

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

8595

|                                |  |                      |  |                  |  |
|--------------------------------|--|----------------------|--|------------------|--|
| Date: 20/9/22                  |  | Prepared by: Kavitha |  | Serial no. 8595  |  |
| Supplier name: Summit sales up |  |                      |  | HO inward no.    |  |
| Firm/Company: Dr. NRR          |  | Project: NRR         |  | HO received date |  |
| PO/WO date: 5/09/22            |  | PO/WO No. 91600      |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 25628    | 6/9/22    | 8,925/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 8,925/-                                                             |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 111435                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 8,925/-                                                             |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 8,925/-                                                             |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 26/9/22                                                                                                                                                         |                                                                     |
| Remarks:                                                                                                                                                                                                                               |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Kavitha          |                  |            |            |                  |
| Sign:          | 20/9/22          |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                        |                                             |          |     | Invoice No.    | 25628      |                      |         |
|---------------------------------------------------------|---------------------------------------------|----------|-----|----------------|------------|----------------------|---------|
| DR. NRK Biotech Private Limited                         |                                             |          |     | Invoice Date.  | 06-09-2022 |                      |         |
| Sy No. 230 to243, Plot no. 11, Thurkapally, Shameerpet, |                                             |          |     | PO No.         | 91600      |                      |         |
|                                                         |                                             |          |     | PO Date.       | 05-09-2022 |                      |         |
|                                                         |                                             |          |     | Req ID         | 79382      |                      |         |
|                                                         |                                             |          |     | Req Date       | 02-08-2022 |                      |         |
|                                                         |                                             |          |     | Loc Req No     | 186393     |                      |         |
| GSTIN : 36AACCD2775Q1Z3                                 |                                             |          |     | PAN AACCD2775Q |            |                      |         |
|                                                         | Description of Goods                        | HSN/SAC  | Qty | Rate           | Gross      | Tax%                 | Tax Amt |
| 1                                                       | 300000 - CONS-Consumables - Gunny bags----- | 63051040 | 500 | 17.00          | 8,500.00   | 5                    | 425.00  |
| 2                                                       |                                             |          |     |                |            |                      |         |
| 3                                                       |                                             |          |     |                |            |                      |         |
| 4                                                       |                                             |          |     |                |            |                      |         |
| 5                                                       |                                             |          |     |                |            |                      |         |
| 6                                                       |                                             |          |     |                |            |                      |         |
| 7                                                       |                                             |          |     |                |            |                      |         |
| 8                                                       |                                             |          |     |                |            |                      |         |
| 9                                                       |                                             |          |     |                |            |                      |         |
| 10                                                      |                                             |          |     |                |            |                      |         |
| 11                                                      |                                             |          |     |                |            |                      |         |
| 12                                                      |                                             |          |     |                |            |                      |         |
| 13                                                      |                                             |          |     |                |            |                      |         |
| 14                                                      |                                             |          |     |                |            |                      |         |
| 15                                                      |                                             |          |     |                |            |                      |         |
| IGST                                                    |                                             |          |     | CGST           |            | SGST                 |         |
| 212.50                                                  |                                             |          |     | 212.50         |            | Total Taxable Amount |         |
| Total Invoice Amount                                    |                                             |          |     | 8,500.00       |            | 425.00               |         |
| Total Invoice Amount                                    |                                             |          |     | 8,925.00       |            |                      |         |

Rupees : Eight Thousand Nine Hundred Twenty Five Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 of 1

06-09-2022 12:03:34

Origin



01.09.22 10:54:25

From Company : **DR.NRK Biotech Private Limited**Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, Turkapally  
Malkajgiri, Telangana, 500078  
G S T No. : 36AACCD2775Q1Z3**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 91600      | 186393 |
| <b>Doc Date</b>   | 05-09-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 05-09-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty    | Rate  | Dis% | GST  | Amount          |
|-------------------------------------------------------|--------|-------|------|------|-----------------|
| 1 300000 - CONS-Consumables - Gunny bags-- - - - Bags | 500.00 | 17.00 | 0.00 | 5.00 | 8,925.00        |
| <b>Total Order Value . . .</b>                        |        |       |      |      | <b>8,925.00</b> |

Rupees : Eight Thousand Nine Hundred Twenty Five Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Nextopolis  
Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal  
Phone.**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Curing purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.For **DR.NRK Biotech Private Limited**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |  |                                        |  |                      |  |                       |  |           |  |                       |  |
|--------------------------------|--|----------------------------------------|--|----------------------|--|-----------------------|--|-----------|--|-----------------------|--|
| Requisition Form               |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| Company Name:                  |  | Dr.Nrk Bio Tech Pvt Ltd                |  | Date:                |  | 06.09.2022            |  |           |  |                       |  |
| Site & Phase :                 |  | Nextopolis                             |  | Time:                |  | 11:00                 |  |           |  |                       |  |
| Flat/Block no.                 |  | Main block                             |  |                      |  |                       |  |           |  |                       |  |
| Supplier:                      |  |                                        |  | Req. No.             |  | 186393                |  |           |  |                       |  |
| Material required before date: |  |                                        |  | ID No.               |  |                       |  |           |  |                       |  |
| S No                           |  | Item                                   |  | Qty required         |  | Qty available at site |  | Order Qty |  | Inward No Inward Date |  |
| 1                              |  | CONS3000-Consumables-Gunny bags---Bags |  | 500                  |  | 500                   |  | 500       |  |                       |  |
| 2                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 3                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 4                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 5                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 6                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 7                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 8                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 9                              |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| 10                             |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| Remarks:                       |  | Towards curing use purpose at site.    |  |                      |  |                       |  |           |  |                       |  |
|                                |  |                                        |  | Project Manager      |  |                       |  | Purchase  |  | MD                    |  |
| Prepared By:                   |  | S.Shravya                              |  | C. Balamuralikrishna |  |                       |  |           |  |                       |  |
| Approved By:                   |  |                                        |  |                      |  |                       |  |           |  |                       |  |
| Sign & Date:                   |  | 06.09.2022                             |  |                      |  |                       |  |           |  |                       |  |

APPROVED  
07 SEP 2022  
P. VENKATESHWARLU  
MANAGER PURCHASE

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 06-09-2022

**Customer Details**

DR. NRK Biotech Private Limited

Sy No. 230 to 243, Plot no. 11, Thurkapally, Shameerpet,

GSTIN : 36AACCD2775Q1Z3

DC No. 21880

DC Date. 06-09-2022

PO No. 91600

PO Date. 05-09-2022

Req ID 79382

Req Date 02-08-2022

Loc Req No 186393

|    | Description of Goods                                | HSN/SAC  | Qty |
|----|-----------------------------------------------------|----------|-----|
| 1  | 300000 - CONS-Consumables - Gunny bags-- - - - Bags | 63051040 | 500 |
| 2  |                                                     |          |     |
| 3  |                                                     |          |     |
| 4  |                                                     |          |     |
| 5  |                                                     |          |     |
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| 15 |                                                     |          |     |
| 16 |                                                     |          |     |
| 17 |                                                     |          |     |
| 18 |                                                     |          |     |
| 19 |                                                     |          |     |
| 20 |                                                     |          |     |
| 21 | TIME - 17:00                                        |          |     |
| 22 | V.No. TS10UA0143                                    |          |     |
| 23 |                                                     |          |     |
| 24 |                                                     |          |     |
| 25 |                                                     |          |     |
| 26 |                                                     |          |     |
| 27 |                                                     |          |     |
| 28 |                                                     |          |     |
| 29 |                                                     |          |     |
| 30 |                                                     |          |     |

| INWARD                  |                          |
|-------------------------|--------------------------|
| Inward No: 9320         | Dt: 06/09/22             |
| MRN No: 111435          | Dt: 7/9/22               |
| Received By: <i>NRK</i> | Sign: <i>[Signature]</i> |
| DR. NRK BIOTECH PVT LTD |                          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction