

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 24/8/22                                                                                                                                                                                                                          |                  | Prepared by: Vangathhi                                                                                                                                          |             | Serial no. 7533                                                     |                  |
| Supplier name: SSCP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: mmmkup                                                                                                                                                                                                                   |                  | Project: GCHT                                                                                                                                                   |             | HO received date                                                    |                  |
| PO/WO date: 23/8/22                                                                                                                                                                                                                    |                  | PO/WO No. 91219                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 25332            | 23/8/22                                                                                                                                                         | 2,039.04    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 5.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 2,039.04                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 111606                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 2,039.04                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 2,039.04                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 29/8/22                                                                                                                                                         |             |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vangathhi        |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 24/8/22          |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500063

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1

**Customer Details**Mehta & Modi Realty Kowkur LLP  
Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN : 36ABLFM7631F1Z3

PAN ABLFM7631F

Invoice No. 25332

Invoice Date. 23-08-2022

PO No. 91219

PO Date. 23-08-2022

Req ID 79096

Req Date 16-08-2022

Loc Req No 142145

|        | Description of Goods                | HSN/SAC | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
|--------|-------------------------------------|---------|-----|----------------------|----------|----------|---------|
| 1      | 345200 - ELTU-Electrical - LED Tube | 940540  | 8   | 216.00               | 1,728.00 | 18       | 311.04  |
| 2      |                                     |         |     |                      |          |          |         |
| 3      |                                     |         |     |                      |          |          |         |
| 4      |                                     |         |     |                      |          |          |         |
| 5      |                                     |         |     |                      |          |          |         |
| 6      |                                     |         |     |                      |          |          |         |
| 7      |                                     |         |     |                      |          |          |         |
| 8      |                                     |         |     |                      |          |          |         |
| 9      |                                     |         |     |                      |          |          |         |
| 10     |                                     |         |     |                      |          |          |         |
| 11     |                                     |         |     |                      |          |          |         |
| 12     |                                     |         |     |                      |          |          |         |
| 13     |                                     |         |     |                      |          |          |         |
| 14     |                                     |         |     |                      |          |          |         |
| 15     |                                     |         |     |                      |          |          |         |
| IGST   |                                     |         |     | Total Taxable Amount |          | 1,728.00 | 311.04  |
| CGST   |                                     |         |     | Total Invoice Amount |          | 2,039.04 |         |
| SGST   |                                     |         |     |                      |          |          |         |
| 155.52 |                                     |         |     |                      |          |          |         |
| 155.52 |                                     |         |     |                      |          |          |         |

Rupees : Two Thousand Thirty Nine and Paise Four Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 of 1

24-08-2022 1:51:00 PM

Original /

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

91219  
17.08.22 12:59:50

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 91219      | 142145 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 23-08-2022 |        |
| <b>GSTIN</b> 36ACQFS2044C1Z7                                | Quote No   | NIL        |        |
| 040-66335551                                                | Quote Date | 16-08-2022 |        |
| 9618244433                                                  | SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty  | Rate   | Dis% | GST   | Amount   |
|---------------------------------------------------------------------------------------|------|--------|------|-------|----------|
| 1 345200 - ELTU-Electrical - LED Tube<br>Light-6500K-Wipro-D532065 - 1200mmX20W - Nos | 8.00 | 216.00 | 0.00 | 18.00 | 2,039.04 |
| Total Order Value . . .                                                               |      |        |      |       | 2,039.04 |
| Rupees : Two Thousand Thirty Nine and Paise Four Only.                                |      |        |      |       |          |

### Terms and Conditions :-

|                   |                                                                                                                                                                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                                                                                                                                                    |
| Payment Terms     | After Delivery & Production of bill                                                                                                                                                                                                       |
| Tax               | All taxes included in above price.                                                                                                                                                                                                        |
| Delivery Date     | Next Day.                                                                                                                                                                                                                                 |
| Delivery Location | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                                                                                                                                           |
| Penalty For Delay | Nil                                                                                                                                                                                                                                       |
| Transportation    | Transport cost shall be borne by us.                                                                                                                                                                                                      |
| Warranty          | Nil                                                                                                                                                                                                                                       |
| Advance Paid      | Nil                                                                                                                                                                                                                                       |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications.Above order for Fire lift and duplex lift inside fixing purpose.                                                                                        |
| Completion Date   | NA                                                                                                                                                                                                                                        |
| Measurment        | Nil                                                                                                                                                                                                                                       |
| Security          | Nil                                                                                                                                                                                                                                       |
| Remarks           | Original invoice + Copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoice must be sent to HO Office or Purchase site office.Proof of delivery/DC can be sent by email |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                          |                                                                         |                                               |                       |                 |            |             |  |
|--------------------------|-------------------------------------------------------------------------|-----------------------------------------------|-----------------------|-----------------|------------|-------------|--|
| Requisition Form         |                                                                         | Mehta & Modi Realty Kowkur LLP                |                       | Date:           | 2022-08-16 |             |  |
| Company Name:            |                                                                         | Green wood heights                            |                       | Time:           | 14-20 pm   |             |  |
| Site & Phase :           |                                                                         | SSLLP                                         |                       | Req. No.        | 142145     |             |  |
| Material required before |                                                                         | 2022-08-13                                    |                       | ID No.          | 78904      | 79096       |  |
| S No                     | Item                                                                    | Qty required                                  | Qty available at site | Order Qty       | Inward No  | Inward Date |  |
| 1                        | ELTU3452-Electrical -LED Tube Light-6500K-Wipro-D532065-1200mmX20W-Nos. | 8                                             |                       | 8               |            |             |  |
| 2                        |                                                                         |                                               |                       |                 |            |             |  |
| 3                        |                                                                         |                                               |                       |                 |            |             |  |
| 4                        |                                                                         |                                               |                       |                 |            |             |  |
| 5                        |                                                                         |                                               |                       |                 |            |             |  |
| 6                        |                                                                         |                                               |                       |                 |            |             |  |
| 7                        |                                                                         |                                               |                       |                 |            |             |  |
| 8                        |                                                                         |                                               |                       |                 |            |             |  |
| 9                        |                                                                         |                                               |                       |                 |            |             |  |
| 10                       |                                                                         |                                               |                       |                 |            |             |  |
| Remarks:                 |                                                                         | Fire lift & Dupelx Lift inside fixing purpose |                       |                 |            |             |  |
|                          |                                                                         |                                               |                       |                 |            |             |  |
| Prepared By:             |                                                                         | Engineer                                      |                       | Project Manager | Purchase   | MD          |  |
|                          |                                                                         | Asma shaikh                                   |                       | A Suresh        |            |             |  |
| Approved By:             |                                                                         |                                               |                       |                 |            |             |  |
| Sign & Date:             |                                                                         | 2022-08-16                                    |                       |                 |            |             |  |

9/2/19

9/2/19

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

## Customer Details

Mehta &amp; Modi Realty Kowkur LLP

Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 23-08-2022

GSTIN: 36ABLFM7631F1Z3

|            |            |
|------------|------------|
| DC No      | 21627      |
| DC Date    | 23-08-2022 |
| PO No      | 91219      |
| PO Date    | 23-08-2022 |
| Req H      | 741196     |
| Req Date   | 16-08-2022 |
| Loc Req No | 142145     |

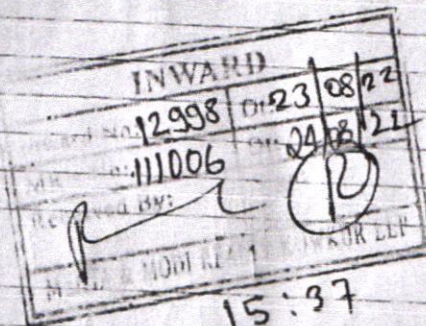
## Description of Goods

|    |                                                                                  |         |     |
|----|----------------------------------------------------------------------------------|---------|-----|
| 1  | 345200 - ELTU-Electrical - LED Tube Light-6500K-Wipro-D532065 - 1200mmX20W - Nos | HSN/SAC | Qty |
| 2  |                                                                                  | 940540  | 8   |
| 3  |                                                                                  |         |     |
| 4  |                                                                                  |         |     |
| 5  |                                                                                  |         |     |
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| 22 |                                                                                  |         |     |
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| 25 |                                                                                  |         |     |
| 26 |                                                                                  |         |     |
| 27 |                                                                                  |         |     |
| 28 |                                                                                  |         |     |
| 29 |                                                                                  |         |     |
| 30 |                                                                                  |         |     |

HSN/SAC  
940540

Qty

8



15:37

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory