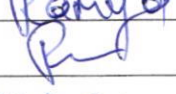


NOC

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 14/09/22                                                                                                                                                                                                                         |                                                                                     | Prepared by: Ranya                                                                                                                                              |             | Serial no. 8333                                                     |                  |
| Supplier name: SS LLP                                                                                                                                                                                                                  |                                                                                     |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: SOU LLP                                                                                                                                                                                                                  |                                                                                     | Project: SOU-III                                                                                                                                                |             | HO received date                                                    |                  |
| PO/WO date: 08/08/22                                                                                                                                                                                                                   |                                                                                     | PO/WO No. 90996                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                            | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 25667                                                                               | 07/09/22                                                                                                                                                        | 15,888/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | 15,888/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              |                                                                                     | Proof of delivery matches MRN                                                                                                                                   |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                     |                                                                                                                                                                 |             | 15,888/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |             | 42,771                                                              |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | 26,883                                                              |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| Remarks: final Bill                                                                                                                                                                                                                    |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Ranya                                                                               |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 14/09/22                                                                            |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                            | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                           |  |  |  | Invoice No. |  | 25657 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

24-08-2022 17:06:02

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7



90796  
29.07.22 12:09:35

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

Doc No 90796 184480

Doc Date 08-08-2022

Quote No Nil

Quote Date 19-03-2022

SupplyType Supply

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty  | Rate     | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------------|------|----------|------|-------|-----------|
| 1 161300 - SACP-Sanitary-CP - Wall Hung EWC with seat cover-White- - - Nos     | 4.00 | 3,366.00 | 0.00 | 18.00 | 15,887.52 |
| 2 533400 - SACP-Sanitary-CP - Wash Basin-White- - - Nos                        | 4.00 | 998.55   | 0.00 | 18.00 | 4,713.16  |
| 3 634900 - SACP-Sanitary-CP - Wash Basin Pedastal -White- - three fourth - Nos | 4.00 | 728.70   | 0.00 | 18.00 | 3,439.46  |
| 4 850800 - SACP-Sanitary-CP - Wall Hung WC Rack Bolts--Fisher - - - Pair       | 4.00 | 168.00   | 0.00 | 18.00 | 792.96    |
| 5 742100 - SACP-Sanitary-CP - Rack Bolts -Wash Basin-Fisher - - - Pair         | 4.00 | 317.00   | 0.00 | 18.00 | 1,496.24  |
| 6 7436 - Plumbing - sanitary - Flush Plate - NA - nos                          | 4.00 | 2,520.00 | 0.00 | 18.00 | 11,894.40 |
| 7 7310 - Plumbing - sanitary - Sink - other - nos                              | 1.00 | 3,160.00 | 0.00 | 18.00 | 3,728.80  |
| 8 7284 - Plumbing - PVC - Waste Pipe - other - nos                             | 4.00 | 22.23    | 0.00 | 18.00 | 104.93    |
| 9 7327 - Plumbing - PVC - Connection - 2 ft - nos                              | 8.00 | 75.60    | 0.00 | 18.00 | 713.66    |
| Total Order Value . . .                                                        |      |          |      |       | 42,771.13 |

Rupees : Forty Two Thousand Seven Hundred Seventy One and Paise Thirteen Only.

### Terms and Conditions :-

Specification / All items are Parryware brand- Cascade model, white colour

Payment Terms After Delivery & Production of bill

Tax GST included in above price.

Delivery Date Within 3 days

Delivery Location Silver Oak Villas Part III  
Sy.No.11,12,14,15,16,17,18 , 294  
Phone. 0

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

For Silver Oak Villas LLP

Authorised Signatory

| PART DELIVERY |          |           |        |
|---------------|----------|-----------|--------|
| S.no.         | Bill no. | Bill Date | Amount |
| 1.            | 25575    | 03/09/22  | 26,884 |
| 2.            |          |           |        |
| 3.            |          |           |        |
| 4.            |          |           |        |
| 5.            |          |           |        |

Accepted the above Terms And Conditions

For Summit Sales LLP

## Purchase Order

Page(s) 2 Of 2

24-08-2022 17:06:02

Original / Office Copy / Purchase Div.Copy

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for V.No -116 purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Original invoice + copy of proof of delivery is required to process invoice for payment. Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

|                                                                                     |             |
|-------------------------------------------------------------------------------------|-------------|
| Books of accounts verified and<br>no bills wrt this PO were<br>received by accounts |             |
| Name:                                                                               | D. Lary     |
| Sign:                                                                               | [Signature] |
| Date:                                                                               | 16/9/22     |

For Silver Oak Villas LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : / /

Name : \_\_\_\_\_

|                                |                                                                 |                          |                       |                 |            |             |  |
|--------------------------------|-----------------------------------------------------------------|--------------------------|-----------------------|-----------------|------------|-------------|--|
| Requisition Form               |                                                                 | Silver Oak villas        |                       | Date:           | 05-08-2022 |             |  |
| Company Name                   |                                                                 | SOV-III                  |                       | Time:           | 2 30       |             |  |
| Site & Phase                   |                                                                 |                          |                       |                 |            |             |  |
| Flat/Block no.                 |                                                                 |                          |                       | Req. No.        | 184480     |             |  |
| Supplier                       |                                                                 |                          |                       |                 |            |             |  |
| Material required before date: |                                                                 | 08-08-2022               |                       | ID No.          | 78665      |             |  |
| S No                           | Item                                                            | Qty required             | Qty available at site | Order Qty       | Inward No  | Inward Date |  |
| 1                              | SABF1613-Sanitary-Wall Hung EWC with seat cover-White--Nos.     | 4                        | 0                     | 4               |            |             |  |
| 2                              | SABF5334-Sanitary-Wash Basin-White--Nos.                        | 4                        | 0                     | 4               |            |             |  |
| 3                              | SABF6349-Sanitary-Wash Basin Pedestal -White--three fourth-Nos. | 4                        | 0                     | 4               |            |             |  |
| 4                              | SABF8508-Sanitary-Wall Hung WC Rack Bolts--Fisher--Pair         | 4                        | 0                     | 4               |            |             |  |
| 5                              | PLUM7579-PVC-Connection--600mm-Nos                              | 8                        | 0                     | 8               |            |             |  |
| 6                              | SABF3013-Sanitary-Concealed flush tank plate--Gebritte--Nos.    | 4                        | 0                     | 4               |            |             |  |
| 7                              | SABF5859-Sanitary-SS Sink--Franke-500X430mm-Nos.                | 1                        | 0                     | 1               |            |             |  |
| 8                              | SABF7421-Sanitary-Rack Bolts -Wash Basin-Fisher--Pair           | 4                        | 0                     | 4               |            |             |  |
| 9                              | SABF2576-Sanitary-PVC Waste Pipe--Nos.                          | 4                        | 0                     | 4               |            |             |  |
| 10                             |                                                                 |                          |                       |                 |            |             |  |
| Remarks:                       |                                                                 | For villa no 116 purpose |                       | Project Manager | Purchase   | MD          |  |
| Engineer                       |                                                                 |                          |                       |                 |            |             |  |
| Prepared By                    |                                                                 | K Tulasi Rani.           |                       |                 |            |             |  |
| Approved By:                   |                                                                 |                          |                       |                 |            |             |  |
| Sign & Date:                   |                                                                 |                          |                       |                 |            |             |  |

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1 : 07-09-2022

| Customer Details                                                                   |                                                                          | DC No.     | 21900      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                                          | DC Date.   | 07-09-2022 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                                          | PO No.     | 90796      |
|                                                                                    |                                                                          | PO Date.   | 08-08-2022 |
|                                                                                    |                                                                          | Req ID     | 78665      |
|                                                                                    |                                                                          | Req Date   | 05-08-2022 |
| GSTIN : 36ADBF3288A2Z7                                                             |                                                                          | Loc Req No | 184480     |
| Description of Goods                                                               |                                                                          | HSN/SAC    | Qty        |
| 1                                                                                  | 161300 - SACP-Sanitary-CP - Wall Hung EWC with seat cover-White- - - Nos | 6910100    | 4          |
| 2                                                                                  |                                                                          |            |            |
| 3                                                                                  |                                                                          |            |            |
| 4                                                                                  |                                                                          |            |            |
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| 30                                                                                 |                                                                          |            |            |

**INWARD**

Inward No: 2700 Dt: 7/9/22

MRN No: 111493 Dt: 7/9/22

Received By: Sign: *[Signature]*

(Silver Oak Villas-Part-III)

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

