

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Date: 22/8/22 Prepared by: Prabhakar Serial no. 7462

Supplier name: Venkataswamy Stationery & Printing Firm/Company: SSIP Project: SSIP PO/WO No.: 90639 Scan ID: Bill no.: Bill date: Bill amount: Original attached

SI no. 1. 615 3/8/22 2950/- 2. 3. 4. Amount A - Bills total (Excluding Transport & Hamali Charges): 2950/-

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report MRN nos.: 110812 Proof of delivery matches MRN ☒ Yes ☐ No

Amount B - Other Credits : Transportation charges Amount C - Other Debits : Amount D (D=A+B-C) - Amount to be credited to the supplier: 2950/- Amount E - PO / WO value: 2950/- Amount F - Difference (A - E): 2950/-

Quantity received as per PO /WO ☒ Yes ☐ Excess received ☐ Short received ☐ Part received Close PO / WO ☒ Yes ☐ No - wait for balance material ☐ Other Payment - due date: 29/8/22

Remarks:

Approved by: Purchase Officer Purchase Manager M D Accountant Accounts Manager Name: Sign: Date: Approval limit: Upto 20k Above 20k Above 100k Upto 20k Above 20k

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

304T 00

## TAX INVOICE

Ph: 040 - 27842572  
Cell: 9849360076 / 99665 18678**VENKATARAMANA STATIONERY AND BINDING WORKS**Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available  
#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkataramana.bindingworks@gmail.com

|                                    |                                                 |
|------------------------------------|-------------------------------------------------|
| To<br>M/S. <u>Summit Sales LLP</u> | Order No <u>90639/170004</u> Date <u>3/8/22</u> |
|                                    | Delivery Challan No _____ Date _____            |
| GSTIN <u>36ACQFS2044C1277</u>      | Bill No. <u>2022-23 615</u> Date <u>18/8/22</u> |

| SI No | PARTICULARS | HSN Code | Qty  | Rate | 12% GST | 18% GST | 0% -5% GST | Amount Rs. | Ps. |
|-------|-------------|----------|------|------|---------|---------|------------|------------|-----|
| 1     | Keyboard ✓  |          | 2 no | 375  |         | 750     |            |            |     |
| 2     | mouse ✓     |          | 5 no | 350  |         | 1750    |            |            |     |
| 3     |             |          |      |      |         |         |            |            |     |
| 4     |             |          |      |      |         |         |            |            |     |
| 5     |             |          |      |      |         |         |            |            |     |
| 6     |             |          |      |      |         |         |            |            |     |
| 7     |             |          |      |      |         |         |            |            |     |
| 8     |             |          |      |      |         |         |            |            |     |
| 9     |             |          |      |      |         |         |            |            |     |
| 10    |             |          |      |      |         |         |            |            |     |
| 11    |             |          |      |      |         |         |            |            |     |
| 12    |             |          |      |      |         |         |            |            |     |
| 13    |             |          |      |      |         |         |            |            |     |
| 14    |             |          |      |      |         |         |            |            |     |
| 15    |             |          |      |      |         |         |            |            |     |
| 16    |             |          |      |      |         |         |            |            |     |
| 17    |             |          |      |      |         |         |            |            |     |
| 18    |             |          |      |      |         |         |            |            |     |
| 19    |             |          |      |      |         |         |            |            |     |
| 20    |             |          |      |      |         |         |            |            |     |

Rupees.....

|                         |                          |
|-------------------------|--------------------------|
| <b>INWARD</b>           |                          |
| Inward No: <u>18566</u> | Dr: <u>18/8/22</u>       |
| MRN No: <u>110812</u>   | Dr: <u>19/8/22</u>       |
| Received By: _____      | Sign: <u>[Signature]</u> |
| <b>SUMMIT SALES LLP</b> |                          |

Total

SUB Total

CGST

SGST

Grand Total

2500

225

225

2950

2950

Receiver's Signature &amp; Seal

GSTIN: 36AEJPP5811M122

Terms &amp; Conditions

Goods once sold will not be taken back

Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.

RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

For: **VENKATARAMANA STATIONERY AND BINDING WORKS**

Signature

RECEIVED 1941 JAN 10 10 10 AM

General Engineering Corporation

1000 1000 1000 1000

1000 1000 1000 1000

1000  
1000  
1000  
1000

RECEIVED 1941 JAN 10 10 10 AM

1000  
1000

## Purchase Order

Order No: 1011

03-08-2022 12:09:41



90639

29.07.22 12:09:34

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Venkatramana Stationery &amp; Binding works

1-5-85, General Bazar, Sec-Bad -500 003.

GSTIN 36AEJPP5811M1Z2

27812572

9849360076

Doc No 90639 170004

Doc Date 03-08-2022

Quote No Nil

Quote Date 03-08-2022

SupplyType Supply

Kind Attn : **Mr. Prathap**

Purchase Order for the Supply of following Items.

| Item Name                                                 | Qty  | Rate   | Dis% | GST   | Amount   |
|-----------------------------------------------------------|------|--------|------|-------|----------|
| 1 3511 - Computers and Peripherals - Key board - NA - nos | 2.00 | 375.00 | 0.00 | 18.00 | 885.00   |
| 2 3516 - Computers and Peripherals - Mouse - NA - nos     | 5.00 | 350.00 | 0.00 | 18.00 | 2,065.00 |

Total Order Value . . . 2,950.00

Rupees : Two Thousand Nine Hundred Fifty Only.

### Terms and Conditions :-

Specification / All items shall be of Logitech brand

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day

Delivery Location Summit Housing LLP

Cherlapally Behind Kingston PG college. Hyderabad

Phone 9618244433, Hamendra

Penalty For Delay Nil

Transportation Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Summit Sales LLP**

Authorized Signatory

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Date

Date

Date



|                                |                                                       |                                 |                       |                 |           |             |  |  |  |  |  |  |  |  |  |
|--------------------------------|-------------------------------------------------------|---------------------------------|-----------------------|-----------------|-----------|-------------|--|--|--|--|--|--|--|--|--|
| Requisition Form               |                                                       |                                 |                       |                 |           |             |  |  |  |  |  |  |  |  |  |
| Company Name:                  |                                                       | SSLLP                           |                       | Date:           |           | 18.07.2022  |  |  |  |  |  |  |  |  |  |
| Site & Phase :                 |                                                       | SHLLP                           |                       | Time:           |           | 11:00       |  |  |  |  |  |  |  |  |  |
| Supplier:                      |                                                       |                                 |                       | Req. No.        |           | 170004      |  |  |  |  |  |  |  |  |  |
| Material required before date: |                                                       |                                 |                       | ID No.          |           | 78178       |  |  |  |  |  |  |  |  |  |
| S No                           | Item                                                  | Qty required                    | Qty available at site | Order Qty       | Inward No | Inward Date |  |  |  |  |  |  |  |  |  |
| 1                              | COMP8921-Peripherals-KeyBoard-----Nos                 | 2                               | 3                     | 2               |           |             |  |  |  |  |  |  |  |  |  |
| 2                              | COMP3485-Peripherals-Mouse-----Nos                    | 5                               | 4                     | 5               |           |             |  |  |  |  |  |  |  |  |  |
| 3                              | COMP8311-Peripherals-Printer cable-----Nos            | 5                               | 0                     | 5               |           |             |  |  |  |  |  |  |  |  |  |
| 4                              | COMP6291-Peripherals-Power cable-----Nos              | 3                               | 0                     | 3               |           |             |  |  |  |  |  |  |  |  |  |
| 5                              | COMP5576-Peripherals-HDMI cable-----Nos               | 3                               | 0                     | 3               |           |             |  |  |  |  |  |  |  |  |  |
| 6                              | COMP9194-Peripherals-USB drive-- Sandisk-32GB-Nos     | 3                               | 3                     | 3               |           |             |  |  |  |  |  |  |  |  |  |
| 7                              | COMP4966-Peripherals-Toner--HP-12A-Nos                | 3                               | 0                     | 3               |           |             |  |  |  |  |  |  |  |  |  |
| 8                              | COMP7995-Peripherals-Toner--Richo--Nos                | 3                               | 0                     | 3               |           |             |  |  |  |  |  |  |  |  |  |
| 9                              | COMP4896-Peripherals-Bio-metric device adaptor----Nos | 5                               | 0                     | 5               |           |             |  |  |  |  |  |  |  |  |  |
| 10                             | COMP1566-Peripherals-Camera --Canon-IXUS--Nos         | 3                               | 0                     | 3               |           |             |  |  |  |  |  |  |  |  |  |
| Remarks:                       |                                                       | For Stock replenishing Purpose. |                       |                 |           |             |  |  |  |  |  |  |  |  |  |
|                                |                                                       |                                 |                       |                 |           |             |  |  |  |  |  |  |  |  |  |
|                                |                                                       |                                 |                       |                 |           |             |  |  |  |  |  |  |  |  |  |
| Prepared By:                   |                                                       | Engineer                        |                       | Project Manager |           | Purchase    |  |  |  |  |  |  |  |  |  |
| Approved By:                   |                                                       |                                 |                       |                 |           |             |  |  |  |  |  |  |  |  |  |
| Sign & Date:                   |                                                       |                                 |                       |                 |           |             |  |  |  |  |  |  |  |  |  |

MD

APPROVED BY

18 JUL 2022

SOHAM MODI  
MANAGING DIRECTOR

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