PURCHASE DIVISION Advice for approval for credit to supplier

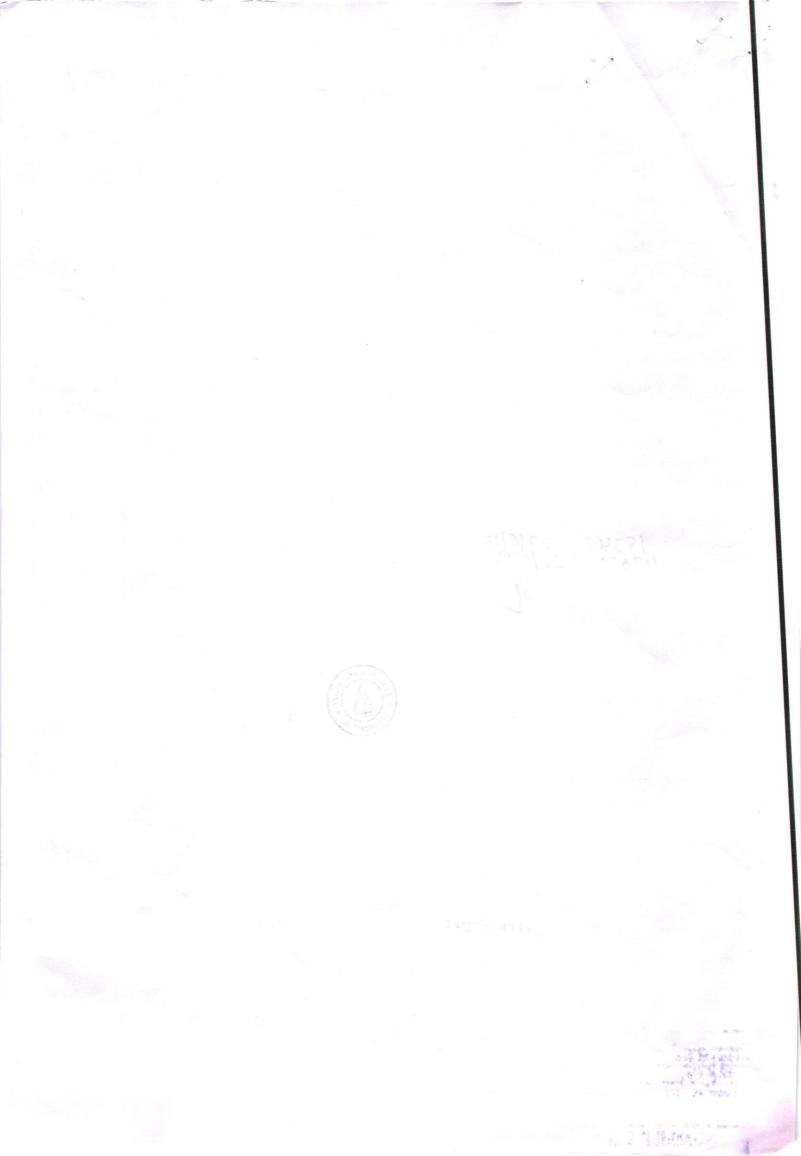
| Date: | 28 22 Prepared by | | | ed by | 1/2 | m M | nashaks Serial ne | | | - u. 74#2 | |
|-----------------|-------------------|---------------------|------|-----------------|------------|--------------|-------------------|-----------|----------------|-----------|-------------------|
| Supplier nan | ne | Elega | ~ | f f | Entre | | | Jun, | HO inwa | rd no. | 1442 |
| Firm/Compa | iny | 88466 | 2 | Project | | | | 10 | HO recei | ved date | |
| PO/WO date | | 15/6/22 | | PO/WC |) No. | | 911 | | Scan ID. | | |
| Sl no. | | Bill no. | | | Bi | ill date | 5911 | | Bill amoun | + | Original attached |
| 1. | FE | 2027 - 610 | 0 | | | | | | 2 III dillouii | | |
| 2. | EKO | 2223-013 223-014 | > 7 | | 12 | 6.2 | 2 | - | 7859- | 0 | ₩Yes □ No |
| 3. | C 6 7 | 223-016 | PY | | 15 | 6.2 | 2 | | 2065 | 10 | Yes 🗆 No |
| 4. | | | | | | | | | | | □ Yes □ No |
| 100 | Dille tet | ol (F., 1, 1', m | | | | | | | | | □ Yes □ No |
| | | al (Excluding Tra | | | | | | | | 110 | 924-10 |
| Proof of deliv | ery by v | way of DCs/bil | 11 (| □ Steel r | eport 🗆 RI | MC po | ur repoi | t 🗆 So | lid block rep | ort 🗆 İns | stallation report |
| MRN nos.: | | | | | | | | Proof | of delivery | | Yes 🗆 No |
| | | 9010,1 | | | | | | matche | s MRN | | |
| | | edits : Transportat | tion | charges | 3 | | | | | | |
| Amount C –O | | | | | | | | | | | |
| | | C) – Amount to be | e cr | edited to | the suppl | ier: | | <u> </u> | | 11 (| 2211 |
| Amount E – P | O / WO | value: | | | | | | | | | 724 to |
| Amount F – D | ifferenc | e (A – E): | | | | | | | | 1,08 | 7,526.49 |
| Quantity receiv | ved as p | er PO /WO | | | □ Yes □ | Excess | receiv | ed. n. Sh | ort received | 96, | 602.49. |
| Close PO / WO |) | | | - | 1 | | | | material | | eceived |
| Payment – due | date | | | | - 1 CS | 140 - V | vait for | Dalance | material 🗆 (| Other | |
| Remarks: | | <u> </u> | | | 20 | 1/8/ | 22 | | | | |
| Remarks. | | Hart ! | D | elui | d, (| NIC | C | ta | key | | |
| | | = | | | | | | | | | |
| Approved by | y P | urchase Officer | 1 | Purch | 100000 | | M D | | Account | ant | Accounts |
| Name: | | | 1 | Mana | | | | | | | Manager |
| Sign: | | | L' | TABI | BOVE | Ó | | | | | |
| Date | | | A | 100 | | 7 | | | | | |
| Approval limit | Ur | oto 20k | A | 2 2 bove 201 | AUG 2 | O22 Above | 1001- | | U-t- 201 | | |
| otes: 1 In case | | | 1 | | RABHAK | AR | TOOK | | Upto 20k | | Above 20k |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

STAT ...

| | STIN: | Doriginal | for Receipien | □ Dunlic | ate for Sup | nlier / Tr | ansnorter | ☐ Trin | licate for S | unnlier | GST INVOICE |
|------------------------|----------------|--|---------------------------------------|--|-------------|--------------|-------------------------|--------------------------|-----------------|---------------|--------------------------------|
| 36AJBPK | K0412E1ZY | J Oliginal | · · · · · · · · · · · · · · · · · · · | | | W. | | | | | CASH CREDIT |
| | | | | Elega | ant Er | iterp | rises | | | | V |
| | | | 5-4-187/7/ | 3, Karbala Maidar | | | | abad-5000 | 03 | 1 | 1 |
| | | | | 6385358, 040-29 | | | | | | | |
| | | | | itchgears I Starte | | | | | | | |
| | | | insfromers I L.E. | D Lights I Earthin | | | | | | | |
| Reverse (Invoice N | | Nil EE2223-0139 | | | | | ration Mode R Number | | Not Applica | | , |
| invoice N | | 25 June 2022 | 9 | | - 1 | Date of Su | | | 25 June 20 | | |
| State | | Telangana | | State Code : | | Place of S | | : | Hyderabad | | |
| | | | | Detail | s of Buye | | | | | | |
| Name : | : M/s Sum | mit Sales LLI |) | 2000 | | | Challan No. : | Not Applica | able | | Date:-x- |
| | | | Soham Mansio | n, | | | Order No. : | | | | Date: 15.06.2022 |
| | | Gandhi Road, | | | | Delivery L | | | | | hind Kingston |
| CCTIN | | bad - 500003 S 2 0 4 4 C 1 Z | 7 | | | 50 | | PG college, ☐ Against [| | | 9618244433 Proforma Invoice |
| | : Telangana | | / | State Code : | 3 6 | Term of | Payment : | | | ys from date | |
| | | | | Didte code . | 30 | | | | | | |
| SI. No. | | Description of | f Goods | HSN/SAC | Quantity | UoM | CGST % | SGST % | IGST % | Rate | Amount |
| 1 | Finolex RG | -6 x 100mtrs Ful | l Copper TV Wir | e 85442010 | 5.00 | No's | 9.00 | 9.00 | 0.00 | 1671.00 | 8355.00 |
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| 0 1 | Receive | THE RESERVE AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Sign: | 2 | | | | | | | |
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| | 51 | IMMIT S. | (ALEO LL | E. Company | - | | - | | - | | |
| | and the second | | | | | | | | | | 8,355.00 |
| | | Tota | al Invoice An | nount in Wor | ds: | and Ente | | | unt Before 1 | ax: | |
| Rupees | Nine Th | ousand Fig | ht Hundred | Fifty Nine C | nly. | 37/1 | 181 | Add : C G S | | | 751.9 |
| · telp coo | | | | | | | (*) | Add: SGS | | 1 | 751.9 |
| | | | Our Bank | Details: | | Cunderabe | | Add: IGS | T | : | 0.00 |
| Name of | the Bank : | HDFC Bank | | Account No | :502000 | 09719 | 725 | R/o + Trans | sportation | ١. | 0.10 |
| Branch A | ddress : | Paradise, S.D. | Road, Sec-Bad- | 3 IFS Code | : HDFC0 | 000042 | 2 | Total Amou | unt | : | Rs. 9,859.00 |
| Re | eceiver's Se | al and Signatur | | | and Condit | | | | for Ele | gant Enterpr | tises |
| wi | ith Name & | Mobile Numbe | | ds once sold will no | | | | | 1 | E EMTER | |
| | | | | est at 24% P. A. wi | | | | | | STAN DE | |
| 1/2 | | | | risk & responsibilit sputes are subject | | | | | | | |
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| | | | | described and that | | | | | | | E & O. |
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| ** Guarai | ntee & War | ranty Voids if Pr | | | | | | Eway Bill | l No. Not Ap | plicable Date | ed: Not Applicable |
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| | | | ered to: Mr. 5 p | LUA KUMAF | | | | | | | |
| Material | | | | EVA KUMAR | % | G-1 | 49 | COOPER 8 | kussmann 🧑 | dowells | нмі |
| Material min | Duly Checks | LAT SWITCHGEAR | SIEMENS TEKNIG | Lambert 1 | (SG | | POLYCHO | Fino | olex Limited | legrand | |
| Material min | Duly Checks | LAT SWITCHGEAR | SIEMENS TEKNIG | Lambert 1 | (SG |) (| POLYCRO 3, Begumpet, | Fino | olex Limited | legrand | |
| Material min | Duly Checks | LAT SWITCHGEAR | SIEMENS TEKNIG | | (SG | tts, 7 - 1 - | POLYCRD 3, Begumpet, | Fino | olex Limited | legrand | |
| Material min | Duly Checks | LAT SWITCHGEAR | SIEMENS TEKNIG | Lambert 1 | (SG |) [| POLYCRO 3, Begumpet, | Fino | olex Limited | legrand | |
| Material min | Duly Checks | LAT SWITCHGEAR | SIEMENS TEKNIG | Lambert 1 | (SG | its, 7 - 1 - | POLYCRO 3, Begumpet, | Fino | olex Limited | legrand | |
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| Material min | Duly Checks | LAT SWITCHGEAR | SIEMENS TEKNIG | Lambert 1 | (SG | ts, 7 - 1 - | POLYCRO 3, Begumpet, | Fino | olex Limited | legrand | HM! Capco |



| | TIN: (0412E1ZY | /□ Ofignal for | Receipient | ☐ Duplic | cate for Su | pplier / Ti | ransporter | ☐ Tripl | icate for S | Supplier | GST INVOICE CASH CREDIT |
|------------|--------------------------|--|--|-------------------------------------|--------------|--------------|------------------------------|------------------|---------------|------------------------------|---|
| 30/47511 | 104121121 | 7 | | CI | 1.0 | | 1 | | | | CASH CREDIT |
| | | | | Eleg | ant E1 | nterp | 171868 | | | | |
| | | | 5-4-187/7/3, K | | | | | | | | |
| | | Preventers I Annu | Phone: 040-663 | | | | | | | I Oil Saals | |
| | | Step Down Transf | | | | | | | | | |
| | harge : | Nil | | | | - | tation Mode | | Not Applic | | |
| Invoice N | | EE2223-0144 | | | | 200 | R Number | | Not Applic | | |
| Invoice D | ate : | 30 June 2022 | | Ch. h. C. J. | T 36 | Date of S | | | 30 June 20 | | |
| State | | Telangana | | State Code : | 3 6 | Place of S | | : | Hyderabad | 1 | |
| Name : | M/o Cum | mit Sales LLP | | Detai | ls of Buy | | | Nat Applies | la I a | | Data |
| | | & 4, 2nd Floor, Sol | am Mansion | | | | Challan No. : Order No. : | | bie | | Date : - x - Date : 15.06.20 22 |
| | | Sandhi Road, | | | | | | | ising LLP, C | | nind Kingston |
| | | oad - 500003 | | | | Delivery | Location : | | | 02266233 / 9 | |
| | 3 6 A C Q F Telangana | S2044C1Z7 | | State Code : | 3 6 | Term of | Payment : | ☐ Against D | | ☐ Against P ays from date | roforma Invoice |
| Juice . | retarigaria | | | State Code . | 1 30 | | | | VICINII 30 di | ays nom date | of modice. |
| SI. No. | | Description of Go | ods | HSN/SAC | Quantity | UoM | CGST % | SGST % | IGST % | Rate | Amount |
| 1 | Spring Wire | {Box of 30mtrs} | | 7320 | 5.00 | No's | 9.00 | 9.00 | 0.00 | 350.00 | 1750.00 |
| | | | | | | | 1 | | | | |
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| Rupees: | Two Tho | ousand Sixty F | ive Only. | | | Secund | 20 | Add : S G S | | | 157.50 |
| | | | 0 0 1 0 | | | | | Add: IGST | | | |
| | | | Our Bank De | T | | | | | | | 0.00 |
| Name of 1 | the Bank : | | | Account No. | | | | R/o + Trans | | - | 0.00 |
| Branch Ad | | Paradise, S.D. Roa | d, Sec-Bad-3 | IFS Code | | | 2 | Total Amou | | | Rs. 2,065.00 |
| | | ll and Signature | 1.6.1 | | and Condit | | angod | | tarcle | gant Enterpri | 565 |
| Wi | th Name & | Mobile Number | | nce sold will no at 24% P. A. wi | | | | | | XX A SA | |
| | | | | & responsibility | | | | | | EX | |
| / | | | 4. All dispu | tes are subject | to Secunder | abad Jurisc | diction | | | | |
| /// | Ju . | | | are that this inv | | | | | Autho | ised Signato | E & O. |
| 11 | | | | ribed and that | | | | | . 0.14/- | | akages & Burnout |
| ** Guarar | ntee & Warr | anty Voids if Prope | r Earth Connect | ion is not give | n to LED Lig | ht Fixtures | | | | | |
| Material I | Duly Checke | d By and Delivered | to: Mr. Salva Ku | ımar & Somes | h (Driver) | | | Eway Bill | No. Not Ap | plicable Date | d: Not Applicable |
| min | ilec : | AT SWITCHGEAR 5 | IEMENS | | (97 | G | 457 | COOPER Bu | ssmann (9 | dowells | нмі |
| PHI | LIPS (| 65 T | | 75 | SC | 3) | POLYCRO | Fino Cables L | imited | | Capco |
| | | Head Office | Block - A ' 41 | 3 ' Shanti Bac | gh Apartmer | nts, 7 - 1 - | 3, Begumpet, | Hyderabad | -50000 | 16 | |
| Tel | int . | | | | | | | | | | |

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08-07-2022 10:25:31

Original / Office Copy / Purchase Div.Copy

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

| Supplier Details | | | | |
|---|-----------------------|------------|---------------------|--|
| Elegant Enterprises | Doc No | 89117 | 169871 | |
| 5-4-187/7/3,Karbala Maidan, M.G.Road, Secunderbad-500003. | | Doc Date | Doc Date 15-06-2022 | |
| | Quote No | NIL | | |
| GSTIN 36AJBPK0412E1ZY | Quote Date | 06-06-2022 | | |
| 66385358 | 9985113450/9885073880 | SupplyType | Supply | |

Kind Attn: Mr.Gaurang Kadakia/Mahesh Kadakia

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|----------|----------|-----------|-------|------------|
| 1 4710 - Electrical - wires - TV wire - RG-6 - mtrs | 500.00 | 16.71 | 0.00 | 18.00 | 9,858.90 |
| 2 3509 - Computers and Peripherals - Internet Cable - NA - mtrs Cat 6 cable | 610.00 | 21.31 | 0.00 | 18.00 | 15,338.94 |
| 3 4782 - Electrical - wires - A1 service Wire - 7/20 - mts | 1,000.00 | 18.25 | 0.00 | 18.00 | 21,535.00 |
| 4 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 200.00 | 86.12 | 0.00 | 18.00 | 20,324.32 |
| 5 4778 - Electrical - conducting - PVC Pipe - 1 In x 1.2 mm - nos | 300.00 | 68.02 | 0.00 | 18.00 | 24,079.08 |
| 6 4500 - Electrical - conducting - PVC bend - other - nos | 500.00 | 10.53 | 0.00 | 18.00 | 6,212.70 |
| 7 4585 - Electrical - other - Insulation tape - NA - nos | 540.00 | 8.00 | 0.00 | 18.00 | 5,097.60 |
| 8 4647 - Electrical - other - Spring wire - NA - mtrs | 150.00 | 11.67 | 0.00 | 18.00 | 2,065.59 |
| 9 4801 - Electrical - conducting - PVC round cover - 6 In - Nos | 100.00 | 14.10 | 0.00 | 18.00 | 1,663.80 |
| 10 4803 - Electrical - conducting - PVC Round Cover - 3 In - nos | 300.00 | 4,24 | 0.00 | 18.00 | 1,500.96 |
| 11 4568 - Electrical - other - Flexible pipe - 19mm - mtrs | 200.00 | 3.60 | 0.00 | 18.00 | 849.60 |
| | | Total Or | der Value | | 108,526.49 |

Rupees: One Lakh(s) Eight Thousand Five Hundred Twenty Six and Paise Fourty Nine Only.

| Terms | and | Conditi | ons :- |
|-------|-----|---------|--------|
| | | | |

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

GST included in above price.

Delivery Date

Next Working Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil For Summit Sales LLP

Accepted the above Terms And Conditions

Bill not received VIBA 17108/2022.

For **Elegant Enterprises**

| Authorised Sig | natory |
|----------------|--------|
| | M |

Name:

Date : __/__/__

Purchase Order

Page(s) 2 Of 2

08-07-2022 10:25:31

Original / Office Copy / Purchase Div.Copy

Transportation

Transport cost shall be borne by us.

Warranty

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of

material. Order for Stock replenishing purpose.

Completion Date

Measurment Security

Nil Nil

Remarks

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email

For Summit Sales LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Elegant Enterprises

| Do | | |
|--------|--------|----------|
| Name : | Name : | Date :// |

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