

PURCHASE DIVISION  
Advice for approval for credit to supplier

(2)

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 15/09/22                                                                                                                                                                                                                                    |                  | Prepared by: Venkatesh                                                                                                                                          |             | Serial no. 8234                                                     |                  |
| Supplier name: Summit Sales LLP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: NE                                                                                                                                                                                                                                  |                  | Project: NE                                                                                                                                                     |             | HO received date                                                    |                  |
| PO/WO date: 25/07/22                                                                                                                                                                                                                              |                  | PO/WO No. 90317                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 24838            | 26/07/22                                                                                                                                                        | 2016.90     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 2016.90                                                             |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 109952                                                                                                                                                                                                                                  |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | 2016.90                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 2016.90                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                  | 19/09/2022                                                                                                                                                      |             |                                                                     |                  |
| Remarks: Final Bill                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             |                  | Venkatesh                                                                                                                                                       |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

**APPROVED**  
15 SEP 2022  
VENKATESHWARI  
MANAGER PURCHASE

Notes: 1. In case amount to be credited to supplier total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents: PO, Advice for credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                            |                                                    |          |        | Invoice No.          |        | 24838      |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------|----------------------|--------|------------|---------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA                      PAN AAHFN0766F |                                                    |          |        | Invoice Date.        |        | 26-07-2022 |         |
|                                                                                                                                             |                                                    |          |        | PO No.               |        | 90317      |         |
|                                                                                                                                             |                                                    |          |        | PO Date.             |        | 25-07-2022 |         |
|                                                                                                                                             |                                                    |          |        | Req ID               |        | 78260      |         |
|                                                                                                                                             |                                                    |          |        | Req Date             |        | 22-07-2022 |         |
|                                                                                                                                             |                                                    |          |        | Loc Req No           |        | 175520     |         |
|                                                                                                                                             | Description of Goods                               | HSN/SAC  | Qty    | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                                                           | 757900 - PLUM-Plumbing - PVC Connection-- -        | 39174000 | 4      | 75.60                | 302.40 | 18         | 54.44   |
| 2                                                                                                                                           | 789100 - PLCP-Plumbing - CP Health Faucet-- - - -  | 84819090 | 2      | 365.40               | 730.80 | 18         | 131.54  |
| 3                                                                                                                                           | 257600 - SACP-Sanitary-CP - PVC Waste Pipe-- - - - | 391723   | 3      | 22.23                | 66.69  | 18         | 12.00   |
| 4                                                                                                                                           | 728600 - PAWC-Paints - White cement--Birla -       | 32091010 | 1      | 561.75               | 561.75 | 28         | 157.28  |
| 5                                                                                                                                           |                                                    |          |        |                      |        |            |         |
| 6                                                                                                                                           |                                                    |          |        |                      |        |            |         |
| 7                                                                                                                                           |                                                    |          |        |                      |        |            |         |
| 8                                                                                                                                           |                                                    |          |        |                      |        |            |         |
| 9                                                                                                                                           |                                                    |          |        |                      |        |            |         |
| 10                                                                                                                                          |                                                    |          |        |                      |        |            |         |
| 11                                                                                                                                          |                                                    |          |        |                      |        |            |         |
| 12                                                                                                                                          |                                                    |          |        |                      |        |            |         |
| 13                                                                                                                                          |                                                    |          |        |                      |        |            |         |
| 14                                                                                                                                          |                                                    |          |        |                      |        |            |         |
| 15                                                                                                                                          |                                                    |          |        |                      |        |            |         |
| IGST                                                                                                                                        |                                                    | CGST     | SGST   | Total Taxable Amount |        | 1,661.64   | 355.26  |
|                                                                                                                                             |                                                    | 177.63   | 177.63 | Total Invoice Amount |        | 2,016.90   |         |
| Rupees : Two Thousand Sixteen and Paise Ninty Only.                                                                                         |                                                    |          |        |                      |        |            |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## Purchase Order



90317

14.07.22 12:47:28

Page(s) 1 Of 1

25-07-2022 14:57:51

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

### Supplier Details

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

90317

175520

**Doc Date**

25-07-2022

**Quote No**

Nil

**Quote Date**

25-07-2022

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty  | Rate   | Dis% | GST   | Amount |
|-------------------------------------------------------------|------|--------|------|-------|--------|
| 1 757900 - PLUM-Plumbing - PVC Connection-- - 600mm - Nos   | 4.00 | 75.60  | 0.00 | 18.00 | 356.83 |
| 2 789100 - PLCP-Plumbing - CP Health Faucet-- - - - Nos     | 2.00 | 365.40 | 0.00 | 18.00 | 862.34 |
| 3 257600 - SACP-Sanitary-CP - PVC Waste Pipe-- - - - Nos    | 3.00 | 22.23  | 0.00 | 18.00 | 78.69  |
| 4 728600 - PAWC-Paints - White cement--Birla - 25Kgs - bags | 1.00 | 561.75 | 0.00 | 28.00 | 719.04 |

**Total Order Value . . .****2,016.91**

Rupees : Two Thousand Sixteen and Paise Ninty One Only.

### Terms and Conditions :-

**Specification /** All items are Parryware brand- Cascade model, white colour.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Nilgiri Estate

Sy.No.143/133/134/135/136, Rampally Village.

Phone: 9030931172

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.No -11 Sanitary fixing purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/



|                                |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
|--------------------------------|--------------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|--|--|--|--|--|--|--|
| Requisition Form               |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| Company Name:                  | Nilgiri Estates                                  | Date:           | 22-07-2022            |           |           |             |  |  |  |  |  |  |  |
| Site & Phase :                 | Nilgiri Estates                                  | Time:           |                       |           |           |             |  |  |  |  |  |  |  |
| Supplier:                      |                                                  | Req. No.        | 175520                |           |           |             |  |  |  |  |  |  |  |
| Material required before date: | Urgent                                           | ID No.          | 78260                 |           |           |             |  |  |  |  |  |  |  |
| S No                           | Item                                             | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |  |  |  |  |
| 1                              | PLUM7579-Plumbing-PVC Connection---600mm-Nos     | 4               | 0                     | 4         |           |             |  |  |  |  |  |  |  |
| 2                              | PLCP7891-Plumbing-CP Health Faucet---Nos         | 2               | 0                     | 2         |           |             |  |  |  |  |  |  |  |
| 3                              | SACP2576-Sanitary-CP-PVC Waste Pipe----Nos       | 3               | 0                     | 3         |           |             |  |  |  |  |  |  |  |
| 4                              | PAWC7286-Paints - White cement--Birla-25Kgs-bags | 1               | 0                     | 1         |           |             |  |  |  |  |  |  |  |
| 5                              |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| 6                              |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| 7                              |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| 8                              |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| 9                              |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| 10                             |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| Remarks:                       | For Villa no 11 cp sanitary fixing purpose .     |                 |                       |           |           |             |  |  |  |  |  |  |  |
|                                |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
|                                | Engineer                                         | Project Manager | Purchase              |           |           |             |  |  |  |  |  |  |  |
| Prepared By:                   | Anil M                                           | Vijay raj-G     | APPROVED              |           |           |             |  |  |  |  |  |  |  |
| Approved By:                   |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |
| Sign & Date:                   |                                                  |                 |                       |           |           |             |  |  |  |  |  |  |  |

22 JUN 2022

P. PRABHAKAR  
Sr. MANAGER PURCHASE



Original / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

**Customer Details**

Nilgiri Estates

Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad

GSTIN: 36AAHFN0766F1ZA

|            |            |
|------------|------------|
| DC No.     | 21206      |
| DC Date.   | 26-07-2022 |
| PO No.     | 90317      |
| PO Date.   | 25-07-2022 |
| Req ID     | 78260      |
| Req Date   | 22-07-2022 |
| Loc Req No | 175520     |

|   | Description of Goods                                      | HSN/SAC  | Qty |
|---|-----------------------------------------------------------|----------|-----|
| 1 | 737900 - PLUM-Plumbing - PVC Connection-- - 600mm - Nos   | 39174000 | 4   |
| 2 | 789100 - PLCP-Plumbing - CP Health Faucet-- - - Nos       | 84819090 | 2   |
| 3 | 257600 - SACP-Sanitary-CP - PVC Waste Pipe-- - - Nos      | 391723   | 3   |
| 4 | 728600 - PAWC-Paints - White cement--Birla - 25Kgs - bags | 32091010 | 1   |

|                  |                               |
|------------------|-------------------------------|
| <b>INWARD</b>    |                               |
| Inward No: 22903 | Date: 26/07/22                |
| MRN No: 1099153  | Date: 22/07/22                |
| Received By:     | Signature: <i>[Signature]</i> |
| NILGIRI Estates  |                               |

for Summit Sales LLP

*[Signature]*  
Authorised signatory



Subject to Hyderabad Jurisdiction