# PURCHASE DIVISION Advice for approval for credit to supplier



| Date:          | 10/09               | 22 P  | repared by         | lanaja        | chi       | Serial no.    |           | 8131              |
|----------------|---------------------|---|--------------------|---------------|-----------|---------------|-----------|-------------------|
| Supplier nan   | 1 ( ( )             | P   |                    | 5             |           | HO inward     | no.       |                   |
| Firm/Compa     | Muk                 | 2C P  | roject             | Forof         | alic      | HO receive    | ed date   |                   |
| PO/WO date     | Ho                  | 5/2 P   | O/WO No.           | 8899          |           | Scan ID.      |           |                   |
| SI no.         | Bill                | 10.   | Bil                | l date        | -         | Bill amount   |           | Original attached |
| 1.             | 2433                | 2   | 25/0               | 6/22          | 28        | 1.46          |           | Yes 🗆 No          |
| 2.             |                     |   |                    | 102           | 100       | A .           |           | □ Yes □ No        |
| 3.             |                     |   |                    |               |           |               |           | □ Yes □ No        |
| 4.             |                     |   |                    |               |           |               |           | □ Yes □ No        |
| Amount A -     | Bills total (Exclud | ing Transpor  | t & Hamali Char    | ges):         |           |               | V VI      | 1.46              |
| Proof of deliv | very by way of:   I | OCs/bill   S  | Steel report  RN   | AC pour repor | rt 🗆 Soli | d block repo  | rt 🗆 İnst | tallation report  |
| MRN            |                     |   |                    |               |           | f delivery    |           | Yes 🗆 No          |
|                | 08930               |   |                    |               | matches   | MRN           |           |                   |
| Amount B –C    | Other Credits: Tran | sportation c  | harges             |               |           |               |           |                   |
| Amount C -C    | Other Debits :      |   |                    |               |           |               |           |                   |
| Amount D (D    | =A+B-C) – Amou      | nt to be cred   | ited to the suppli | er:           |           |               | RVI       | 146               |
| Amount E - P   | PO / WO value:      |   |                    |               |           |               |           | -40/-             |
| Amount F E     | Difference (A – E): |   |                    |               |           |               | 1,7       | 53/-              |
| Quantity recei | ived as per PO/Wo   | )   | □ Yes □            | Excess receiv | ed □ Sho  | rt received 5 | Part re   | ceived            |
| Close PO / Wo  | 0                   |   |                    | No – wait for |           | ,             |           |                   |
| Payment - due  | e date              |   | 10                 | ala           |           |               |           |                   |
| Remarks:       |                     |   | 0 1                | 9/122         |           |               |           |                   |
|                |                     |   | Part               | 1311          |           |               |           |                   |
| Approved b     | by Purchase O       | Commercial | Aurehase           | MD            |           | Accounta      | nt        | Accounts          |
| Name:          | Vanap               | COLP APP  | HOVED              |               |           |               |           | Manager           |
| Sign:          |                     | 370   | SEP 2022           |               |           |               |           |                   |
|                | I I U A ACI W       |   |                    |               | 1         |               |           |                   |
| Date           | 10/09/              |   | SH PARIKH          |               |           |               |           |                   |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

### **ORIGINAL INVOICE**

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:03-09-2022

| Customer De |                         |       |               |        | Invoice No.   | 24332    |            |         |  |  |
|-------------|-------------------------|-------|---------------|--------|---------------|----------|------------|---------|--|--|
|             | center Pvt Ltd          |       |               |        | Invoice Date. | 25-06-20 | 25-06-2022 |         |  |  |
|             |                         |       |               | PO No. | 88999         | 88999    |            |         |  |  |
|             |                         |       |               |        | PO Date.      | 07-06-20 | 22         |         |  |  |
|             |                         |       |               |        | Req ID        | 76838    |            |         |  |  |
| GSTIN: 3    | 6AAHCG4562D1ZP          |       |               |        | Req Date      | 30-05-20 | 22         |         |  |  |
|             |                         |       |               |        | Loc Req No    | 164993   |            |         |  |  |
|             | Description of G        |       | HSN/SAC       | Qty    | Rate          | Gross    | Tax%       | Tax Amt |  |  |
|             | rniture - Boxes - Other | - nos |               | 1      | 747.00        | 747.00   | 18         | 134.4   |  |  |
| JBL Spea    | ker box                 |       |               |        |               |          |            |         |  |  |
| 2           |                         |       |               |        |               |          |            |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| 3           |                         |       |               |        |               |          |            |         |  |  |
| 4           |                         |       |               |        |               |          | 1          |         |  |  |
| 4           |                         |       |               |        |               | -        |            |         |  |  |
| 5           |                         |       |               |        |               |          | 1          |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| 6           |                         |       |               |        |               |          |            |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| 7           |                         |       |               |        |               |          |            |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| 8           |                         |       |               |        |               |          |            |         |  |  |
|             |                         |       | -             |        |               |          | +          |         |  |  |
| 9           |                         |       |               |        |               |          |            |         |  |  |
|             |                         | •     |               |        |               |          |            |         |  |  |
| 0           |                         |       |               |        |               |          |            |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| 1           |                         |       |               |        |               |          |            |         |  |  |
| 2           |                         |       |               |        |               |          | T          |         |  |  |
| 2           |                         |       |               |        |               |          |            |         |  |  |
| 3           | *                       |       |               |        |               |          |            |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| 4           |                         |       |               |        |               |          |            |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| 5           |                         |       |               |        |               |          |            |         |  |  |
|             |                         |       |               |        |               |          |            |         |  |  |
| IGST        | CGST                    | SGST  | Total Taxable | Amount |               | 747.00   |            | 134.40  |  |  |
|             | 67.23                   | 67.23 | Total Invoice | Amount | 0.03          |          | 881.46     |         |  |  |

for Summit Sales LLP

Authorised signatory

03-09-2022 12:03:34

Original / Office Copy / Purchase Div.Copy

From Company: G V Reserch Centers Pvt Ltd

5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No.: 36AAHCG4562D1ZP

| Supplier Details  | 2          |                           |           |        |
|---|------------|---------------------------|-----------|--------|
| Summit Sales LLP  |            | Doc No                    | 88999     | 164993 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |            | <b>Doc Date</b> 07-06-202 |           | 2      |
|   |            | Quote No                  | Nil       |        |
| GSTIN 36ACQFS2044C1Z7                                       |            | <b>Quote Date</b>         | 07-06-202 | 22     |
| 040-66335551  | 9618244433 | SupplyType                | Supply    |        |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate     | Dis%      | GST   | Amount   |
|---|------|----------|-----------|-------|----------|
| 5567 - Furniture - Boxes - Other - nos  JBL Speaker box | 2.00 | 747.00   | 0.00      | 18.00 | 1,762.92 |
|   |      | Total Or | der Value | e     | 1,762.92 |

#### Terms and Conditions :-

Specification /

JBL Speaker box with mic

**Payment Terms** 

After delivery and production of bill

Tax

Included

**Delivery Date** 

With in day

**Delivery Location** 

Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Nagamani(Engineer) - 7981951035

Penality For Delay

Transportation

Nil

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications, above order for site , purpose

Completion Date

Nil

Measurment

Nil

Security

Nil

Remarks

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

| S.no. | Bill no.   | Bill Dt.   | Amount   |
|-------|--|--|--|
| 1.    | 24332  | 25/6/20  | 881-46   |
| 2.    |  |  |  |
| 3.    |  |  |  |
| 4.    | Contract to the Contract of th | The second secon | The state of the s |
| 5.    | and an artist distances and artist and   |  | An arran residence relations to the second con-  |

For GV Reserch Centers Pvt Ltd

anc: 882/-

| 1  | distributed the second design of the second design | 1  | 1.5                              |
|--|---|--|----------------------------------|
| USANGOR CONTROL OF THE PARTY OF |   | 1  | 2                                |
| manage secret and management for the state of the second secret measurement or management and the second se |   |  | . 4.                             |
|  |   | and the state of t | 3.                               |
| and the second s |   |  | 1.7                              |
|  |   | and the second s | 1.1                              |
| and the Partie of the State of the Control of the C | 277110  | Dill no.   |                                  |
| InnomA   | Bill Dr   | THE RESERVE THE PARTY OF THE PA | age to 1 of the                  |
| STIV   | LIVERY DETA   | 10 Trive   | Parties and American September 1 |

Books of accounts verified and

no bills wrt this PO were received by accounts

Name:

Sign:

Accepted the above Terms And Conditions

For Summit Sales LLP

| Authori | sed | Signato |  |
|---------|-----|---------|--|
|         |     |         |  |

| 3.5 | - |   | • |  |  |
|-----|---|---|---|--|--|
|     |   | m |   |  |  |

| Date | 1 | 1 |
|------|---|---|
| Date | 1 | 1 |

Requisition Form

| Company   | y Name:         | GV Research    | ch Centers Pvt Ltd. | Date:   | rom      |       | 30.05.2022 |  |  |
|-----------|-----------------|----------------|---------------------|---------|----------|-------|------------|--|--|
| Site & Pl | hase:           | Innopolis.     |                     | Time:   | Time:    |       | 12:40      |  |  |
| Supplier  |                 |                |                     | Req. N  | 0.       |       | 164993     |  |  |
| Material  | required before | ore date:      | date:               |         |          |       |            | program derive with particular second  |  |
| No        | P <sub>1</sub>  | Description    | Siz                 | e       | Quantity | Units | Inward No  | Date   |  |
| 1.        | JBL CSLM20      |                |                     |         | 02       | No's  | 9 Jr 2     |  |  |
| 2.        |                 |                |                     |         |          |       |            | ***************************************  |  |
| 3.        |                 |                |                     |         |          |       |            |  |  |
| 4.        | E 15 145        |                |                     |         |          |       |            |  |  |
| 5.        |                 |                |                     |         |          |       |            |  |  |
| 6.        |                 |                |                     |         |          |       |            |  |  |
| 7.        |                 |                |                     |         |          |       |            | MET TO STREET, AND ADMINISTRATION  |  |
| 8.        |                 |                |                     |         |          |       |            |  |  |
| 9.        |                 |                |                     |         |          |       | 0.00       |  |  |
| 10.       |                 |                |                     | 22      |          |       |            |  |  |
| 11.       |                 |                |                     |         |          |       |            | The State of the S |  |
| 12.       |                 |                | 41 14               |         |          |       |            |  |  |
| 13.       |                 |                | Mayley              |         |          | 31    |            |  |  |
| 14.       |                 |                |                     |         |          |       |            |  |  |
| -         |                 | e use Purpose. |                     |         | \        |       |            |  |  |
| Prepared  | Ву              | Madhu.T        |                     | Approve | ed by    | N     | Mr. Madhu  |  |  |
| Sign. & D | Date            | 30.05.2022     |                     | Sign &  | Date     | 3     | 0:05.2022  |  |  |
| Note:     |                 |                |                     |         | APPR     | )AFD. |            |  |  |

12 SEP 2022

MINISH PARIKH MANAGER PROCUREMENT DELIVERY CHALLAN

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email purchase/a/modiproperties.com

| Supplier / Customer / Transporter - Copy | Email purchase/a/modipro   | perties com |            |        |            |
|--|--|-------------|------------|--------|------------|
| Customer Details                         | GSTIN/UNI: 36ACQF  | 52044C1Z7   |            | i of i | 25-46-2022 |
| GV Research center Pvt Ltd               |  | DC No.      | 20771      |        |            |
| Sy No. 542, Genome vallaey, Thurkapally  | 100 M  | DC Date     | 25-06-2022 |        |            |
| valiacy, I nurkapally                    | y, Hyderabad   | PO No.      | 88999      |        |            |
|  |  | PO Date     | 07-06-2022 |        |            |
|  |  | Req ID      | 76838      |        |            |
| GSTIN: 36AAHCG4562D1ZP                   |  | Req Date    | 30-05-2022 |        |            |
|  | The second secon | Loc Reg No  | 164993     |        |            |
| 5567 - Furniture - Boxes - Other - no    | Description of Goods   |             | HSN/SAC    |        | Qty        |
| 2  | OS   |             |            |        | 1          |
| 2 3                                      |  |             |            |        |            |
| 4  |  |             |            |        |            |
| 5  |  |             |            |        |            |
| 6  |  |             |            |        |            |
| 7  |  |             |            |        |            |
| 8  |  |             |            |        |            |
| 9  |  |             |            |        |            |
| 10                                       |  |             |            |        |            |
|  |  |             |            |        |            |
| 11                                       |  |             |            |        |            |
| 12                                       |  |             |            |        |            |
| 13                                       |  |             |            |        |            |
| 14                                       |  |             |            |        |            |
| 15                                       |  |             |            |        |            |
| 16                                       |  |             |            |        |            |
| 17                                       |  |             |            |        |            |
| 18                                       |  |             |            |        |            |
| 19                                       |  |             |            |        |            |
| 20                                       |  |             |            |        |            |
| 21                                       |  |             |            |        |            |
| 22                                       |  |             |            |        |            |
| 23                                       |  |             |            |        |            |
| 24                                       |  |             |            |        |            |
| 25                                       |  |             |            |        |            |
| 26                                       |  |             |            |        |            |
| 27                                       |  |             |            |        |            |
| 28                                       |  |             |            |        |            |
| 29                                       |  |             |            |        |            |
| 30                                       |  |             |            |        |            |
|  |  |             |            | 10     |            |

for Summit Sales LLT

Subject to Hyderabad Jurisdiction

| INWARD          |             |  |  |  |  |
|-----------------|-------------|--|--|--|--|
| Inward Nor9480  | Dt: 25 (1)  |  |  |  |  |
| MRN No: 1089.30 | Dt: 2-16/12 |  |  |  |  |
| Received By     | Sign        |  |  |  |  |

Authorised significan