

PURCHASE DIVISION  
Advice for approval for credit to supplier

(3)

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 6/09/22                                                                                                                                                                                                                          |                  | Prepared by: Nanajarthi                                                                                                                                         |                               | Serial no. 7998                                                     |                                                                     |
| Supplier name: SCLUP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                                                                     |
| Firm/Company: m/m/rup                                                                                                                                                                                                                  |                  | Project: GCHT                                                                                                                                                   |                               | HO received date                                                    |                                                                     |
| PO/WO date: 30/8/22                                                                                                                                                                                                                    |                  | PO/WO No. 91472                                                                                                                                                 |                               | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                     | 25547            | 2/09/22                                                                                                                                                         | 9,449/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 9,449/-                                                             |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | 111320           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Amount C –Other Debits :                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 9,449/-                                                             |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 9,449/-                                                             |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                  | 12/09/22                                                                                                                                                        |                               |                                                                     |                                                                     |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                  | Nanajarthi       |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                  | Nanaja           |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                   | 6/09/22          |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 25547 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

01-09-2022 15:27:11



91472

17.08.22 1:05:57

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-5000  
G S T No. : 36ABLFM7631F1Z3

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 91472      | 142169 |
|                                                                                                                                                | <b>Doc Date</b>   | 30-08-2022 |        |
|                                                                                                                                                | <b>Quote No</b>   | nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 29-08-2022 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty   | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 175600 - GENE-General Items - Safety Shoe-Male-- - No-9 - Nos               | 2.00  | 457.00 | 0.00 | 12.00 | 1,023.68        |
| 2 474600 - CHEM-Chemical - Araldite-- - 450gms - Nos                          | 10.00 | 630.00 | 0.00 | 18.00 | 7,434.00        |
| 3 515300 - CHEM-Chemical - Jantha Paste-Epoxy--Bharat Polymers - 400gms - Nos | 10.00 | 84.00  | 0.00 | 18.00 | 991.20          |
| <b>Total Order Value . . .</b>                                                |       |        |      |       | <b>9,448.88</b> |
| Rupees : Nine Thousand Four Hundred Fourty Eight and Paise Eighty Eight Only. |       |        |      |       |                 |

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site lift work purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_ Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact :-

|                                |                                                                  |                                |                       |           |            |             |  |
|--------------------------------|------------------------------------------------------------------|--------------------------------|-----------------------|-----------|------------|-------------|--|
| Requisition Form               |                                                                  | Mehta & Modi Realty Kowkur LLP |                       | Date:     | 29-08-2022 |             |  |
| Company Name:                  |                                                                  | GHT                            |                       | Time:     | 12:18      |             |  |
| Site & Phase :                 |                                                                  |                                |                       |           |            |             |  |
| Flat/Block no.                 |                                                                  |                                |                       |           |            |             |  |
| Supplier:                      |                                                                  |                                |                       | Req. No.  | 142169     |             |  |
| Material required before date: |                                                                  | 30-08-2022                     |                       | ID No.    | 79282      |             |  |
| S No                           | Item                                                             | Qty required                   | Qty available at site | Order Qty | Inward No  | Inward Date |  |
| 1                              | GENE1756-General Items-Safety Shoe-Male---No-9-Nos               | 2                              | 0                     | 2         |            |             |  |
| 2                              | CHEM4746-Chemical-Araldite---450gms-Nos                          | 10                             | 0                     | 10        |            |             |  |
| 3                              | CHEM5153-Chemical-Jantha Paste-Epoxy--Bharat Polymers-400gms-Nos | 10                             | 0                     | 10        |            |             |  |
| 4                              |                                                                  |                                |                       |           |            |             |  |
| 5                              |                                                                  |                                |                       |           |            |             |  |
| 6                              |                                                                  |                                |                       |           |            |             |  |
| 7                              |                                                                  |                                |                       |           |            |             |  |
| 8                              |                                                                  |                                |                       |           |            |             |  |
| 9                              |                                                                  |                                |                       |           |            |             |  |
| 10                             |                                                                  |                                |                       |           |            |             |  |
| Remarks:                       |                                                                  | GHT Site lift work purpose     |                       |           |            |             |  |
|                                |                                                                  |                                |                       |           |            |             |  |
| Engineer                       |                                                                  | Project Manager                |                       | Purchase  |            | MD          |  |
| Prepared By: D Devi            |                                                                  |                                |                       |           |            |             |  |
| Approved By: A Suresh          |                                                                  |                                |                       |           |            |             |  |
| Sign & Date:                   |                                                                  | 29-08-2022                     |                       |           |            |             |  |

**APPROVED**  
**01 SEP 2022**  
**P. VENKATESHWARLU**  
**MANAGER PURCHASE**

## Summit Sales LLP

#5-4-187/3 &amp; 4 II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 02-09-2022

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

## Customer Details

Mehta &amp; Modi Realty Kowkur LLP

Sy No: 196, Kowkur, Hyderabad, 500010

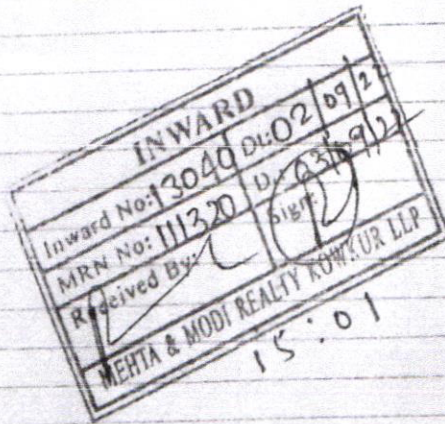
DC No 21800  
 DC Date 02-09-2022  
 PO No 91472  
 PO Date 30-08-2022  
 Req ID 79282  
 Req Date 29-08-2022  
 Loc Req No 142169

GSTIN 36ABLEM7631F1Z3

## Description of Goods

- 1 175600 - GENE-General Items - Safety Shoc-Male-- - No-9 - Nos
- 2 474600 - CHEM-Chemical - Araldite-- - 450gms - Nos
- 3 515300 - CHEM-Chemical - Jantha Paste-Epoxy--Bharat Polymers - 400gms - Nos

| HSN/SAC  | Qty |
|----------|-----|
| 640699   | 2   |
| 39174000 | 10  |
| 34059010 | 10  |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory