

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                        |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 25/8/22                | Prepared by                                                                                                                                                     | Vanajathi   | Serial no.                                                          | 7412             |
| Supplier name                                                                                                                                                                                                                          | Dilpreet tubes Pvt-Ltd |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                           | mnmfcup                | Project                                                                                                                                                         | GHT         | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 19/8/22                | PO/WO No.                                                                                                                                                       | 91132       | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.               | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 318                    | 20/8/22                                                                                                                                                         | 77,526/-    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     |                        |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                        |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                        |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 5.                                                                                                                                                                                                                                     |                        |                                                                                                                                                                 |             |                                                                     |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                        |                                                                                                                                                                 |             | 77,526/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                        |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 110906                 | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                        |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                        |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                        |                                                                                                                                                                 |             | 77,526/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                        |                                                                                                                                                                 |             | 84,252/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                        |                                                                                                                                                                 |             | 6,726/-                                                             |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                        | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                        | 29/8/22                                                                                                                                                         |             |                                                                     |                  |
| Remarks:<br>part Bill                                                                                                                                                                                                                  |                        |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer       | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vanajathi              |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]            |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 25/8/22                |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k               | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

e-Invoice

IRN : c3478b83f12b1cdfc4fe0ce37673bce1f5b3a8b7af15-  
2ee8192f7768d7b209fe  
Ack No. : 112213833080385  
Ack Date : 20-Aug-22



**M/S DILPREET TUBES PVT. LTD**  
PLOT NO 8, I.D.A. NACHARAM  
HYDERABAD 500 076  
GSTIN/UIN: 36AABCD6242R1Z8  
State Name : Telangana, Code : 36  
CIN: U27109TG2002PTC039529

|                          |                       |                  |
|--------------------------|-----------------------|------------------|
| Invoice No.              | e-Way Bill No.        | Dated            |
| <b>318</b>               | <b>191515677596</b>   | <b>20-Aug-22</b> |
| Delivery Note            | Mode/Terms of Payment |                  |
| ===                      |                       |                  |
| Reference No. & Date.    | Other References      |                  |
| Buyer's Order No.        | Dated                 |                  |
| <b>91132</b>             | <b>19-Aug-22</b>      |                  |
| Dispatch Doc No.         | Delivery Note Date    |                  |
|                          | <b>20-Aug-22</b>      |                  |
| Dispatched through       | Destination           |                  |
| Bill of Lading/LR-RR No. | Motor Vehicle No.     |                  |
|                          | <b>AP23X5723</b>      |                  |
| Terms of Delivery        |                       |                  |

Consignee (Ship to)

**MEHTA & MODI REALTY KOWKUR LLP**SY NO. 196 KOWKUR,  
TELANGANA-533010.

DELIVERY: SY NO. 196, KOWKUR, TELANGANA-533010

GSTIN/UIN : 36ABLFM7631F1Z3

State Name : Telangana, Code : 36

Buyer (Bill to)

**MEHTA & MODI REALTY KOWKUR LLP**5-4-187/3 & 4, 2ND FLOOR, SOHAM MANSION,  
MG ROAD, SECUNDERABAD, TELANGANA-500003.

SITE: SY NO. 196, KOWKUR, TELANGANA-533010

GSTIN/UIN : 36ABLFM7631F1Z3

State Name : Telangana, Code : 36

| SI No. | Marks & Nos./ Container No. | Description of Goods and Services           | HSN/SAC  | GST Rate | Part No. | Quantity         | Rate      | per | Amount             |
|--------|-----------------------------|---------------------------------------------|----------|----------|----------|------------------|-----------|-----|--------------------|
| 1      | LOOSE                       | <b>STEEL TUBES</b>                          | 73069011 | 18 %     |          | <b>0.910 M/T</b> | 70,000.00 | M/T | <b>63,700.00</b>   |
|        |                             | <b>FREIGHT Collection / Loading Charges</b> | 9965     | 18 %     |          |                  |           |     | <b>2,000.00</b>    |
|        |                             | <b>CGST Output @ 9%</b>                     |          |          |          |                  |           |     | <b>5,913.00</b>    |
|        |                             | <b>SGST Output @ 9%</b>                     |          |          |          |                  |           |     | <b>5,913.00</b>    |
|        |                             |                                             |          |          |          | <b>0.910 M/T</b> |           |     | <b>₹ 77,526.00</b> |

Amount Chargeable (in words)

**Indian Rupees Seventy Seven Thousand Five Hundred Twenty Six Only**

E. &amp; O.E

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
| 73069011     | 63,700.00        | 9%          | 5,733.00        | 9%        | 5,733.00        | 11,466.00        |
| 9965         | 2,000.00         | 9%          | 180.00          | 9%        | 180.00          | 360.00           |
| <b>Total</b> | <b>65,700.00</b> |             | <b>5,913.00</b> |           | <b>5,913.00</b> | <b>11,826.00</b> |

Tax Amount (in words) : **Indian Rupees Eleven Thousand Eight Hundred Twenty Six Only**

Company's Bank Details

Bank Name : **AXIS BANK LTD .**A/c No. : **917030062563088**Branch & IFS Code: **CORPORATE BANKING BRANCH-HYDERABAD & UTIB0001634**Company's PAN : **AABCD6242R**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for M/S DILPREET TUBES PVT. LTD

Authorised Signatory

This is a Computer Generated Invoice





91132

17.08.22 12:41:54

From Company : **Mehta & Modi Realty Kowkur LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003

G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Dilpreet Tubes  
Near Lala Temple, Ranigunj, Secunderabad-500003

9885051915

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 91132      | 142154 |
| <b>Doc Date</b>   | 19-08-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 19-08-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Hari Mehta**

Purchase Order for the Supply of following Items.

| Item Name                                                                                             | Qty      | Rate  | Dis% | GST%  | Amount           |
|-------------------------------------------------------------------------------------------------------|----------|-------|------|-------|------------------|
| 1 616600 - STEL-Steel - MS Round Pipe-B class-6mtrs- -<br>150mm - Nos<br>85 Kgs per Length-12 Lengths | 1,020.00 | 70.00 | 0.00 | 18.00 | 84,252.00        |
| <b>Total Order Value . . .</b>                                                                        |          |       |      |       | <b>84,252.00</b> |
| Rupees : Eighty Four Thousand Two Hundred Fifty Two Only.                                             |          |       |      |       |                  |

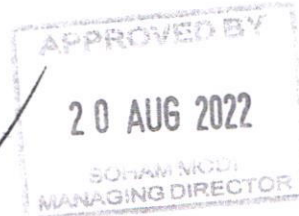
**Terms and Conditions :-****Specification / Brand** All items shall be of \_\_\_ brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** 5% penalty for delay in delivery beyond due date.**Transportation Cost** Extra.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above material for Rain Water Pipe Line for ABlock 114 to 117 duct rainwater pipeline purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Delivery at GHT-Contact Person Mr Suresh-9502232100.

| PART DELIVERY DETAILS |          |          |          |
|-----------------------|----------|----------|----------|
| S.no.                 | Bill no. | Bill Dt. | Amount   |
| 1.                    | 318      | 20/8/22  | 77,526/- |
| 2.                    |          |          |          |
| 3.                    |          |          |          |
| 4.                    |          |          |          |
| 5.                    |          |          |          |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : 19/08/22

Contact :-

Accepted the above Terms And Conditions

For **Dilpreet Tubes**Date :   /  /

|                                |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
|--------------------------------|-------------------------------------------------------|-------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------|------------|---------------|--|---------------------|----|
| Requisition Form               |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| Company Name:                  |                                                       | Mehta & Modi Realty Kowkur LLP                              |                       | Date:                                                                                                               | 19-08-2022 |               |  |                     |    |
| Site & Phase :                 |                                                       | GHT                                                         |                       | Time:                                                                                                               | 10.00 am   |               |  |                     |    |
| Flat/Block no.                 |                                                       | A & B                                                       |                       |                                                                                                                     |            |               |  |                     |    |
| Supplier:                      |                                                       |                                                             |                       | Req. No.                                                                                                            | 142154     |               |  |                     |    |
| Material required before date: |                                                       | 25-08-2022                                                  |                       | ID No.                                                                                                              | 78991      |               |  |                     |    |
| S No                           | Item                                                  | Qty required                                                | Qty available at site | Order Qty                                                                                                           | Inward No  | Inward Date   |  |                     |    |
| 1                              | STEL6166-Steel-MS Round Pipe-B class-6mtrs--150MM-Nos | 12                                                          |                       | 12                                                                                                                  |            |               |  |                     |    |
| 2                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 3                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 4                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 5                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 6                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 7                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 8                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 9                              |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| 10                             |                                                       |                                                             |                       |                                                                                                                     |            |               |  |                     |    |
| Remarks:                       |                                                       | For A Block 114 To 117 Duct rainwater pipeline work purpose |                       |                                                                                                                     |            |               |  |                     |    |
|                                |                                                       |                                                             |                       | Project Manager                                                                                                     |            |               |  |                     | MD |
| Prepared By:                   |                                                       | ASMA                                                        |                       | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> 19 AUG 2022 </div> |            |               |  |                     |    |
| Approved By:                   |                                                       | A Suresh                                                    |                       |                                                                                                                     |            |               |  |                     |    |
| Sign & Date:                   |                                                       | 19-08-2022                                                  |                       |                                                                                                                     |            | MINISH PARIKH |  | MANAGER PROCUREMENT |    |

PO  
91132