PURCHASE DIVISION Advice for approval for credit to supplie

| nDate: | | 16 logh2 | Prepare | ed by | Janajo | ichi | Serial no. | | 8493 |
|---------------|----------|-------------------------|-----------|----------------|----------------|-----------|---------------------|-----------|---------------------|
| Supplier nar | me | Sunil for | (+0 | nexs | J | 9 17 | HO inward | d no. | |
| Firm/Compa | | manley | Project | | Gatt | - | HO receiv | ed date | |
| PO/WO date | e | | PO/WC | No. | 9169 | 0 | Scan ID. | | |
| Sl no. | | Bill no. | | Bill | date | | Bill amount | | Original attached |
| 1. | | 825 | | 10/091 | 22 | 1,9 | 75/ | | □ Yes □ No |
| 2. | | | | , , , | | , . | , | | □ Yes □ No |
| 3. | | | | | | | | | □ Yes □ No |
| 4. | | | | | | , | | | □ Yes □ No |
| | | otal (Excluding Trans | | | | | | 1.4 | 77/- |
| Proof of deli | ivery by | way of: □ DCs/bill | □ Steel 1 | report 🗆 RM | C pour repor | t 🗆 Soli | id block rep | ort 🗆 Ins | stallation report |
| MRN nos.: | 1115 | 88 | | | | Proof o | f delivery s MRN | w | Yes 🗆 No |
| Amount B – | Other C | Credits: Transportation | n charge | S | | | | | |
| Amount C - | Other D | Debits: | | | | | | | |
| Amount D (| D=A+B | -C) – Amount to be c | redited t | o the supplie | r: | | | 14 | 21 |
| Amount E – | PO / W | O value: | | | | | | 1 | 25 |
| Amount F – | Differen | nce (A – E): | | | | | | -119 | - |
| Quantity rec | eived as | s per PO /WO | | Yes 🗆 H | excess receive | ved 🗆 She | ort received | □ Part r | eceived |
| Close PO / V | VO | | | Yes 🗆 N | No – wait for | balance | material 🗆 | Other | |
| Payment – d | ue date | | | 266 | 29/20 | | | | |
| Remarks: | | | | | 1126 | | | | |
| | | | | | | | | | |
| Approved | l by | Purchase Officer | | chase nager | M D | | Accoun | tant | Accounts Manager |
| Name: | | Vanarath | | 6 | | | | | 171MINGO1 |
| Sign: | | David | | | | | | | |
| Date | | 16/09/20 | | | | | | | |
| Approval lim | nit | Upto 20k | Above 2 | 0k | Above 100k | | Upto 20k | | Above 20k |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



CASH CREDIT

SUNIL FASTENERS



DEALERS: ★ Bolts ★ Nuts ★ Screws ★ Washers

Manufacturers: ★ ANCHOR FASTNERS ★ Hitech Rods ★ Universal Clamps & A.C. Channels
ANCHOR BOLTS FOR ANY LOAD ANY TYPE OUR SPECIALITY

5-5-201/E, B.S. Complex, Ranigunj, Secunderabad - 500 003. Ph: 040-42610717, Cell: 9550555703, 9397044443

| | 111:040 42010111, 00H: 000000100, 00 | | | | |
|----------------------------------|--|----------|------------|-------------|------------|
| No. 825 | M/s. Metha & Mod Recho | | Sty K | aokurl | <u>l</u> p |
| Date | PO 91690 14217 36ABL FM 7631 F1 Z3 | | | | - |
| | | | | Amount | _ |
| HSN Code | PARTICULARS | Quantity | Unit Price | Rs. | Ps. |
| | INWARD IN | 50 | 25/- | 1250 | 0 |
| | WEITH & MODILIA | | TOTAL | 1250 | 0 |
| BANK DETAILS | S: MARO ON WARD ON | | SGST @ 9% | 112 | 10 |
| Kotak Mahend | ra Bank 107485 No: 99694 P | | CGST @ 9% | 112 | 0 |
| A/c. No.: 37451 IFSC Code: Kk | CBK0007529 | | IGST @ 18% | | \perp |
| | oad, Secuderabad. | | P&F | 11 = | + |
| | C. DIS | G | RAND TOTAL | 1475 | P |
| | days, otherwise Interest @ 30% p.a. will be charged extrases on delivery of goods to carriers. | ra. | | d Signatory | |
| TIMES" | PATTA PATTA | 111 | 11/1 | A | 3 |

Purchase Order

Page(s) 1 Of 1

07-09-2022 15:21:35

Origina

01.09.22 10:54:25

Mehta & Modi Realty Kowkur LLP From Company:

5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003

G S T No.: 36ABLFM7631F1Z3

| Supplier Details | | | 1 | |
|----------------------------------|------------------------|-------------------|-----------|--------|
| Sunil Fastners | | Doc No | 91690 | 142177 |
| 5-5-201/E, B.S Complex, Raniguni | j, Secunderabad-500003 | Doc Date | 07-09-202 | 22 |
| | | Quote No | Nil | |
| GSTIN 36ACMPY8582F1ZR | | Quote Date | 05-09-202 | 22 |
| 9397044443 | 9397044443 | SupplyType | Supply | |

Kind Attn: Y.Sunil Kumar

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|-------|---------|-----------|-------|----------|
| 290200 - HARD-Hardware - GI U Clamps+Nut+Washer 150DX8MM - Nos | 50.00 | 25.00 | 0.00 | 18.00 | 1,475.00 |
| | | Total O | rder Valu | e | 1,475.00 |

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

100% Advance

Tax

Inclusive of all taxes

Delivery Date

Next Working Day.

Delivery Location

Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penality For Delay Nil

Transportation

Extra.

Warranty

Nil

Advance Paid

1,475/-by cheque.....

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for cable vault soft water and raw water painting purpose.

Completion Date NA

Measurment Security

NA Nil

Remarks

Name:

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

Modi Realty Kowkur LLP Authorised Sig

Accepted the above Terms And Conditions

For Sunil Fastners

Date : __/__/__

| ne: |
|---|
| Sign & Date: A SURESH |
| |
| Engineer |
| Remarks: GHT site cellar plumbing work purpose. |
| |
| |
| |
| |
| |
| |
| |
| HARD2902-Hardware-GI U Clamps+Nut+Washer Assessment |
| Item |
| Material required before date: |
| Supplier: |
| Unit No./Block No. Cellar |
| Site & Phase : GHT |
| Company Name: Mehta & Modi Realty Kowkur LLP |
| |