

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 03/9/22                                                                                                                                                                                                                          |                  | Prepared by: Nanajarsi                                                                                                                                          |             | Serial no. 7682                                                     |                  |
| Supplier name: S&LP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: nmprup                                                                                                                                                                                                                   |                  | Project: GHT                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date: 11/07/22                                                                                                                                                                                                                   |                  | PO/WO No. 89881                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 24760            | 20/7/22                                                                                                                                                         | 90,482.40   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 90,482.40                                                           |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 109498                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 90,482.40                                                           |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 126,975.36                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 36,193/-                                                            |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 12/09/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: Ralt Bill                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Nanajarsi        |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      | 06 SEP 2022                                                                                                                                                     |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 3/09/22          | MINISH PARIKH                                                                                                                                                   |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 24760 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

From Company : **Mehta & Modi Realty Kowkur LLP**  
 5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500  
 G S T No. : 36ABLFM7631F1Z3



29.06.22 2:19:00

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad  
 040-66335551  
 9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 89881      | 142015 |
| <b>Doc Date</b>   | 11-07-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 16-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty    | Rate   | Dis% | GST%  | Amount            |
|-------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 8247 - Steel - other - Ms Grills - 6 ft X 4 ft - Sft<br>69.75" x 45.75" - 28 nos. | 672.00 | 135.00 | 0.00 | 18.00 | 107,049.60        |
| 2 8251 - Steel - other - MS Grill - 4 ft X 3 ft - Sft<br>45.75" x 33.75" - 07 nos.  | 84.00  | 135.00 | 0.00 | 18.00 | 13,381.20         |
| 3 6188 - Miscellaneous - Hamali charges - NA - Per Sft                              | 756.00 | 7.00   | 0.00 | 18.00 | 6,244.56          |
| <b>Total Order Value . . .</b>                                                      |        |        |      |       | <b>126,675.36</b> |

Rupees : One Lakh(s) Twenty Six Thousand Six Hundred Seventy Five and Paise Thirty Six Only.

**Terms and Conditions :-**

**Specification / Brand** All MS flat pattis should be 3/4 - 6mm & 10 mm thickness sq.rod. Fabrication, grinding & powder coating should be of good quality. Above rates approved by M.D. vide circular no. 831(b), dtd.10/06/2016 and accepted by contractor.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** As per request of Project Manager - Delivery in 2 weeks.

**Delivery Location** Greenwood Heights  
 Sy no: 196, Kowkur.  
 Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for B-407, 507, 509, 606, 608, 708, 409 purpose.

**Completion Date** Work shall be completed within 20 days from the date of the work order.

**Measurement** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

**FOR MDs APPROVAL**

- ☐ High Value/quantity beyond limits.  
☒ For MDs approval.  
☐ Approval for site office clarification.  
☐ For MDs approval.  
☐ For MDs approval.

**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Amount  |
|-------|----------|----------|---------|
| 1.    | 24760    | 20/7/22  | 90,1482 |
| 2.    |          |          |         |
| 3.    |          |          |         |
| 4.    |          |          |         |
| 5.    |          |          |         |

APPROVED BY

13 JUL 2022

SOHAM MODI  
MANAGING DIRECTOR

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : / /

B/L: 36,1931

# Requisition Form

Company Name: MEHTA & MODI REALTY KOWKUR LLP

Site & Phase : GHT

Supplier: SSLLP

Material required before

02-07-2022 IID No.

29705

17550

Date: 28-06-2022

Time: 14.50 PM

Req. No. 142015

S No

Qty required

Qty available at site

Order Qty Inward No Inward Date

1 STEL7965-Steel-MS Grill--1200WX900Hmm-Kgs 8251

2 STEL8644-Steel-MS Grill--1800WX1200Hmm-Kgs 8907

6x4

89881

Remarks: B - 407,507&509& 606&608 &708 ,409

Engineer

Prepared By: ASMA

Approved By: A Suresh

Sign & Date:

APPROVED BY

13 JUL 2022

SOHAM MODI  
MANAGING DIRECTOR

28-06-2022

Project Manager A Suresh

APPROVED

28 JUN 2022

ST. MANAGER PURCHASE

MD

# DELIVERY CHALLAN SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s ..... Mehra & Modi Realty Kowak LLP

Site: ..... (GHT)

DC No. : 4751

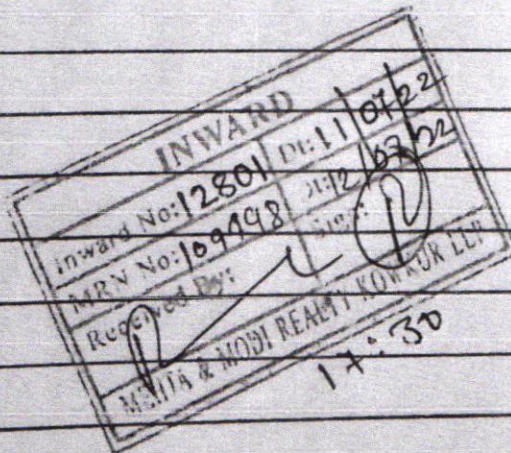
Date : 11/07/2022

Vehicle No. : TS 10UB 3123

P.O. / W.O. No. : 88798/141903

P.O. / W.O. Date : 01/6/22

| Sl. No. | PARTICULARS                | Quantity |
|---------|----------------------------|----------|
| 1       | MS Grills 6ft x 4ft 20 NOS | 20 NOS   |
| 2       | do - 4ft x 3ft 05 NOS      | 05 NOS   |
| 3       | do - 2ft 6" x 2ft 10 NOS   | 10 NOS   |
| 4       |                            |          |
| 5       |                            |          |
| 6       |                            |          |
| 7       |                            |          |
| 8       |                            |          |
| 9       |                            |          |
| 10      |                            |          |
| 11      |                            |          |
| 12      |                            |          |
| 13      |                            |          |
| 14      |                            |          |
| 15      |                            |          |
| 16      |                            |          |
| 17      |                            |          |
| 18      |                            |          |
| 19      |                            |          |
| 20      |                            | 35 NOS   |



**GSTIN :**

Received the above materials in good condition.

Received by : Madhu

Stamp:

[Signature]

Date : 11/7/22



For SUMMIT SALES LLP

Authorised Signatory

[Signature]