

PURCHASE DIVISION
Advice for approval for credit to supplier

Date: 17/8/22		Prepared by: Vanajakshi		Serial no. 7252	
Supplier name: SFS Hardware		HO inward no.			
Firm/Company: GHT		Project: GHT		HO received date	
PO/WO date: 21/8/22		PO/WO No. 90615		Scan ID.	
Sl no.	Bill no.	Bill date	Bill amount	Original attached	
1.	169	10/8/22	5853/-	☐ Yes ☐ No	
2.				☐ Yes ☐ No	
3.				☐ Yes ☐ No	
4.				☐ Yes ☐ No	
Amount A – Bills total (Excluding Transport & Hamali Charges):				5,853/-	
Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report					
MRN nos.:		Proof of delivery matches MRN		☐ Yes ☐ No	
Amount B – Other Credits : Transportation charges				-	
Amount C – Other Debits :				-	
Amount D (D=A+B-C) – Amount to be credited to the supplier:				5,853/-	
Amount E – PO / WO value:				5,853/-	
Amount F – Difference (A – E):				-	
Quantity received as per PO / WO		☒ Yes ☐ Excess received ☐ Short received ☐ Part received			
Close PO / WO		☒ Yes ☐ No – wait for balance material ☐ Other			
Payment – due date		22/8/22			
Remarks: = final bill -					
Approved by	Purchase Officer	Purchase Manager	MD	Accountant	Accounts Manager
Name:	Vanajakshi				
Sign:	[Signature]				
Date	17/8/22				
Approval limit	Upto 20k	Above 20k	Above 100k	Upto 20k	Above 20k

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

1525

GST INVOICE

SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36
BURHANI HOUSING SOCIETY RTC COLONY
TRIMULGHEERY HYDERABAD 500-015

Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 169

Delivery challan no :

Dated: 10-08-2022

Dated :

PO NO : 90615 - 142106

PO Date : 02-08-2022

Buyer:

M/s. MEHTA & MODI REALTY KOWKUR LLP

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD
SECUNDERABAD - 500003

Buyer's GSTIN : 36ABLFM7631F1Z3

Despatched Through :

BY HAND / DRIVER

Despatched Date :

8/10/2022

State Code: 36

S.No	Description of Goods	HSN	Quantity	Rate	GST %	Amount
1	UNIVERSAL CLAMP SIZE : 6"	7318	40.00 NOS	82.00	18.00%	3,280.00
2	U BOLT WITH NUT AND WASHER SIZE : 6"	7318	40.00 NOS	42.00	18.00%	1,680.00
TRANSPORT CHARGES :						0.00
TOTAL :						4,960.00
Total Tax Amount:				892.80	CGST @ 9 %	446.40
					SGST @ 9 %	446.40
					Round off	0.20
Grand Total						5,853.00

Amount Chargeable (in words)

Rs: FIVE THOUSAND EIGHT HUNDRED AND FIFTY THREE ONLY

Company's Bank Details

Current A/c No : 3719725147

Bank Name : CENTRAL BANK OF INDIA

IFSC Code : CBIN0283477

Branch : TRIMULGHEERY , HYD

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



For SFS HARDWARE

Authorised Signatory

10

THE FOLLOWING IS A SUMMARY OF THE
WORK DONE BY THE
COMMISSIONERS OF THE
LAND OFFICE
DURING THE YEAR 1900.

THE COMMISSIONERS OF THE
LAND OFFICE
HAVE THE HONOR TO
ACKNOWLEDGE THE RECEIPT OF
THE FOLLOWING:

THE FOLLOWING IS A SUMMARY OF THE
WORK DONE BY THE
COMMISSIONERS OF THE
LAND OFFICE
DURING THE YEAR 1900.

THE COMMISSIONERS OF THE
LAND OFFICE
HAVE THE HONOR TO
ACKNOWLEDGE THE RECEIPT OF
THE FOLLOWING:

Purchase Order

Page(s) 1 Of 1

02-08-2022 10:38:06 AM

Or



90615

29.07.22 12:09:34

From Company : **Mehta & Modi Realty Kowkur LLP**
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-5000
G S T No. : 36ABLFM7631F1Z3

Supplier Details

SFS Hardware
30-26,III Floor,Plot no 36,Burhani Housing Society,RTC
Colony,Tirumulgery,Secunderabad-15

9550505717

Doc No	90615	142105
Doc Date	02-08-2022	
Quote No	NIL	
Quote Date	02-08-2022	
SupplyType	Supply	

Kind Attn : Mr Khuzem

Purchase Order for the Supply of following Items.

Item Name	Qty	Rate	Dis%	GST%	Amount
1 7329 - Plumbing - GI - Clamp - other - nos Universal Clamp-6"	40.00	82.00	0.00	18.00	3,870.40
2 7329 - Plumbing - GI - Clamp - other - nos U-Clamp with Nut & Washer-6" 10MM thick	40.00	42.00	0.00	18.00	1,982.40
Total Order Value . . .					5,852.80
Rupees : Five Thousand Eight Hundred Fifty Two and Paise Eighty Only.					

Terms and Conditions :-

Specification / Brand All items shall be of ____ brand/company

Payment Terms After Delivery & Production of bill

Tax All taxes included in above price.

Delivery Date Next Day.

Delivery Location Greenwood Heights
Sy no: 196, Kowkur.
Phone. 040-66335551

Penalty For Delay 5% penalty for delay in delivery beyond due date.

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms Payment will be made only after inspection of material.Above material for plumbing work purpose.

Completion Date NA

Measurment Nil

Security Nil

Remarks Delivery at Kowkur Contact Person Mr Suresh-9502232100.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : _____

Contact :-

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : _____

Date : __/__/__

1. The first part of the document is a list of the names of the members of the committee.

2. The second part of the document is a list of the names of the members of the committee.

3. The third part of the document is a list of the names of the members of the committee.

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Requisition Form

Company Name:		Mehta & Modi Realty Kowkur LLP		Date:		30-07-2022	
Site & Phase :		GHT		Time:		11:30	
Supplier		SSLLP		Req. No.		142105	
Material required before date:			01-08-2022		ID No.		78482
No	Description	Size	Quantity	Units	Inward No	Date	
1	Universal Clamp	6"	40	No	82/ +18/		
2	GI: U clamp Nut+washer's	6"	40	no	42/ +18/		
3							
4							
5							
6							
7							
8							
9							
10							
Remarks: - For plumbing work purpose							
Prepared By		A Suresh		Approved by			
Sign. & Date		30-07-2022		Sign. & Date			

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED
02 AUG 2022
MINISH PATEL
MANAGER PROJECTS

