

PURCHASE DIVISION  
Advice for approval for credit to supplier

⑧

|                                                                                                                                                                                                                                        |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------|
| nDate:                                                                                                                                                                                                                                 |                                                                                     | 16/09/22         |            | Prepared by                                                                                                                                                     | Ranya                         | Serial no.                                                          | 8566 |
| Supplier name                                                                                                                                                                                                                          |                                                                                     | 800 SCLCP        |            |                                                                                                                                                                 |                               | HO inward no.                                                       |      |
| Firm/Company                                                                                                                                                                                                                           |                                                                                     | SOV-11P          |            | Project                                                                                                                                                         | SOV-11                        | HO received date                                                    |      |
| PO/WO date                                                                                                                                                                                                                             |                                                                                     | 12/09/22         |            | PO/WO No.                                                                                                                                                       | 91817                         | Scan ID.                                                            |      |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                            |                  | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |      |
| 1.                                                                                                                                                                                                                                     | 25774                                                                               |                  | 16/09/22   |                                                                                                                                                                 | 7,894/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |      |
| 2.                                                                                                                                                                                                                                     |                                                                                     |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| 3.                                                                                                                                                                                                                                     |                                                                                     |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| 4.                                                                                                                                                                                                                                     |                                                                                     |                  |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| MRN nos.:                                                                                                                                                                                                                              | 111201                                                                              |                  |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No            |      |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |      |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |      |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                     |                  |            |                                                                                                                                                                 |                               | 7,894/-                                                             |      |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                     |                  |            |                                                                                                                                                                 |                               | 7,894/-                                                             |      |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                     |                  |            |                                                                                                                                                                 |                               | -                                                                   |      |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                     |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |      |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                     |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |      |
| Payment – due date                                                                                                                                                                                                                     |                                                                                     |                  |            | 26/09/22                                                                                                                                                        |                               |                                                                     |      |
| Remarks: final Bill                                                                                                                                                                                                                    |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
|                                                                                                                                                                                                                                        |                                                                                     |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                    | Purchase Manager | M D        |                                                                                                                                                                 | Accountant                    | Accounts Manager                                                    |      |
| Name:                                                                                                                                                                                                                                  | Ranya                                                                               |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Sign:                                                                                                                                                                                                                                  |  |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Date                                                                                                                                                                                                                                   | 16/09/22                                                                            |                  |            |                                                                                                                                                                 |                               |                                                                     |      |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                            | Above 20k        | Above 100k |                                                                                                                                                                 | Upto 20k                      | Above 20k                                                           |      |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                   |                                                            |          |     |        | Invoice No.   |      |          |
|------------------------------------------------------------------------------------|------------------------------------------------------------|----------|-----|--------|---------------|------|----------|
| Silver Oak Villas LLP                                                              |                                                            |          |     |        | 25774         |      |          |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                            |          |     |        | Invoice Date. |      |          |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                            |          |     |        | 14-09-2022    |      |          |
| PAN ADBFS3288A                                                                     |                                                            |          |     |        | PO No.        |      |          |
|                                                                                    |                                                            |          |     |        | 91817         |      |          |
|                                                                                    |                                                            |          |     |        | PO Date.      |      |          |
|                                                                                    |                                                            |          |     |        | 12-09-2022    |      |          |
|                                                                                    |                                                            |          |     |        | Req ID        |      |          |
|                                                                                    |                                                            |          |     |        | 79661         |      |          |
|                                                                                    |                                                            |          |     |        | Req Date      |      |          |
|                                                                                    |                                                            |          |     |        | 10-09-2022    |      |          |
|                                                                                    |                                                            |          |     |        | Loc Req No    |      |          |
|                                                                                    |                                                            |          |     |        | 184597        |      |          |
|                                                                                    | Description of Goods                                       | HSN/SAC  | Qty | Rate   | Gross         | Tax% | Tax Amt  |
| 1                                                                                  | 730400 - STAT-Stationary - Pen-Blue color-Cello            | 960899   | 30  | 5.00   | 150.00        | 18   | 27.00    |
| 2                                                                                  | 273300 - STAT-Stationary - pen-black color-Cello           | 960899   | 20  | 6.00   | 120.00        | 18   | 21.60    |
| 3                                                                                  | 913700 - STAT-Stationary - pen-Red color-Cello             | 960899   | 10  | 6.00   | 60.00         | 18   | 10.80    |
| 4                                                                                  | 836600 - STAT-Stationary - Binder Clips --- 15mm - 32mm-10 | 83059020 | 10  | 39.00  | 390.00        | 18   | 70.20    |
| 5                                                                                  | 466300 - STAT-Stationary - Paper A4---- Bundles            | 48025690 | 12  | 231.00 | 2,772.00      | 12   | 332.64   |
| 6                                                                                  | 532900 - STAT-Stationary - Whitners--- Nos                 | 960899   | 5   | 21.00  | 105.00        | 18   | 18.90    |
| 7                                                                                  | 895100 - STAT-Stationary - Stapler Big-45----              | 84729010 | 2   | 195.00 | 390.00        | 18   | 70.20    |
| 8                                                                                  | 416300 - STAT-Stationary - Punch Big---- Nos               | 84624910 | 2   | 157.00 | 314.00        | 18   | 56.52    |
| 9                                                                                  | 788300 - STAT-Stationary - Stapler Pins-10--- small        | 84729010 | 10  | 6.00   | 60.00         | 18   | 10.80    |
| 10                                                                                 | 979900 - STAT-Stationary - File folder-L---- Nos           | 48203000 | 60  | 5.50   | 330.00        | 18   | 59.40    |
| 11                                                                                 | 522200 - STAT-Stationary - Scribling Pads-----             | 48201020 | 15  | 15.00  | 225.00        | 18   | 40.50    |
| 12                                                                                 | 390200 - COMP-Peripherals - Ink Cartidge-Black---          | 321511   | 2   | 700.00 | 1,400.00      | 18   | 252.00   |
| 13                                                                                 | 788300 - STAT-Stationary - Stapler Pins-10--- big          | 84729010 | 10  | 19.50  | 195.00        | 18   | 35.10    |
| 14                                                                                 | 836600 - STAT-Stationary - Binder Clips --- 15mm - 25mm    | 83059020 | 10  | 32.00  | 320.00        | 18   | 57.60    |
| 15                                                                                 |                                                            |          |     |        |               |      |          |
| IGST                                                                               |                                                            |          |     |        | 6,831.00      |      | 1,063.26 |
| CGST                                                                               |                                                            |          |     |        |               |      |          |
| SGST                                                                               |                                                            |          |     |        |               |      |          |
| Total Taxable Amount                                                               |                                                            |          |     |        |               |      |          |
| Total Invoice Amount                                                               |                                                            |          |     |        | 7,894.26      |      |          |

Rupees : Seven Thousand Eight Hundred Ninty Four and Paise Twenty Six Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

12-09-2022 1:52:15 PM



91817

01.09.22 11:03:47

From Company : **Silver Oak Villas LLP**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

91817

184597

**Doc Date**

12-09-2022

**Quote No**

Nil

**Quote Date**

10-09-2022

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 730400 - STAT-Stationary - Pen-Blue color-Cello Fine grip<br>--- Nos      | 30.00 | 5.00   | 0.00 | 18.00 | 177.00          |
| 2 273300 - STAT-Stationary - pen-black color-Cello Fine grip<br>--- Nos     | 20.00 | 6.00   | 0.00 | 18.00 | 141.60          |
| 3 913700 - STAT-Stationary - pen-Red color-Cello Fine grip -<br>-- Nos      | 10.00 | 6.00   | 0.00 | 18.00 | 70.80           |
| 4 836600 - STAT-Stationary - Binder Clips -- - 15mm - Nos<br>32mm-10        | 10.00 | 39.00  | 0.00 | 18.00 | 460.20          |
| 5 466300 - STAT-Stationary - Paper A4-- - - Bundles                         | 12.00 | 231.00 | 0.00 | 12.00 | 3,104.64        |
| 6 532900 - STAT-Stationary - Whitners-- - - Nos                             | 5.00  | 21.00  | 0.00 | 18.00 | 123.90          |
| 7 895100 - STAT-Stationary - Stapler Big-45-- - - Nos                       | 2.00  | 195.00 | 0.00 | 18.00 | 460.20          |
| 8 416300 - STAT-Stationary - Punch Big-- - - Nos                            | 2.00  | 157.00 | 0.00 | 18.00 | 370.52          |
| 9 788300 - STAT-Stationary - Stapler Pins-10-- - - Boxes<br>small           | 10.00 | 6.00   | 0.00 | 18.00 | 70.80           |
| 10 979900 - STAT-Stationary - File folder-L-- - - Nos                       | 60.00 | 5.50   | 0.00 | 18.00 | 389.40          |
| 11 522200 - STAT-Stationary - Scribling Pads-- - - Nos                      | 15.00 | 15.00  | 0.00 | 18.00 | 265.50          |
| 12 390200 - COMP-Peripherals - Ink Cartidge-Black- - - Nos                  | 2.00  | 700.00 | 0.00 | 18.00 | 1,652.00        |
| 13 788300 - STAT-Stationary - Stapler Pins-10-- - - Boxes<br>big            | 10.00 | 19.50  | 0.00 | 18.00 | 230.10          |
| 14 836600 - STAT-Stationary - Binder Clips -- - 15mm - Nos<br>25mm          | 10.00 | 32.00  | 0.00 | 18.00 | 377.60          |
| <b>Total Order Value . . .</b>                                              |       |        |      |       | <b>7,894.26</b> |
| Rupees : Seven Thousand Eight Hundred Ninty Four and Paise Twenty Six Only. |       |        |      |       |                 |

**Terms and Conditions :-**For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : -

Requisition Form

Company Name Silver oak villas 11P

Site & Phase SOV-III

Flat/Block no For office use purpose

Supplier

Material required  
before date urgent

S No Item

- 1 STAT7304-Stationary-Pen-Blue color-Cello Fine grp--Nos
- 2 STAT7311-Stationary-pen-black color-Cello Fine grp--Nos
- 3 STAT9137-Stationary-pen-Red color-Cello Fine grp--Nos
- 4 STAT8500-Stationary-Binder Clips ---15x25mm&32 mm-Nos
- 5 STAT4063-Stationary-Paper A4----Bundles
- 6 STAT5329-Stationary-Whitners----Nos
- 7 STAT8041-Stationary-Stapler Bag-45----Nos
- 8 STAT4163-Stationary-Punch Bag----Nos
- 9 STAT7883-Stationary-Stapler Pins-10----Boxes
- 10 ~~STAT3909~~ COMPS055-Peripherals-link Tank Printer--Epson-M205--Nos
- 11 STAT9799-Stationary-File folder-L----Nos
- 12 STAT5222-Stationary-Scribling Pads----Nos

Remarks For office use purpose (Stapler pins Bag & Small)

Engineer

Prepared By: K. Tulasi Rani

Approved By:

Sign & Date:

Date 10.06.2023

Time 11.00

Req No 184597

ID No 79661

Qty required Qty available at site Order Qty Inward No Inward Date

- |           |   |           |
|-----------|---|-----------|
| 30 nos    | 0 | 30 nos    |
| 20nos     | 0 | 20nos     |
| 10nos     | 0 | 10nos     |
| 20nos     | 0 | 20nos     |
| 12bundles | 0 | 12bundles |
| 5nos      | 0 | 5nos      |
| 2nos      | 0 | 2nos      |
| 2nos      | 0 | 2nos      |
| 20boxes   | 0 | 20boxes   |
| 2nos      | 0 | 2nos      |
| 60nos     | 0 | 12nos     |
| 15nos     | 0 | 15nos     |

Project Manager

Purchase

MD

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 14-09-2022

| Customer Details                                                                   |                                                                      | DC No.     | 21986      |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                                      | DC Date.   | 14-09-2022 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                                      | PO No.     | 91817      |
|                                                                                    |                                                                      | PO Date.   | 12-09-2022 |
|                                                                                    |                                                                      | Req ID     | 79661      |
|                                                                                    |                                                                      | Req Date   | 10-09-2022 |
|                                                                                    |                                                                      | Loc Req No | 184597     |
| Description of Goods                                                               |                                                                      | HSN/SAC    | Qty        |
| 1                                                                                  | 730400 - STAT-Stationary - Pen-Blue color-Cello Fine grip - - - Nos  | 960899     | 30         |
| 2                                                                                  | 273300 - STAT-Stationary - pen-black color-Cello Fine grip - - - Nos | 960899     | 20         |
| 3                                                                                  | 913700 - STAT-Stationary - pen-Red color-Cello Fine grip - - - Nos   | 960899     | 10         |
| 4                                                                                  | 836600 - STAT-Stationary - Binder Clips - - - 15mm - Nos             | 83059020   | 10         |
| 5                                                                                  | 466300 - STAT-Stationary - Paper A4- - - Bundles                     | 48025690   | 12         |
| 6                                                                                  | 532900 - STAT-Stationary - Whitners- - - Nos                         | 960899     | 5          |
| 7                                                                                  | 895100 - STAT-Stationary - Stapler Big-45- - - Nos                   | 84729010   | 2          |
| 8                                                                                  | 416300 - STAT-Stationary - Punch Big- - - Nos                        | 84624910   | 2          |
| 9                                                                                  | 788300 - STAT-Stationary - Stapler Pins-10- - - Boxes                | 84729010   | 10         |
| 10                                                                                 | 979900 - STAT-Stationary - File folder-L- - - Nos                    | 48203000   | 60         |
| 11                                                                                 | 522200 - STAT-Stationary - Scribling Pads- - - Nos                   | 48201020   | 15         |
| 12                                                                                 | 390200 - COMP-Peripherals - Ink Cartridge-Black- - - Nos             | 321511     | 2          |
| 13                                                                                 | 788300 - STAT-Stationary - Stapler Pins-10- - - Boxes                | 84729010   | 10         |
| 14                                                                                 | 836600 - STAT-Stationary - Binder Clips - - - 15mm - Nos             | 83059020   | 10         |
| 15                                                                                 |                                                                      |            |            |
| 16                                                                                 |                                                                      |            |            |
| 17                                                                                 |                                                                      |            |            |
| 18                                                                                 |                                                                      |            |            |
| 19                                                                                 |                                                                      |            |            |
| 20                                                                                 |                                                                      |            |            |
| 21                                                                                 |                                                                      |            |            |
| 22                                                                                 |                                                                      |            |            |
| 23                                                                                 |                                                                      |            |            |
| 24                                                                                 |                                                                      |            |            |
| 25                                                                                 |                                                                      |            |            |
| 26                                                                                 |                                                                      |            |            |
| 27                                                                                 |                                                                      |            |            |
| 28                                                                                 |                                                                      |            |            |
| 29                                                                                 |                                                                      |            |            |
| 30                                                                                 |                                                                      |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                       |                   |
|------------------------------|-------------------|
| Inward No: 2733              | Dr: 14/9/22       |
| MRN No: 111201               | Dr: 15/9/22       |
| Received By:                 | Sign: [Signature] |
| (Silver Oak Villas-Part-III) |                   |

for Summit Sales LLP



## Purchase Order

Page(s) 2 Of 2

12-09-2022 1:52:15 PM

Original / Office Copy / Purchase Div.Copy

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Site office purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Silver Oak Villas LLP**

Authorised Signatory

*Venush*  
*12/09/22*

Name : \_\_\_\_\_

Contact : -

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_