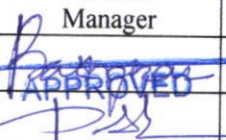


PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 9/9/22                                                                                                                                                                                                                           |                  | Prepared by: kavitha                                                                                                                                            |                               | Serial no. 8172                                                     |                                                                     |
| Supplier name: Summit Sales UP                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                                                                     |
| Firm/Company: MRMUP                                                                                                                                                                                                                    |                  | Project: GMR                                                                                                                                                    |                               | HO received date                                                    |                                                                     |
| PO/WO date: 12/7/22                                                                                                                                                                                                                    |                  | PO/WO No. 89980                                                                                                                                                 |                               | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                     | 25067            | 06/8/22                                                                                                                                                         | 1,90,410/-                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 1,90,410/-                                                          |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | 110658           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 1,90,410/-                                                          |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 4,22,576/-                                                          |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 232,166/-                                                           |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                  | 19/9/22                                                                                                                                                         |                               |                                                                     |                                                                     |
| Remarks: - Part Bill -                                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                  | kavitha          |                                                                              |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                  | 9/9/22           |                                                                              |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                   |                  | 09 SEP 2022                                                                                                                                                     |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                        |                             |           |                      | Invoice No.   | 25067      |      |           |
|-------------------------------------------------------------------------|-----------------------------|-----------|----------------------|---------------|------------|------|-----------|
| Modi Reality Mallapur LLP                                               |                             |           |                      | Invoice Date. | 06-08-2022 |      |           |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076 |                             |           |                      | PO No.        | 89980      |      |           |
| GSTIN : 36AAEFM1459R1ZP                                                 |                             |           |                      | PO Date.      | 12-07-2022 |      |           |
| PAN AAEFM1459R                                                          |                             |           |                      | Req ID        | 77905      |      |           |
|                                                                         |                             |           |                      | Req Date      | 11-07-2022 |      |           |
|                                                                         |                             |           |                      | Loc Req No    | 193448     |      |           |
|                                                                         | Description of Goods        | HSN/SAC   | Qty                  | Rate          | Gross      | Tax% | Tax Amt   |
| 1                                                                       | 429400 - TLFL-Tiles - Floor | 69072100  | 476                  | 339.00        | 161,364.00 | 18   | 29,045.52 |
|                                                                         | 330 boxes                   |           |                      |               |            |      |           |
| 2                                                                       |                             |           |                      |               |            |      |           |
| 3                                                                       |                             |           |                      |               |            |      |           |
| 4                                                                       |                             |           |                      |               |            |      |           |
| 5                                                                       |                             |           |                      |               |            |      |           |
| 6                                                                       |                             |           |                      |               |            |      |           |
| 7                                                                       |                             |           |                      |               |            |      |           |
| 8                                                                       |                             |           |                      |               |            |      |           |
| 9                                                                       |                             |           |                      |               |            |      |           |
| 10                                                                      |                             |           |                      |               |            |      |           |
| 11                                                                      |                             |           |                      |               |            |      |           |
| 12                                                                      |                             |           |                      |               |            |      |           |
| 13                                                                      |                             |           |                      |               |            |      |           |
| 14                                                                      |                             |           |                      |               |            |      |           |
| 15                                                                      |                             |           |                      |               |            |      |           |
| IGST                                                                    | CGST                        | SGST      | Total Taxable Amount |               | 161,364.00 |      | 29,045.52 |
|                                                                         | 14,522.76                   | 14,522.76 | Total Invoice Amount |               | 190,409.52 |      |           |

Rupees : One Lakh(s) Ninty Thousand Four Hundred Nine and Paise Fifty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

12-07-2022 16:38:06



Copy

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secundera  
G S T No. : 36AAEFM1459R1ZP

29.06.22 2:19:01

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

Doc No 89980 193448

Doc Date 12-07-2022

Quote No Nil

Quote Date 12-07-2022

SupplyType Supply

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                             | Qty    | Rate   | Dis% | GST   | Amount     |
|-------------------------------------------------------------------------------------------------------|--------|--------|------|-------|------------|
| 1 429400 - TLFL-Tiles - Floor Tiles-Vitrified-Nitco-Biblos - 600X600mm - sqm<br>330 boxes             | 476.00 | 339.00 | 0.00 | 18.00 | 190,409.52 |
| 2 711600 - TLWF-Tiles - Wall & Floor Tiles-Ceramic-Nitco-Country Almond - 300X300mm - sqm<br>17 boxes | 119.00 | 430.81 | 0.00 | 18.00 | 60,494.34  |
| 3 782500 - TLFL-Tiles - Floor Tiles-Vitrified-Ispira-Regal Beige - 600x1200mm - sqm<br>167 boxes      | 238.00 | 466.00 | 0.00 | 18.00 | 130,871.44 |
| 4 499500 - TLWF-Tiles - Wall & Floor Tiles-Ceramic-Nitco-Country Rosso - 300X300mm - sqm<br>28 boxes  | 31.20  | 430.81 | 0.00 | 18.00 | 15,860.70  |
| 5 693100 - TLWF-Tiles - Wall & Floor Tiles-Ceramic-Nitco-Blanco White - 300X300mm - sqm<br>28 boxes   | 31.20  | 430.81 | 0.00 | 18.00 | 15,860.70  |
| 6 293200 - TLWF-Tiles - Wall & Floor Tiles-Ceramic-Nitco-Black Berry - 300X300mm - sqm<br>16 boxes    | 17.86  | 430.81 | 0.00 | 18.00 | 9,079.23   |
| Total Order Value . . .                                                                               |        |        |      |       | 422,575.94 |
| Rupees : Four Lakh(s) Twenty Two Thousand Five Hundred Seventy Five and Paise Ninty Four Only.        |        |        |      |       |            |

**Terms and Conditions :-**

Specification / Brand Brand will be Nitco, Ispira as mentioned

Payment Terms After delivery

Tax GST included

Delivery Date With in a day

Delivery Location Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account above order is for C

Completion Date Nil

Measurment Nil

Security Nil

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



FOR MDs APPROVAL

☒ High value/quantity beyond limits.

☐ Po/Req. processed-post approval.

☐ Approval for technical details/clarification

☐ Replenishing SSLLP stock

☐ Other

| S.no. | Bill no. | Bill Date | Bill Amt   |
|-------|----------|-----------|------------|
| 1.    | 25067    | 6/8/22    | 1,90,010/- |
| 2.    |          |           |            |
| 3.    |          |           |            |
| 4.    |          |           |            |
| 5.    |          |           |            |

Accepted the above Terms And Conditions

For **Summit Sales LLP**

## Purchase Order

Page(s) 2 Of 2

12-07-2022 16:38:06

Original / Office Copy / Purchase Div.Copy

### Remarks

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form               |                                                                               | Date:                                                              | 11.07.2022            |                   |             |
|--------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|-------------------|-------------|
| Company Name:                  |                                                                               | Time:                                                              | 10:00                 |                   |             |
| Site & Phase :                 |                                                                               | Req. No.                                                           | 193448                |                   |             |
| Supplier:                      |                                                                               | ID No.                                                             | 77905                 |                   |             |
| Material required before date: |                                                                               | Qty required                                                       | Qty available at site | Order Qty         | Inward No   |
| S No                           | Item                                                                          |                                                                    |                       |                   | Inward Date |
| 1                              | TLFL4294-Tiles-Floor Tiles-Vitrified-Nitco-Biblos-600X600mm-sqm ✓             | 476 SqMtr                                                          |                       | 0 476 SqMtr       |             |
| 2                              | TLWF7116-Tiles-Wall & Floor Tiles-Metal-Nitco-Country Almond -300X300mm-sqm ✓ | 19 SqMtr                                                           |                       | 0 19 SqMtr        |             |
| 3                              | TLFL7825-Tiles-Floor Tiles-Vitrified-Ispira-Regal Beige-600x1200mm-sqm ✓      | 238 SqMtr                                                          |                       | 0 238 SqMtr       |             |
| 4                              | TLWF4995-Tiles-Wall & Floor Tiles-Metal-Nitco-Country Rosso -300X300mm-sqm ✓  | 31.2SqMtr                                                          |                       | 0 31.2SqMtr       |             |
| 5                              | TLWF6931-Tiles-Wall & Floor Tiles-Ceramic-Nitco-Blanco White -300X300mm-sqm ✓ | 31.2SqMtr                                                          |                       | 31.2SqMtr         |             |
| 6                              | TLWF2932-Tiles-Wall & Floor Tiles-Metal-Nitco-Black Berry-300X300mm-sqm       | 17.86SqMtr                                                         |                       | 17.86SqMtr        |             |
| 7                              |                                                                               |                                                                    |                       |                   |             |
| 8                              |                                                                               |                                                                    |                       |                   |             |
| 9                              |                                                                               |                                                                    |                       |                   |             |
| 10                             |                                                                               |                                                                    |                       |                   |             |
| Remarks:                       |                                                                               | Towards C-401,402,403,407 Flats Flooring work purpose at GMR site. |                       |                   |             |
| Engineer                       |                                                                               | Project Manager                                                    | BY                    | Purchase APPROVED | MD          |
| Madhan                         |                                                                               | Ramprasad                                                          | 1 JUL 2022            | 2 JUL 2022        |             |
| Prepared By:                   |                                                                               |                                                                    |                       |                   |             |
| Approved By:                   |                                                                               |                                                                    |                       |                   |             |
| Sign & Date:                   |                                                                               |                                                                    |                       |                   |             |

APPROVED BY  
13 JUL 2022  
SOHAM MODI  
MANAGING DIRECTOR

Madhan

# DELIVERY CHALLAN SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Modi Realty Mallapur  
LLP  
Site: G.M.R.

DC No. : 4852  
Date : 03/08/2022  
Vehicle No. : TS08UH2496  
P.O. / W.O. No. : 87980  
P.O. / W.O. Date : 12/08/2022

| Sl. No. | PARTICULARS                                 | Quantity |
|---------|---------------------------------------------|----------|
| 1       | COUNTRY HMOND                               | 12 Boxes |
| 2       | COUNTRY ROSSO                               | 28 4     |
| 3       | BLANCO WHITE                                | 28 4     |
| 4       | BLACK BERRY                                 | 16 4     |
| 5       |                                             |          |
| 6       |                                             |          |
| 7       |                                             |          |
| 8       |                                             |          |
| 9       |                                             |          |
| 10      |                                             |          |
| 11      |                                             |          |
| 12      |                                             |          |
| 13      |                                             |          |
| 14      |                                             |          |
| 15      |                                             |          |
| 16      |                                             |          |
| 17      | MODI REALTY MALLAPUR LLP                    |          |
| 18      | Ward No <u>9019</u> DL <u>10/8/22</u>       |          |
| 19      | MRN NO <u>110638</u> DL <u>12/08/22</u>     |          |
| 20      | Received By <u>guma</u> Sign <u>10/8/22</u> |          |
|         |                                             | 89 Boxes |

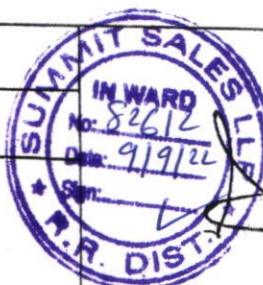
GSTIN :

Received the above materials in good condition.

Received by : Madhan

Stamp:

Date : 03/08/2022



For SUMMIT SALES LLP

Authorised Signatory