

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                        |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|------|
| Date:                                                                                                                                                                                                                                  |                  | 30/08/22         |             | Prepared by                                                                                                                                                     | Ranya                                                               | Serial no.       | 7615 |
| Supplier name                                                                                                                                                                                                                          |                  | SSCCP            |             | HO inward no.                                                                                                                                                   |                                                                     |                  |      |
| Firm/Company                                                                                                                                                                                                                           |                  | SOVILP           |             | Project                                                                                                                                                         | SOV-III                                                             | HO received date |      |
| PO/WO date                                                                                                                                                                                                                             |                  | 01/08/22         |             | PO/WO No.                                                                                                                                                       | 90597                                                               | Scan ID.         |      |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date        | Bill amount | Original attached                                                                                                                                               |                                                                     |                  |      |
| 1.                                                                                                                                                                                                                                     | 25439            | 27/08/22         | 14.1841     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             |                                                                     |                  |      |
| 2.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                                                                     |                  |      |
| 3.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                                                                     |                  |      |
| 4.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                                                                     |                  |      |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |             |                                                                                                                                                                 |                                                                     | 14.1841          |      |
| MRN nos.:                                                                                                                                                                                                                              | 110960           |                  |             | Proof of delivery matches MRN                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |      |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |             |                                                                                                                                                                 |                                                                     | 14.3681          |      |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |             |                                                                                                                                                                 |                                                                     | 14.3681          |      |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                  |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |                  |      |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |                  |      |
| Payment – due date                                                                                                                                                                                                                     |                  |                  |             | 05/09/22                                                                                                                                                        |                                                                     |                  |      |
| Remarks:                                                                                                                                                                                                                               |                  |                  |             | Final Bill                                                                                                                                                      |                                                                     |                  |      |
|                                                                                                                                                                                                                                        |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | M D         | Accountant                                                                                                                                                      | Accounts Manager                                                    |                  |      |
| Name:                                                                                                                                                                                                                                  | Ranya            |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Sign:                                                                                                                                                                                                                                  | <i>Ranya</i>     |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Date                                                                                                                                                                                                                                   | 30/08/22         |                  |             |                                                                                                                                                                 |                                                                     |                  |      |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k  | Upto 20k                                                                                                                                                        | Above 20k                                                           |                  |      |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                                                                           |  |  |  | Invoice No. |  | 25439 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

15-07-2022 2:14:30 PM

Orig

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

90097  
14.07.22 12:47:26

| Supplier Details                                            | Doc No     | 90097      | 184350 |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc Date   | 15-07-2022 |        |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Quote No   | NIL        |        |
| 040-66335551                                                | Quote Date | 14-07-2022 |        |
| 9618244433                                                  | SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                         | Qty    | Rate  | Dis% | GST%  | Amount           |
|-----------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 557500 - STEL-Steel - MS Z angle-Templates- - 600WX1200Hmm - Nos 3'X4'-05 Nos   | 70.00  | 55.00 | 0.00 | 18.00 | 4,543.00         |
| 2 196700 - STEL-Steel - MS Z angle-Templates- - 1200WX1200Hmm - Nos 4'x4'-01 No   | 16.00  | 55.00 | 0.00 | 18.00 | 1,038.40         |
| 3 972500 - STEL-Steel - MS Z angle-Templates- - 1800WX1200Hmm - Nos 6'x4'-06 Nos  | 120.00 | 55.00 | 0.00 | 18.00 | 7,788.00         |
| 4 184500 - STEL-Steel - MS Z angle-Templates- - 1050Wx900Hmm - Nos 31/2'x3'-01 No | 13.00  | 55.00 | 0.00 | 18.00 | 843.70           |
| 5 6189 - Miscellaneous - Hamali Charges - NA - Per Rft                            | 219.00 | 0.60  | 0.00 | 18.00 | 155.05           |
| Total Order Value . . .                                                           |        |       |      |       | <b>14,368.15</b> |
| Rupees : Fourteen Thousand Three Hundred Sixty Eight and Paise Fifteen Only.      |        |       |      |       |                  |

## Terms and Conditions :-

**Specification / Brand** All MS Z Angles should be 3/4"-3mm thickness.Fabrication,grinding&powder coating should be of good quality.Above rates approved by MD.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 4 days

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 1 year warranty against manufacturing defects.

**Advance Paid** Nil

**Other Terms** Payment will be made only after inspection of material.Above material for V.No-150 Z angle fixing work purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact :-

# Purchase Order

Page(s) 2 Of 2

15-07-2022 2:14:30 PM

Original / Office Copy / Purchase Div.Copy

Remarks

Contact-SOVLLP.

For **Silver Oak Villas LLP**

Authorised Signatory

Name : 15/07/22

Contact :-

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                        |                                               |                       |                  |           |             |
|--------------------------------|--------------------------------------------------------|-----------------------------------------------|-----------------------|------------------|-----------|-------------|
| Requisition Form               |                                                        | Company Name: SOV LLP                         |                       | Date: 02-07-2022 |           |             |
| Site & Phase :                 |                                                        | SOV-III                                       |                       | Time: 12:41      |           |             |
| Supplier:                      |                                                        |                                               |                       | Req. No. 184350  |           |             |
| Material required before date: |                                                        | Urgent                                        |                       | ID No. 77710     |           |             |
| S No                           | Item                                                   | Qty required                                  | Qty available at site | Order Qty        | Inward No | Inward Date |
| 1                              | STEL5575-Steel-MS Z angle-Templates--600WX1200Hmm-Nos  | 5                                             |                       |                  |           |             |
| 2                              | STEL1967-Steel-MS Z angle-Templates--1200WX1200Hmm-Nos | 1                                             |                       |                  |           |             |
| 3                              | STEL9725-Steel-MS Z angle-Templates--1800WX1200Hmm-Nos | 6                                             |                       |                  |           |             |
| 4                              | STEL1845-Steel-MS Z angle-Templates--1050Wx900Hmm-Nos  | 1                                             |                       |                  |           |             |
| 5                              |                                                        |                                               |                       |                  |           |             |
| 6                              |                                                        |                                               |                       |                  |           |             |
| 7                              |                                                        |                                               |                       |                  |           |             |
| 8                              |                                                        |                                               |                       |                  |           |             |
| 9                              |                                                        |                                               |                       |                  |           |             |
| 10                             |                                                        |                                               |                       |                  |           |             |
| Remarks:                       |                                                        | Towards V no 150 Z angles fixing work purpose |                       |                  |           |             |
| Engineer                       |                                                        | Project Manager                               |                       |                  |           |             |
| Prepared By: Md. Anwar Baig    |                                                        |                                               |                       |                  |           |             |
| Approved By:                   |                                                        |                                               |                       |                  |           |             |
| Sign & Date:                   |                                                        |                                               |                       |                  |           |             |

APPROVED  
Purchase  
15 JUL 2022  
MINISH PARIKH  
MANAGER PROCUREMENT  
MD

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Silver Oak Villas LP

DC No.

4798

Date

23/8/22

Vehicle No.

18300780

Site:

P.O. / W.O. No.

90597/18436

P.O. / W.O. Date:

1/8/22

| Sl. No. | PARTICULARS        | Quantity |
|---------|--------------------|----------|
| 1       | MS Z Angle 2x4     | 05 Nos   |
| 2       | MS Z Angle 4x4     | 01 "     |
| 3       | MS Z Angle 6x4     | 06 "     |
| 4       | MS Z Angle 3.6"x3" | 01 "     |
| 5       |                    |          |
| 6       |                    |          |
| 7       |                    |          |
| 8       |                    |          |
| 9       |                    |          |
| 10      |                    |          |
| 11      |                    |          |
| 12      |                    |          |
| 13      |                    |          |
| 14      |                    |          |
| 15      |                    |          |
| 16      |                    |          |
| 17      |                    |          |
| 18      |                    |          |
| 19      |                    |          |
| 20      |                    |          |

| INWARD                       |                   |
|------------------------------|-------------------|
| Inward No: 1609              | Dt: 23/8/22       |
| MRN No: 110960               | Dt: 23/8/22       |
| Received By: [Signature]     | Sign: [Signature] |
| (Silver Oak Villas Part-III) |                   |

## GSTIN :

Received the above materials in good condition.

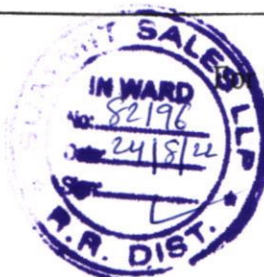
Received by: [Signature]

Stamp:

[Signature]

Date:

23/8/22



SUMMIT SALES LLP

Authorised Signatory

[Signature]