

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                |  |                       |  |                  |  |
|--------------------------------|--|-----------------------|--|------------------|--|
| Date: 20/9/22                  |  | Prepared by: Kavi/Tha |  | Serial no. 859   |  |
| Supplier name: Summit Sales 14 |  | Project: NRR          |  | HO inward no.    |  |
| Firm/Company: Dr-NRR           |  | PO/WO No. 91937       |  | HO received date |  |
| PO/WO date: 14/9/22            |  | Scan ID.              |  |                  |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 25839    | 16/9/22   | 31599.4/-   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 3,599.4/-                                                           |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 111909                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 3,599.4/-                                                           |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 7,852/-                                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 4253/-                                                              |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 26/9/22                                                                                                                                                         |                                                                     |
| Remarks: - past bill-                                                                                                                                                                                                                  |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Kavi/Tha         |                  |            |            |                  |
| Sign:          | 20/9/22          |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                                                          |  |  |  | Invoice No. |  | 25839 |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| DR. NRK Biotech Private Limited<br>Sy No. 230 to243, Plot no. 11, Thurkapally, Shameerpet,<br><br>GSTIN : 36AACCD2775Q1Z3 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





**Purchase Order**

01.09.22 11:06:45

From Company : **DR.NRK Biotech Private Limited**  
 Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, Tur...  
 Malkajgiri, Telangana, 500078  
 G S T No. : 36AACCD2775Q1Z3

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 91937      | 186394 |
| Doc Date   | 14-09-2022 |        |
| Quote No   | NIL        |        |
| Quote Date | 10-09-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 369200 - STAT-Stationary - CD Marker-- - - - Nos                       | 15.00 | 18.90  | 0.00 | 18.00 | 334.53          |
| 2 276700 - STAT-Stationary - Permanent Marker -- - Black - Nos           | 40.00 | 16.00  | 0.00 | 18.00 | 755.20          |
| 3 313400 - STAT-Stationary - Binder Clips-- - 25mm - Nos                 | 40.00 | 32.00  | 0.00 | 18.00 | 1,510.40        |
| 4 273300 - STAT-Stationary - pen-black color-Cello Fine grip - - - Nos   | 40.00 | 6.00   | 0.00 | 18.00 | 283.20          |
| 5 407900 - STAT-Stationary - Carbon Paper-- - A4 - Box                   | 20.00 | 156.00 | 0.00 | 18.00 | 3,681.60        |
| 6 908700 - STAT-Stationary - Stapler-SMALL-- - - - Nos                   | 2.00  | 36.50  | 0.00 | 18.00 | 86.14           |
| 7 383100 - STAT-Stationary - Cello Tapes- one side-- - - - Nos           | 10.00 | 52.00  | 0.00 | 18.00 | 613.60          |
| 8 532900 - STAT-Stationary - Whitners-- - - - Nos                        | 4.00  | 21.00  | 0.00 | 18.00 | 99.12           |
| 9 832300 - STAT-Stationary - Fevistick-- - - - Nos                       | 6.00  | 20.00  | 0.00 | 12.00 | 134.40          |
| 10 730400 - STAT-Stationary - Pen-Blue color-Cello Fine grip - - - Nos   | 60.00 | 5.00   | 0.00 | 18.00 | 354.00          |
| <b>Total Order Value . . .</b>                                           |       |        |      |       | <b>7,852.19</b> |
| Rupees : Seven Thousand Eight Hundred Fifty Two and Paise Nineteen Only. |       |        |      |       |                 |

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Nextopolis

Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal

Phone. .

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

For **DR.NRK Biotech Private Limited**

Authorised Signatory

**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Amount  |
|-------|----------|----------|---------|
| 1.    | 25839    | 16/9/22  | 31599.4 |
| 2.    |          |          |         |
| 3.    |          |          |         |
| 4.    |          |          |         |
| 5.    |          |          |         |

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site office use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **DR.NRK Biotech Private Limited**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form                          |                                                         | Date: 10.09.2022 |           | Inward No             |             | Inward Date |  |
|-------------------------------------------|---------------------------------------------------------|------------------|-----------|-----------------------|-------------|-------------|--|
| Company Name: Dr. Nrk Bio Tech Pvt Ltd    |                                                         | Time: 11:20      |           | Order Qty             |             |             |  |
| Site & Phase: Nextopolis                  |                                                         | Req. No. 186394  |           | Qty available at site |             |             |  |
| Flat/Block no.                            |                                                         | ID No. 79616     |           |                       |             |             |  |
| Supplier:                                 |                                                         | Qty required     |           |                       |             |             |  |
| Material required before date:            |                                                         | 186394           |           |                       |             |             |  |
| SS No                                     | Item                                                    | Qty required     | Order Qty | Inward No             | Inward Date |             |  |
| 1                                         | STAT3692-Stationary-CD Marker---Nos                     | 15               | 15        |                       |             |             |  |
| 2                                         | STAT2767-Stationary-Permanent Marker ---Black-Nos       | 40               | 40        |                       |             |             |  |
| 3                                         | STAT3134-Stationary-Binder Clips ---25MM-Nos            | 40               | 40        |                       |             |             |  |
| 4                                         | STAT2733-Stationary-pen-black color-Cello Fine grip-Nos | 40               | 40        |                       |             |             |  |
| 5                                         | STAT4079-Stationary-Carbon Paper---A4-Box               | 40               | 40        |                       |             |             |  |
| 6                                         | STAT9087-Stationary-Stapler-SMALL---Nos                 | 20               | 20        |                       |             |             |  |
| 7                                         | STAT3831-Stationary-Cello Tapes- one side---Nos         | 2                | 2         |                       |             |             |  |
| 8                                         | STAT5329-Stationary-Whitners---Nos                      | 10               | 10        |                       |             |             |  |
| 9                                         | STAT8323-Stationary-Fevastick---Nos                     | 4                | 4         |                       |             |             |  |
| 10                                        | STAT7304-Stationary-Pen-Blue color-Cello Fine grip-Nos  | 6                | 6         |                       |             |             |  |
| Remarks: Towards site office use purpose. |                                                         | 60               | 60        |                       |             |             |  |
| Engineer                                  |                                                         |                  |           |                       |             |             |  |
| Prepared By:                              | S.Shravya                                               | Project Manager  |           | APPROVED              |             | MD          |  |
| Approved By:                              | C.Balamurakrishna                                       |                  |           |                       |             |             |  |
| Sign & Date:                              | 10.09.2022                                              |                  |           |                       |             |             |  |

SR. MANAGER PURCHASE



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 16-09-2022

| Customer Details                                         |                                                                      | DC No.     | 22046      |
|----------------------------------------------------------|----------------------------------------------------------------------|------------|------------|
| DR. NRK Biotech Private Limited                          |                                                                      | DC Date.   | 16-09-2022 |
| Sy No. 230 to 243, Plot no. 11, Thurkapally, Shameerpet, |                                                                      | PO No.     | 91937      |
|                                                          |                                                                      | PO Date.   | 14-09-2022 |
|                                                          |                                                                      | Req ID     | 79616      |
| GSTIN : 36AACCD2775Q1Z3                                  |                                                                      | Req Date   | 10-09-2022 |
|                                                          |                                                                      | Loc Req No | 186394     |
|                                                          | Description of Goods                                                 | HSN/SAC    | Qty        |
| 1                                                        | 369200 - STAT-Stationary - CD Marker--- - Nos                        | 96082000   | 15         |
| 2                                                        | 276700 - STAT-Stationary - Permanent Marker -- - Black - Nos         | 96082000   | 20         |
| 3                                                        | 313400 - STAT-Stationary - Binder Clips-- - 25mm - Nos               | 83059020   | 40         |
| 4                                                        | 273300 - STAT-Stationary - pen-black color-Cello Fine grip - - - Nos | 960899     | 20         |
| 5                                                        | 407900 - STAT-Stationary - Carbon Paper-- - A4 - Box                 | 48021010   | 1          |
| 6                                                        | 908700 - STAT-Stationary - Stapler-SMALL-- - - Nos                   | 84729010   | 2          |
| 7                                                        | 383100 - STAT-Stationary - Cello Tapes- one side-- - - Nos           | 39199020   | 10         |
| 8                                                        | 532900 - STAT-Stationary - Whitners-- - - Nos                        | 960899     | 4          |
| 9                                                        | 832300 - STAT-Stationary - Fevistick-- - - Nos                       | 35069999   | 6          |
| 10                                                       | 730400 - STAT-Stationary - Pen-Blue color-Cello Fine grip - - - Nos  | 960899     | 20         |
| 11                                                       |                                                                      |            |            |
| 12                                                       |                                                                      |            |            |
| 13                                                       |                                                                      |            |            |
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| 29                                                       |                                                                      |            |            |
| 30                                                       |                                                                      |            |            |

**INWARD**

|                        |                   |
|------------------------|-------------------|
| Inward No: 2331        | Dt: 17/9/22       |
| MRN No: 111909         | Dt: 20/9/22       |
| Received By: NTRA1     | Sign: [Signature] |
| DR NRK BIOTECH PVT LTD |                   |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction