

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                            |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 20/9/22                                                                                                                                                                                                                          |                  | Prepared by: Kavitha                                                                                                                                                       |                               | Serial no. 8506                                                     |                  |
| Supplier name: Summit Sales UP                                                                                                                                                                                                         |                  | Project: NRR                                                                                                                                                               |                               | HO inward no.                                                       |                  |
| Firm/Company: Dr. NRR                                                                                                                                                                                                                  |                  | PO/WO No. 91936                                                                                                                                                            |                               | HO received date                                                    |                  |
| PO/WO date: 14/9/22                                                                                                                                                                                                                    |                  | Scan ID.                                                                                                                                                                   |                               |                                                                     |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                                  | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 25816            | 15/9/22                                                                                                                                                                    | 2,407.44/-                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                            | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                            |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                            |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                            |                               | 2,407.44/-                                                          |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                            |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 111765           |                                                                                                                                                                            | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                            |                               |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                            |                               |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                            |                               | 2,407.44/-                                                          |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                            |                               | 4,612.23/-                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                            |                               | 2205/-                                                              |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                             |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 26/9/22                                                                                                                                                                    |                               |                                                                     |                  |
| Remarks: — Part Bill —                                                                                                                                                                                                                 |                  |                                                                                                                                                                            |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                           | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Kavitha          |                                                                                                                                                                            |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | 20/9/22          |                                                                                                                                                                            |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                            |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                                  | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                                                          |  |  |  | Invoice No. |  | 25816 |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| DR. NRK Biotech Private Limited<br>Sy No. 230 to243, Plot no. 11, Thurkapally, Shameerpet,<br><br>GSTIN : 36AACCD2775Q1Z3 |  |  |  |             |  |       |  |

# Purchase Order

Page(s) 1 Of 2

14-09-2022 3:17:13 PM



91936

01.09.22 11:06:45

From Company : **DR.NRK Biotech Private Limited**  
Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, Turka  
Malkajgiri, Telangana, 500078  
G S T No. : 36AACCD2775Q1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 91936      | 186397 |
| <b>Doc Date</b>   | 14-09-2022 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 10-09-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate   | Dis% | GST   | Amount          |
|------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 283000 - CONS-Consumables - Floor cleaner --Lizol - 1-lts - Nos      | 6.00  | 88.20  | 0.00 | 18.00 | 624.46          |
| 2 639400 - CONS-Consumables - Toilet cleaner--Harpic - 500ml - Nos     | 6.00  | 60.00  | 0.00 | 18.00 | 424.80          |
| 3 663900 - CONS-Consumables - Handwash liquid-- - - - Nos              | 5.00  | 88.00  | 0.00 | 18.00 | 519.20          |
| 4 767300 - CONS-Consumables - Detergent --Vim - - - Nos                | 5.00  | 53.00  | 0.00 | 18.00 | 312.70          |
| 5 649300 - CONS-Consumables - Mopping cloth-- - - - Nos                | 10.00 | 16.75  | 0.00 | 5.00  | 175.88          |
| 6 243300 - CONS-Consumables - Plastic Bucket-with mug-White- - - - Nos | 5.00  | 231.00 | 0.00 | 18.00 | 1,362.90        |
| 7 974800 - CONS-Consumables - Detergent powder-- - 500gms - pkts       | 5.00  | 32.00  | 0.00 | 18.00 | 188.80          |
| 8 905700 - CONS-Consumables - Coconut Brooms-- - - - Nos               | 10.00 | 16.75  | 0.00 | 0.00  | 167.50          |
| 9 722700 - CONS-Consumables - Air Freshner-- - - - Nos                 | 6.00  | 88.20  | 0.00 | 0.00  | 529.20          |
| 10 998900 - CONS-Consumables - Phinyl-- - 1 Ltr - Nos                  | 5.00  | 52.00  | 0.00 | 18.00 | 306.80          |
| <b>Total Order Value . . .</b>                                         |       |        |      |       | <b>4,612.23</b> |

Rupees : Four Thousand Six Hundred Twelve and Paise Twenty Three Only.

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Nextopolis

Sy No 230 to 243, plot no 11, turkapally, shampirpet, medchal

Phone. .

**Penalty For Delay** Nil

For **DR.NRK Biotech Private Limited**

Authorised Signatory

Name :

Name : \_\_\_\_\_

| PART DELIVERY DETAILS |       |         |           |
|-----------------------|-------|---------|-----------|
| S.no.                 | Qty   | Date    | Amount    |
| 1.                    | 25816 | 15/9/22 | 2,407.41- |
| 2.                    |       |         | /         |
| 4.                    |       |         |           |
| 5.                    |       |         |           |

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Bal - 2205

Date : \_\_/\_\_/\_\_

**Purchase Order**

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14-09-2022 3:17:13 PM

Original / Office Copy / Purchase Div.Copy

**Transportation**      Transport cost shall be borne by us.

**Warranty**              Nil

**Advance Paid**        Nil

**Other Terms**        We reserve the right to reject items not conforming to quality and specifications.For site office use    purpose.

**Completion Date**    NA

**Measurment**        NA

**Security**            Nil

**Remarks**            Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **DR.NRK Biotech Private Limited**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

  
Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form               |                                                          | Date:                           |  | 10.09.2022   |  |                       |  |             |  |
|--------------------------------|----------------------------------------------------------|---------------------------------|--|--------------|--|-----------------------|--|-------------|--|
| Company Name:                  |                                                          | Dr Nit: Bio Tech Pvt Ltd        |  | Time:        |  | 11:30                 |  |             |  |
| Site & Phase:                  |                                                          | Nexopolis                       |  | Req. No.     |  | 186397                |  |             |  |
| Flat/Block no.                 |                                                          |                                 |  | ID No.       |  | 79619                 |  |             |  |
| Supplier:                      |                                                          |                                 |  | Qty required |  | Qty available at site |  | Order Qty   |  |
| Material required before date: |                                                          |                                 |  |              |  |                       |  | Inward No   |  |
|                                |                                                          |                                 |  |              |  |                       |  | Inward Date |  |
| 1                              | CONS2830-Consumables-Floor cleaner --Lizol-1-ltr-Nos     | 6                               |  | 6            |  |                       |  |             |  |
| 2                              | CONS6394-Consumables-Toilet cleaner-Harpic-500ml-Nos     | 6                               |  | 6            |  |                       |  |             |  |
| 3                              | CONS6639-Consumables-Handwash liquid---Nos               | 5                               |  | 5            |  |                       |  |             |  |
| 4                              | CONS7673-Consumables-Detergent --Vin--Nos                | 5                               |  | 5            |  |                       |  |             |  |
| 5                              | CONS6493-Consumables-Mopping cloth---Nos                 | 10                              |  | 10           |  |                       |  |             |  |
| 6                              | CONS2433-Consumables-Plastic Bucket-with mug-White---Nos | 5                               |  | 5            |  |                       |  |             |  |
| 7                              | CONS9748-Consumables-Detergent powder---500gms-Pkts      | 5                               |  | 5            |  |                       |  |             |  |
| 8                              | CONS9057-Consumables-Coconut Brooms---Nos                | 10                              |  | 10           |  |                       |  |             |  |
| 9                              | CONS7227-Consumables-Air Freshner---Nos                  | 6                               |  | 6            |  |                       |  |             |  |
| 10                             | CONS9989-Consumables-Pinyl---1 Ltr-Nos                   | 5                               |  | 5            |  |                       |  |             |  |
| Remarks:                       |                                                          | Towards site office use purpose |  |              |  |                       |  |             |  |
| Engineer                       |                                                          | Project Manager                 |  | Purchase     |  | MD                    |  |             |  |
| Prepared By:                   |                                                          | S Shraya                        |  | APPROVED     |  |                       |  |             |  |
| Approved By:                   |                                                          | C Balamuralikrishna             |  | 10 SEP 2022  |  |                       |  |             |  |
| Sign & Date:                   |                                                          | 10.09.2022                      |  |              |  |                       |  |             |  |

APPROVED  
P. PRABHAKAR  
Sr. Manager Purchase

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1, 15-09-2022

## Customer Details

DR. NRK Biotech Private Limited

Sy No. 230 to 243, Plot no. 11, Thurkapally, Shameerpet,

GSTIN: 36AACCD2775Q1Z3

|            |            |
|------------|------------|
| DC No.     | 22024      |
| DC Date.   | 15-09-2022 |
| PO No.     | 91936      |
| PO Date.   | 14-09-2022 |
| Req ID     | 79619      |
| Req Date   | 10-09-2022 |
| Loc Req No | 186397     |

|    | Description of Goods                                             | HSN/SAC  | Qty |
|----|------------------------------------------------------------------|----------|-----|
| 1  | 283000 - CONS-Consumables - Floor cleaner --Lizol - 1-lts - Nos  | 84807900 | 6   |
| 2  | 639400 - CONS-Consumables - Toilet cleaner--Harpic - 500ml - Nos | 84807900 | 6   |
| 3  | 663900 - CONS-Consumables - Handwash liquid-- - - - Nos          | 34013090 | 5   |
| 4  | 649300 - CONS-Consumables - Mopping cloth-- - - - Nos            | 680510   | 10  |
| 5  | 974800 - CONS-Consumables - Detergent powder-- - 500gms - pkts   | 34022090 | 5   |
| 6  | 905700 - CONS-Consumables - Coconut Brooms-- - - - Nos           | 96032900 | 10  |
| 7  | 998900 - CONS-Consumables - Phinyl-- - 1 Ltr - Nos               | 29331940 | 5   |
| 8  |                                                                  |          |     |
| 9  |                                                                  |          |     |
| 10 |                                                                  |          |     |
| 11 |                                                                  |          |     |
| 12 |                                                                  |          |     |
| 13 |                                                                  |          |     |
| 14 |                                                                  |          |     |
| 15 |                                                                  |          |     |
| 16 |                                                                  |          |     |
| 17 |                                                                  |          |     |
| 18 |                                                                  |          |     |
| 19 |                                                                  |          |     |
| 20 |                                                                  |          |     |
| 21 | V.No. TS10UA 0143                                                |          |     |
| 22 | Time - 18:50                                                     |          |     |
| 23 |                                                                  |          |     |
| 24 |                                                                  |          |     |
| 25 |                                                                  |          |     |
| 26 |                                                                  |          |     |
| 27 |                                                                  |          |     |
| 28 |                                                                  |          |     |
| 29 |                                                                  |          |     |
| 30 |                                                                  |          |     |

|                        |                   |
|------------------------|-------------------|
| INWARD                 |                   |
| Inward No: 8328        | Di: 16/09/22      |
| MRN No: 111765         | Di: 16/9/22       |
| Received By: NERAS     | Sign: [Signature] |
| DR NRK BIOTECH PVT LTD |                   |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction