount (in words): Indian Rupees Three Thousand Three Hundred Eighty Four Only

Company's PAN

: ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods

described and that all particulars are true and correct.

for PRAFUL SANITARY

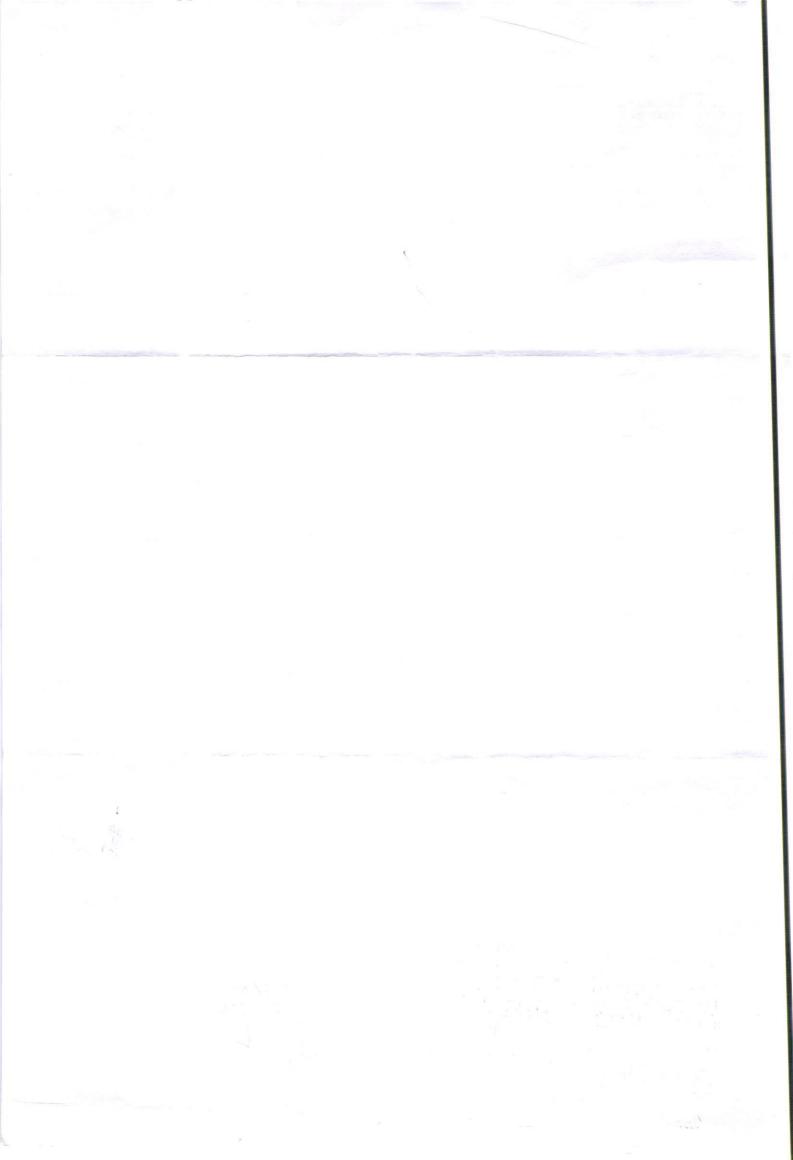
Authorised Signatory

E. & O.E

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

INWARD inward N6200 Dt: 6 Dt: MRN No: Received By: MODI PROPERTIES PVT. LTD. Sy.No. 82/1



## **Purchase Order**

| Page | 2(5 | 1 | 01 | 1 |
|------|-----|---|----|---|

65526886.

01-08-2022 11:03:56 AM

From Company: Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AABCM4761F1ZM

9849624797

14.07.22 12:47:30

| 0 0 1 1101 1 007 11 10 11 17 0       | 121211   |                   |           |        |
|--------------------------------------|----------|-------------------|-----------|--------|
| Supplier Details                     |          |                   |           |        |
| Praful Sanitary                      |          | Doc No            | 90481     | 178654 |
| 3-6-138/5, Himayat Nagar, Hyderabad. |          | Doc Date          | 28-07-202 |        |
|                                      |          | <b>Quote No</b>   | NIL       |        |
| GSTIN 36ACWPG864A1ZG                 | 40077300 | <b>Quote Date</b> | 16-07-202 |        |

Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name  | Qty   | Rate     | Dis%  | GST   | Amount    |
|--|-------|----------|-------|-------|-----------|
| 1 317000 - BUIL-Building Material - RCC Square<br>Manhole-10tons 500X500mm-cover &600X600mm<br>frame - S | 20.00 | 1,050.00 | 20.00 | 18.00 | 19,824.00 |

Rupees: Ninteen Thousand Eight Hundred Twenty Four Only.

Total Order Value . . .

Supply

SupplyType

19,824.00

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

Within 7 days of delivery of all materials.

Tax

All taxes included in above price.

**Delivery Date** 

Within 3days.

Delivery Location May Flower Platinum

Sy 82/1, Mallapur, Nacharam.

Phone. 7680971999

Penality For Delay Nil

Transportation

Extra

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Lower basement use purpose.

Completion Date Measurment

Nil Nil

Security

Nil

Remarks

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For Modi Properties Pvt.Ltd.

Authorised Sign

Accepted the above Terms And Conditions

For Praful Sanitary

Name:

| Name: |  |
|-------|--|
|-------|--|

Date : \_\_/\_\_/\_\_

| Site & Plaze:   16.07.2022   12.43     | Site & Phase: Supplier: Material required sefore date: 3 No  | CC Square Manhole-10tons500X500mm-cover &600X600mm frame-Set | Date:  | 16.07.2022   |  |
|--|--|--|--|--|--|
| Time: 1243  Req. No. 178654  Putred 20.07.2022  ID No. 73.08654  Item  BUIL3170-Building Material-RCC Square Manhole-10tons500X500mm.cover &600X600mm frame-Set 20 0  QUIL3170-Building Material-RCC Square Manhole-10tons500X500mm.cover &600X600mm frame-Set 20 0  Towards Lower Basement use purpose.  Froject Asshok  RAshok  RAshok   | Site & Phase : Supplier: Material required Pefore date: S No | CC Square Manhole-10tons500X500mm-cover &600X600mm frame-Set | Time:  | A consumer with a constitution of the constitu |  |
| Item  BUIL3170-Building Material-RCC Square Manhole-10tons.—500X500mm-cover &600X600mm frame-Set 20 0  Towards Lower Basement use purpose.  Froject  RAshok  RAshok  RAshok  RAshok  RAshok  | Supplier: Material required Sefore date: No                  | CC Square Manhole-10tons500X500mm-cover &600X600mm frame-Set |  | 12.43  | de conference de la con |
| Towards Lower Basement use purpose.    In No. 750 & St.   100 No.   150 & St.   100 No.   100 No | Material required sefore date:                               | CC Square Manhole-10tons500X500mm-cover &600X600mm frame-Set | Req. No.   | 178654   |  |
| BUIL.31 70-Building Material-R.C.C Square Manhole-10tons500X500mm-cover &600X600mm frame-Set 20 0 0 20 P.  | No.  | CC Square Manhole-10tons500X500mm-cover &600X600mm frame-Set | ID No.   | 7308E  |  |
| BUIL.3170-Building Material-RCC Square Manhole-10tons500X500mm-cover &6600X600mm frame-Set 20 0 20  To A 170-Puilding Material-RCC Square Manhole-10tons500X500mm-cover &6600X600mm frame-Set 20 0 20  Towards Lower Basement use purpose.  Engineer  R. Asshok  |  | CC Square Manhole-10tons500X500mm-cover &600X600mm frame-Set | Qty<br>required  | Ory available Order Oty Inward No at site  | Inward Date  |
| Towards Lower Basement use purpose.  Towards Lower Basement use purpose.  Engineer  R.Ashok  R.Ashok  R.Ashok  |  | ¢ 3.   | 20   | 0  |  |
| Towards Lower Basement use purpose.  Foginer  R. Ashok  R. Ashok  R. K. Narender Reddy   |  |  | 1.0  |  |  |
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| Towards Lower Basement use purpose.  Froject Project Annager Approver  R.Ashok  R.Ashok  R.Ashok  R.Ashok  R.Ashok  R.Ashok  |  |  |  |  |  |
| Towards Lower Basement use purpose.  Engineer  R. Ashok  R. Ashok  R. Narender Reddy   |  |  |  |  |  |
| Towards Lower Basement use purpose.  Engineer  R.Ashok  R.Ashok  R.Ashok  R.Ashok  |  |  | And the second s |  |  |
| Towards Lower Basement use purpose.  Engineer  R.Ashok  R. Narender Reddy  R. Narender Reddy   |  |  |  |  |  |
| Froject Project Manager Approve.  R.Ashok  K.Narender Reddy  | 0  |  |  |  | The state of the s |
| Engineer R.Ashok  R.Ashok  K.Narender Reddy  |  | urpose,  |  |  |  |
| R.Ashok  R. Narender Reddy   | Engineer   |  | Project  |  | MD   |
| K. Narender Reddy  |  | 2  | Manager  | APPROVEU   |  |
|  |  |  | 2/2/0  | 4 ANN 2022   |  |
|  | in & Date:   |  | 19   | THAIN THE  |  |

