

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|               |  |              |  |             |       |                  |      |
|---------------|--|--------------|--|-------------|-------|------------------|------|
| Date:         |  | 5/9/22       |  | Prepared by | Deepa | Serial no.       | 7831 |
| Supplier name |  | Sfs Hardware |  |             |       | HO inward no.    |      |
| Firm/Company  |  | mamhp        |  | Project     | GMR   | HO received date |      |
| PO/WO date    |  | 16/8/22      |  | PO/WO No.   | 91051 | Scan ID.         |      |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 190      | 30/8/22   | 4956        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount A – Bills total (Excluding Transport & Hamali Charges):

Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report

|           |        |                               |                                                                     |
|-----------|--------|-------------------------------|---------------------------------------------------------------------|
| MRN nos.: | 111269 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------|--------|-------------------------------|---------------------------------------------------------------------|

Amount B – Other Credits : Transportation charges

Amount C – Other Debits :

Amount D (D=A+B-C) – Amount to be credited to the supplier:

Amount E – PO / WO value:

Amount F -- Difference (A – E):

Quantity received as per PO / WO

Close PO / WO

Payment – due date

Remarks:

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          | Deepa            |                  |            |            |                  |
| Sign:          | A                |                  |            |            |                  |
| Date           | 5/9/22           |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**GST INVOICE****SFS HARDWARE**

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015

Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 190

Delivery challan no :

Dated : 30-08-2022

Dated :

PO NO : 91051-193635

PO Date : 16-08-2022

**Buyer:**

M/s. MODI REALTY MALLAPUR LLP.

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAEFM1459R1ZP

Despatched Through :

BY HAND / DRIVER

Despatched Date :

8/30/2022

State Code: 36

| S.No                       | Description of Goods                       | HSN  | Quantity   | Rate       | GST %  | Amount   |
|----------------------------|--------------------------------------------|------|------------|------------|--------|----------|
| 1                          | GI U CLAMP NUT WASHER SIZE : 32 X 8 MM     | 7318 | 15.00 NOS  | 24.00      | 18.00% | 360.00   |
| 2                          | GI U CLAMP NUT WASHER SIZE : 25 X 8 MM     | 7318 | 20.00 NOS  | 22.00      | 18.00% | 440.00   |
| 3                          | GI U CLAMP NUT WASHER SIZE : 20 X 8 MM     | 7318 | 30.00 NOS  | 20.00      | 18.00% | 600.00   |
| 4                          | ANCHOR BOLT ( BOLT TYPE ) SIZE : 10 X 62.5 | 7318 | 100.00 NOS | 16.50      | 18.00% | 1,650.00 |
| 5                          | HACKSAW BLADE DOUBLE SIDE                  | 8208 | 50.00 NOS  | 13.00      | 18.00% | 650.00   |
| TRANSPORTATION / FRIEGHT : |                                            |      |            |            |        | 500.00   |
| TOTAL :                    |                                            |      |            |            |        | 4,200.00 |
| Total Tax Amount: 756.00   |                                            |      |            | CGST @ 9 % | 378.00 |          |
|                            |                                            |      |            | SGST @ 9 % | 378.00 |          |
|                            |                                            |      |            | Round off  | 0.00   |          |
| Grand Total                |                                            |      |            |            |        | 4,956.00 |

Amount Chargeable (in words)

Rs: FOUR THOUSAND NINE HUNDRED AND FIFTY SIX ONLY

**Company's Bank Details**

Current A/c No : 630805161164

Bank Name : ICICI BANK LIMITED

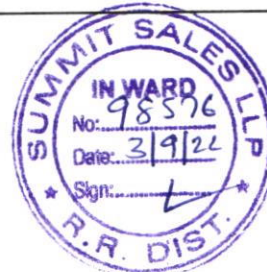
IFSC Code : ICIC0006308

Branch : KARKHANA BRANCH

**Declaration**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



For SFS HARDWARE

Authorised Signatory

# Purchase Order

Page(s) 1 Of 2

16-08-2022 2:34:03 PM

Or



91051

17.08.22 12:41:53

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

SFS Hardware  
30-26,III Floor,Plot no 36,Burhani Housing Society,RTC  
Colony,Tirumulgery,Secunderabad-15

9550505717

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 91051      | 193635 |
| <b>Doc Date</b>   | 16-08-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 13-08-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty    | Rate  | Dis% | GST%  | Amount          |
|--------------------------------------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 691200 - HARD-Hardware - GI U Clamp+Nut+Washer-- - 32x8mm - Nos              | 15.00  | 24.00 | 0.00 | 18.00 | 424.80          |
| 2 963300 - HARD-Hardware - GI U Clamp+Nut+Washer-- - 25x8mm - Nos              | 20.00  | 22.00 | 0.00 | 18.00 | 519.20          |
| 3 313700 - HARD-Hardware - GI U Clamp+Nut+Washer-- - 20x8mm - Nos              | 30.00  | 20.00 | 0.00 | 18.00 | 708.00          |
| 4 666100 - HARD-Hardware - Anchor bolt -Bolt Type- - 10x62.50mm - Nos          | 100.00 | 16.50 | 0.00 | 18.00 | 1,947.00        |
| 5 641800 - HARD-Hardware - Hacksaw blade Double-- - - - Boxes<br>50Pcs per Box | 50.00  | 13.00 | 0.00 | 18.00 | 767.00          |
| <b>Total Order Value . . .</b>                                                 |        |       |      |       | <b>4,366.00</b> |

Rupees : Four Thousand Three Hundred Sixty Six Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of \_\_\_ brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** 5% penalty for delay in delivery beyond due date.**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above material for G-Block duct flat no 4&5 external plumbing work purpose.**Completion Date** NA**Measurment** Nil**Security** NilFor **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : -

## Purchase Order

Remarks

For **Modi Reality Mallapur LLP**

Authorized Signatory

Name : \_\_\_\_\_

Contact ..

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                                                         |  |              |                       |
|-------------------------------------------------------------------------|--|--------------|-----------------------|
| Requisition Form                                                        |  | Date:        | 11.08.2022            |
| Company Name: MR34LLP                                                   |  | Time:        |                       |
| Site & Phase: Gulrohar Residency                                        |  | Req. No.     | 193635                |
| Flat/Block no. G-Block duct flat no- 4&5 external plumbing work purpose |  | ID No.       | 78850                 |
| Supplier:                                                               |  | Qty required | Qty available at site |
| Material required before date: 14.08.2022                               |  | Order Qty    | Inward No             |
|                                                                         |  |              | Inward Date           |

| S No | Item                                                      | 15  | 0 | 15  |
|------|-----------------------------------------------------------|-----|---|-----|
| 1    | HARD6912-Hardware-GI U Clamp- Nut+ Washer---32x8MM-Nos    | 20  | 0 | 20  |
| 2    | HARD9633-Hardware-GI U Clamp- Nut+ Washer---25x8MM-Nos    | 30  | 0 | 30  |
| 3    | HARD3137-Hardware-GI U Clamp- Nut+ Washer---20x8MM-Nos    | 100 | 0 | 100 |
| 4    | HARD6661-Hardware-Anchor bolt -Bolt Type-- 10x62.50MM-Nos | 1   | 0 | 1   |
| 5    | HARD6418-Hardware-Hacksaw blade Double---Boxes            | 13  | 1 |     |
| 6    |                                                           |     |   |     |
| 7    |                                                           |     |   |     |
| 8    |                                                           |     |   |     |
| 9    |                                                           |     |   |     |
| 10   |                                                           |     |   |     |

80 / 21051

Remarks: G-Block duct flat no- 4&5 external plumbing work purpose

|              |            |                 |
|--------------|------------|-----------------|
| Prepared By: | Engineer   | Project Manager |
| Approved By: | K Srikanth | Ram Prasad      |
| Sign & Date: |            |                 |

Purchase

11 AUG 2022