

PURCHASE DIVISION B  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 24/8/22                                                                                                                                                                                                                          |                                                                                     | Prepared by: Vanajathi                                                                                                                                          |             | Serial no. 7534                                                     |                  |
| Supplier name: SSKUP                                                                                                                                                                                                                   |                                                                                     |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: mmmkup                                                                                                                                                                                                                   |                                                                                     | Project: BUT                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date: 22/8/22                                                                                                                                                                                                                    |                                                                                     | PO/WO No. 91171                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                            | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 25334                                                                               | 23/8/22                                                                                                                                                         | 2,655/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 5.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | 2,655/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 111007                                                                                                                                                                                                                       |                                                                                     | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                     |                                                                                                                                                                 |             | 2,655/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |             | 2,655/-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                                                                                     | 29/8/22                                                                                                                                                         |             |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vanajathi                                                                           |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 24/8/22                                                                             |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                            | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500063

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

## Customer Details

Mehta & Modi Realty Kowkur LLP  
Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN : 36ABLFM7631F1Z3

PAN ABLFM7631F

Invoice No. 25334

Invoice Date. 23-08-2022

PO No. 91171

PO Date. 22-08-2022

Req ID 78925

Req Date 18-08-2022

Loc Req No 142151

|                      | Description of Goods                             | HSN/SAC  | Qty | Rate     | Gross    | Tax%   | Tax Amt |
|----------------------|--------------------------------------------------|----------|-----|----------|----------|--------|---------|
| 1                    | 150900 - CONS-Consumables - Torch Light- Big-- - | 85131010 | 3   | 750.00   | 2,250.00 | 18     | 405.00  |
| 2                    |                                                  |          |     |          |          |        |         |
| 3                    |                                                  |          |     |          |          |        |         |
| 4                    |                                                  |          |     |          |          |        |         |
| 5                    |                                                  |          |     |          |          |        |         |
| 6                    |                                                  |          |     |          |          |        |         |
| 7                    |                                                  |          |     |          |          |        |         |
| 8                    |                                                  |          |     |          |          |        |         |
| 9                    |                                                  |          |     |          |          |        |         |
| 10                   |                                                  |          |     |          |          |        |         |
| 11                   |                                                  |          |     |          |          |        |         |
| 12                   |                                                  |          |     |          |          |        |         |
| 13                   |                                                  |          |     |          |          |        |         |
| 14                   |                                                  |          |     |          |          |        |         |
| 15                   |                                                  |          |     |          |          |        |         |
| IGST                 |                                                  |          |     | CGST     |          | SGST   |         |
|                      |                                                  |          |     | 202.50   |          | 202.50 |         |
| Total Taxable Amount |                                                  |          |     | 2,250.00 |          | 405.00 |         |
| Total Invoice Amount |                                                  |          |     | 2,655.00 |          |        |         |

Rupees : Two Thousand Six Hundred Fifty Five Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

22-08-2022 12:36:29 PM



91171

17.08.22 12:41:54

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 91171      | 142151 |
| <b>Doc Date</b>   | 22-08-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 18-08-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                  | Qty  | Rate   | Dis% | GST   | Amount          |
|------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 150900 - CONS-Consumables - Torch Light- Big-- - - - Nos | 3.00 | 750.00 | 0.00 | 18.00 | 2,655.00        |
| <b>Total Order Value . . .</b>                             |      |        |      |       | <b>2,655.00</b> |

Rupees : Two Thousand Six Hundred Fifty Five Only.

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                                                                         |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                                                                            |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                             |
| <b>Delivery Date</b>     | Next Working Day.                                                                                                                                                                              |
| <b>Delivery Location</b> | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                                                                                                |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                            |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                           |
| <b>Warranty</b>          | Nil                                                                                                                                                                                            |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                            |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.                                                                            |
| <b>Completion Date</b>   | NA                                                                                                                                                                                             |
| <b>Measurment</b>        | Nil                                                                                                                                                                                            |
| <b>Security</b>          | Nil                                                                                                                                                                                            |
| <b>Remarks</b>           | Original invoice + Copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoice must be sent to HO Office or Purchase site offic |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

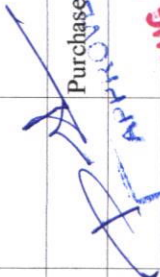
For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                |                                |                       |                 |           |             |  |  |  |    |  |
|--------------------------------|------------------------------------------------|--------------------------------|-----------------------|-----------------|-----------|-------------|--|--|--|----|--|
| Requisition Form               |                                                |                                |                       |                 |           |             |  |  |  |    |  |
| Company Name:                  |                                                | Mehta & modi realty kowkur llp |                       | Date:           |           | 18-08-2022  |  |  |  |    |  |
| Site & Phase :                 |                                                | GHT                            |                       | Time:           |           | 10:38       |  |  |  |    |  |
| Supplier:                      |                                                | SSLLP                          |                       | Req. No.        |           | 142151      |  |  |  |    |  |
| Material required before date: |                                                | 19-08-2022                     |                       | ID No.          |           | 78925       |  |  |  |    |  |
| S No                           | Item                                           | Qty required                   | Qty available at site | Order Qty       | Inward No | Inward Date |  |  |  |    |  |
| 1                              | CONS1509-Consumables-Torch Light- Big----Nos   | 3                              | 0                     | 3               |           |             |  |  |  |    |  |
| 2                              | CONS1624-Consumables-Keychain+rings----Nos     | 50                             | 0                     | 50              |           |             |  |  |  |    |  |
| 3                              | CONS6615-Consumables-Cleaning Cloth----Nos     | 15                             | 0                     | 15              |           |             |  |  |  |    |  |
| 4                              | CONS6639-Consumables-Handwash liquid----Nos    | 5                              | 0                     | 5               |           |             |  |  |  |    |  |
| 5                              | STAT3016-Stationary-Project Folder---A3&A4-Nos | 30                             | 0                     | 30              |           |             |  |  |  |    |  |
| 6                              | GENE3886-General Items-Teflon tapes----Nos     | 15                             | 0                     | 15              |           |             |  |  |  |    |  |
| 7                              |                                                |                                |                       |                 |           |             |  |  |  |    |  |
| 8                              |                                                |                                |                       |                 |           |             |  |  |  |    |  |
| 9                              |                                                |                                |                       |                 |           |             |  |  |  |    |  |
| 10                             |                                                |                                |                       |                 |           |             |  |  |  |    |  |
| Remarks:                       |                                                | GHT Site work purpose          |                       |                 |           |             |  |  |  |    |  |
|                                |                                                |                                |                       |                 |           |             |  |  |  |    |  |
|                                |                                                |                                |                       |                 |           |             |  |  |  |    |  |
| Prepared By:                   |                                                | Engineer                       |                       | Project Manager |           | Purchase    |  |  |  | MD |  |
| Approved By:                   |                                                | D Devi                         |                       |                 |           |             |  |  |  |    |  |
| Sign & Date:                   |                                                | A SURESH                       |                       |                 |           |             |  |  |  |    |  |
|                                |                                                | 18-08-2022                     |                       |                 |           |             |  |  |  |    |  |

  
 P. PRABHAKAR  
 Sr. Manager PURCHASE  
 11 8 AUG 2022

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, MG Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 23-08-2022

Supplier / Customer / Transporter - Copy

## Customer Details

Mehta &amp; Modi Realty Kowkur LLP

Sy No 196, Kowkur, Hyderabad, 500010

GSTIN 36ABLFM7631F1Z3

|            |            |
|------------|------------|
| DC No      | 21629      |
| DC Date    | 23-08-2022 |
| PO No      | 91171      |
| PO Date    | 22-08-2022 |
| Req ID     | 78975      |
| Req Date   | 18-08-2022 |
| Loc Req No | 142151     |

## Description of Goods

|          |     |
|----------|-----|
| HSN/SAC  | Qty |
| 85131010 | 3   |

1 150900 - CONS-Consumables - Torch Light- Big- - - - Nos

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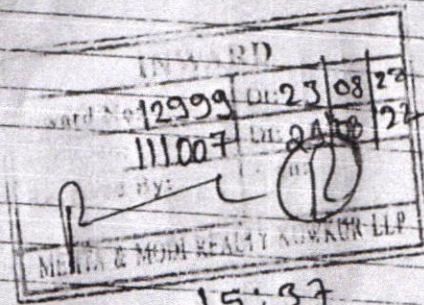
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



