

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 16/9/22                                                                                                                                                                                                                          |                  | Prepared by: Snelly                                                                                                                                             |             | Serial no. 8473                                                     |                  |
| Supplier name: Summit Sales Lp                                                                                                                                                                                                         |                  | HO inward no.                                                                                                                                                   |             |                                                                     |                  |
| Firm/Company: modi Reality mslapwup                                                                                                                                                                                                    |                  | Project: GMR                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date: 16/8/22                                                                                                                                                                                                                    |                  | PO/WO No. 91011                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 25360            | 24/8/22                                                                                                                                                         | 306.80/-    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 5.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 306.80/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 111125                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             | —                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | —                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 306.80/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 861.40/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 554.6/-                                                             |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 26/9/22                                                                                                                                                         |             |                                                                     |                  |
| Remarks: — part bill —                                                                                                                                                                                                                 |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Snelly           |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 16/9/22          |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

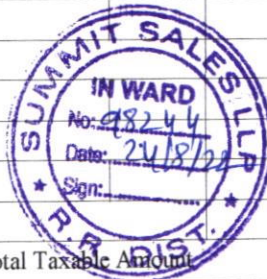
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                       |                                                |          |                      | Invoice No.   | 25360      |      |         |
|------------------------------------------------------------------------|------------------------------------------------|----------|----------------------|---------------|------------|------|---------|
| Modi Reality Mallapur LLP                                              |                                                |          |                      | Invoice Date. | 24-08-2022 |      |         |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076 |                                                |          |                      | PO No.        | 91011      |      |         |
|                                                                        |                                                |          |                      | PO Date.      | 16-08-2022 |      |         |
|                                                                        |                                                |          |                      | Req ID        | 78873      |      |         |
|                                                                        |                                                |          |                      | Req Date      | 13-08-2022 |      |         |
| GSTIN : 36AAEFM1459R1ZP                                                |                                                |          |                      | Loc Req No    | 193646     |      |         |
| PAN AAEFM1459R                                                         |                                                |          |                      |               |            |      |         |
|                                                                        | Description of Goods                           | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                      | 998900 - CONS-Consumables - Phinyl-- - 1 Ltr - | 29331940 | 5                    | 52.00         | 260.00     | 18   | 46.80   |
| 2                                                                      |                                                |          |                      |               |            |      |         |
| 3                                                                      |                                                |          |                      |               |            |      |         |
| 4                                                                      |                                                |          |                      |               |            |      |         |
| 5                                                                      |                                                |          |                      |               |            |      |         |
| 6                                                                      |                                                |          |                      |               |            |      |         |
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| 10                                                                     |                                                |          |                      |               |            |      |         |
| 11                                                                     |                                                |          |                      |               |            |      |         |
| 12                                                                     |                                                |          |                      |               |            |      |         |
| 13                                                                     |                                                |          |                      |               |            |      |         |
| 14                                                                     |                                                |          |                      |               |            |      |         |
| 15                                                                     |                                                |          |                      |               |            |      |         |
| IGST                                                                   | CGST                                           | SGST     | Total Taxable Amount |               | 260.00     |      | 46.80   |
|                                                                        | 23.40                                          | 23.40    | Total Invoice Amount |               | 306.80     |      |         |
| Rupees : Three Hundred Six and Paise Eighty Only.                      |                                                |          |                      |               |            |      |         |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page 1 of 1

16-08-2022 13:07:09

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP



91011  
17.08.22 12:41:52

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 91011      | 193646 |
| <b>Doc Date</b>   | 16-08-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 13-08-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate  | Dis% | GST   | Amount        |
|------------------------------------------------------|-------|-------|------|-------|---------------|
| 1 998900 - CONS-Consumables - Phinyl-- - 1 Ltr - Nos | 10.00 | 52.00 | 0.00 | 18.00 | 613.60        |
| 2 471700 - CONS-Consumables - Acid-- - 1Ltr - Nos    | 10.00 | 21.00 | 0.00 | 18.00 | 247.80        |
| <b>Total Order Value . . .</b>                       |       |       |      |       | <b>861.40</b> |

Rupees : Eight Hundred Sixty One and Paise Fourty Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site office and labour quote purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

| PART DELIVERY DETAILS |          |         |          |
|-----------------------|----------|---------|----------|
| S.no.                 | Bill no. | Bill    | Amount   |
| 1.                    | 25360    | 24/8/22 | 306-80/- |
| 2.                    |          |         |          |
| 3.                    |          |         |          |
| 4.                    |          |         |          |
| 5.                    |          |         |          |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : / /

Name :

|                                |                                         |                                           |                       |                                 |
|--------------------------------|-----------------------------------------|-------------------------------------------|-----------------------|---------------------------------|
| Requisition Form               |                                         | Company Name: MRMLLP                      |                       | Date: 13.08.22                  |
| Site & Phase :                 |                                         | GMR                                       |                       | Time:                           |
| Flat/Block no.                 |                                         |                                           |                       |                                 |
| Supplier:                      |                                         |                                           |                       |                                 |
| Material required before date: |                                         | urgent                                    |                       |                                 |
| S No                           | Item                                    | Req. No.                                  | 193646                |                                 |
|                                |                                         | ID No.                                    | 78873                 |                                 |
|                                |                                         | Qty required                              | Qty available at site | Order Qty Inward No Inward Date |
| 1                              | CONS9989-Consumables-Phinyl---1 Ltr-Nos | 10                                        | 0                     | 10                              |
| 2                              | CONS4717-Consumables-Acid---1Ltr-Nos    | 10                                        | 0                     | 10                              |
| 3                              |                                         |                                           |                       |                                 |
| 4                              |                                         |                                           |                       |                                 |
| 5                              |                                         |                                           |                       |                                 |
| 6                              |                                         |                                           |                       |                                 |
| 7                              |                                         |                                           |                       |                                 |
| 8                              |                                         |                                           |                       |                                 |
| 9                              |                                         |                                           |                       |                                 |
| 10                             |                                         |                                           |                       |                                 |
| Remarks:                       |                                         | for site office and labour quote purpose. |                       |                                 |
|                                |                                         |                                           |                       |                                 |
| Prepared By:                   |                                         | Engineer                                  |                       |                                 |
| Approved By:                   |                                         | Basaveshwari                              |                       |                                 |
| Sign & Date:                   |                                         |                                           |                       |                                 |

Project Manager  
Ram prasad

Purchase

MD

APPROVED BY  
13 AUG 2022  
M. RAM PRASAD (G.M.R.)  
Project Manager

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 24-08-2022

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN: 36AAEFM1459R1ZP

DC No. 21650

DC Date. 24-08-2022

PO No. 91011

PO Date. 16-08-2022

Req ID 78873

Req Date 13-08-2022

Loc Req No 193646

|    | Description of Goods                               | HSN/SAC  | Qty |
|----|----------------------------------------------------|----------|-----|
| 1  | 998900 - CONS-Consumables - Phinyl-- - 1 Ltr - Nos | 29331940 | 5   |
| 2  |                                                    |          |     |
| 3  |                                                    |          |     |
| 4  |                                                    |          |     |
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| 30 |                                                    |          |     |

9/64 20/08/22  
 11/25 27/08/22  
 24/08/22

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

