

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                          |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|----------------------------------------------------------|
| Date: 20/9/22                                                                                                                                                                                                                          |                  | Prepared by: Sneh                                                                                                                                               |             | Serial no. 8664                                          |                                                          |
| Supplier name: Summit Sales Up                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | HO inward no.                                            |                                                          |
| Firm/Company: modli Reality (minjaleguda 100)                                                                                                                                                                                          |                  | Project: AGH                                                                                                                                                    |             | HO received date                                         |                                                          |
| PO/WO date: 10/9/22                                                                                                                                                                                                                    |                  | PO/WO No. 91796                                                                                                                                                 |             | Scan ID.                                                 |                                                          |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                        |                                                          |
| 1.                                                                                                                                                                                                                                     | 25828            | 10/9/22                                                                                                                                                         | 26,823.50/- | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 26,823.50/-                                              |                                                          |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                          |                                                          |
| MRN nos.:                                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | Proof of delivery matches MRN                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | =                                                        |                                                          |
| Amount C –Other Debits :                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             | =                                                        |                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 26,823.50/-                                              |                                                          |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 26,823.50/-                                              |                                                          |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | ✓                                                        |                                                          |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                          |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                          |                                                          |
| Payment – due date                                                                                                                                                                                                                     |                  | 26/9/22                                                                                                                                                         |             |                                                          |                                                          |
| Remarks: = final bill -                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             |                                                          |                                                          |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                               | Accounts Manager                                         |
| Name:                                                                                                                                                                                                                                  | Sneh             | P. Pradhar                                                                                                                                                      |             |                                                          |                                                          |
| Sign:                                                                                                                                                                                                                                  | [Signature]      | [Signature]                                                                                                                                                     |             |                                                          |                                                          |
| Date                                                                                                                                                                                                                                   | 20/9/22          | 21 SEP 2022                                                                                                                                                     |             |                                                          |                                                          |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                 | Above 20k                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

1888

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

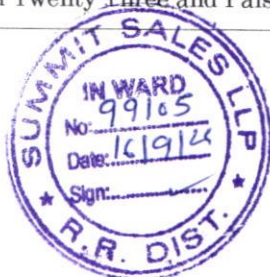
1 of 1

| Customer Details                                                                                                                                   |  |  |  | Invoice No. |  | 25828 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality (Miryalguda) LLP<br>SY NO. 786, AVR Gulmohar Homes, Miryalguda, Nalgonda District,<br>Tclangana-508207<br><br>GSTIN : 36ABCFM6774G2ZZ |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order

Page(s) 2 Of 2

14-09-2022 13:04:21



91796

01.09.22 11:03:14

From Company : **Modi Realty (Miryalguda) LLP**  
5-4-187/3&4, II nd Floor, M.G.Road, Secunderabad-500 003.  
G S T No. : 36ABCFM6774G2ZZ

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 91796      | 165723 |
| Doc Date   | 10-09-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 10-09-2022 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty  | Rate     | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------------|------|----------|------|-------|-----------|
| 1 721500 - SACP-Sanitary-CP - Wall hung EWC, Seat Cover, tank-White- - - Nos   | 3.00 | 5,376.00 | 0.00 | 18.00 | 19,031.04 |
| 2 850800 - SACP-Sanitary-CP - Wall Hung WC Rack Bolts--Fisher - - - Pair       | 3.00 | 317.00   | 0.00 | 18.00 | 1,122.18  |
| 3 533400 - SACP-Sanitary-CP - Wash Basin-White- - - Nos                        | 3.00 | 795.76   | 0.00 | 18.00 | 2,816.99  |
| 4 742100 - SACP-Sanitary-CP - Rack Bolts -Wash Basin-Fisher - - - Pair         | 3.00 | 168.00   | 0.00 | 18.00 | 594.72    |
| 5 257600 - SACP-Sanitary-CP - PVC Waste Pipe-- - - - Nos                       | 3.00 | 22.23    | 0.00 | 18.00 | 78.69     |
| 6 634900 - SACP-Sanitary-CP - Wash Basin Pedastal -White- - three fourth - Nos | 3.00 | 776.27   | 0.00 | 18.00 | 2,748.00  |
| 7 757900 - PLUM-Plumbing - PVC Connection-- - 600mm - Nos                      | 3.00 | 122.00   | 0.00 | 18.00 | 431.88    |

**Total Order Value . . .****26,823.50**

Rupees : Twenty Six Thousand Eight Hundred Twenty Three and Paise Fifty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of Cera Brand 'Ocean model' foam flow**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** AVR Gulmohar Homes  
Sy no-786, Miryalguda, Nalgonda Dist.  
Phone. 9550139944**Penalty For Delay** Nil**Transportation Cost** Included by us !**Warranty** 7 years warranty**Advance Paid** NilFor **Modi Realty (Miryalguda) LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact - -

**Purchase Order**

Page(s) 2 of 2

14-09-2022 13:04:21

Original / Office Copy / Purchase Div.Copy

|                 |                                                                                                                                                                                                                                                  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Other Terms     | We reserve the right to reject items not conforming to quality and specifications. For Villa No 16 Type-A2-3BHK purpose.                                                                                                                         |
| Completion Date | Nil                                                                                                                                                                                                                                              |
| Measurment      | Nil                                                                                                                                                                                                                                              |
| Security        | Nil                                                                                                                                                                                                                                              |
| Remarks         | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Modi Realty (Miryalguda) LLP**

Authorised Signatory

Name : 

Contact - -

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form               |                                                                   | Miryalguda Site                                        |                       |               |           |             |  |  |  |
|--------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|-----------------------|---------------|-----------|-------------|--|--|--|
| Company Name:                  |                                                                   | Modi Realty Miryalguda LLP                             |                       | Date:         |           | 09-09-2022  |  |  |  |
| Site & Phase :                 |                                                                   | AVR Gulmohar Homes                                     |                       | Time:         |           | 15.00 PM    |  |  |  |
| Supplier:                      |                                                                   |                                                        |                       | Req. No.      |           | 165723      |  |  |  |
| Material required before date: |                                                                   | 15-09-2022                                             |                       | ID No.        |           | 79560       |  |  |  |
| S No                           | Item                                                              | Qty required                                           | Qty available at site | Order Qty     | Inward No | Inward Date |  |  |  |
| 1                              | SACP7215-Sanitary-CP-Wall hung EWC, Seat Cover, tank-White---Nos  | 3                                                      | 0                     | 3             |           |             |  |  |  |
| 2                              | SACP8508-Sanitary-CP-Wall Hung WC Rack Bolts--Fisher--Pair        | 3                                                      | 0                     | 3             |           |             |  |  |  |
| 3                              | SACP5334-Sanitary-CP-Wash Basin-White---Nos                       | 3                                                      | 1                     | 2             |           |             |  |  |  |
| 4                              | SACP7421-Sanitary-CP-Rack Bolts -Wash Basin-Fisher--Pair          | 3                                                      | 0                     | 3             |           |             |  |  |  |
| 5                              | SACP2576-Sanitary-CP-PVC Waste Pipe---Nos                         | 3                                                      | 0                     | 3             |           |             |  |  |  |
| 6                              | SACP6349-Sanitary-CP-Wash Basin Pedestal -White--three fourth-Nos | 3                                                      | 0                     | 3             |           |             |  |  |  |
| 7                              | PLUM7579-Plumbing-PVC Connection---600mm-Nos                      | 3                                                      | 0                     | 3             |           |             |  |  |  |
| 8                              |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 9                              |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 10                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 11                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 12                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 13                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 14                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 15                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 16                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 17                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 18                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| 19                             |                                                                   |                                                        |                       |               |           |             |  |  |  |
| Remarks:                       |                                                                   | Above material required for villa no 16 -Type- A2-3BHK |                       |               |           |             |  |  |  |
| Prepared By:                   |                                                                   | Project Manager                                        |                       | APPROVED      |           | MD          |  |  |  |
| Approved By:                   |                                                                   | Zakir                                                  |                       | Purchaser     |           |             |  |  |  |
| Sign & Date:                   |                                                                   |                                                        |                       | 11 0 SEP 2022 |           |             |  |  |  |

Q117 exp

FOR PURCHASE  
C. M. NIGER PURCHASE





**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 16-09-2022

| Customer Details                                                                |                                                                              | DC No.     | 22035      |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------|------------|
| Modi Reality (Miryalguda) LLP                                                   |                                                                              | DC Date.   | 16-09-2022 |
| SY NO. 786, AVR Gulmohar Homes, Miryalguda, Nalgonda District, Tclangana-508207 |                                                                              | PO No.     | 91796      |
| GSTIN : 36ABCFM6774G2ZZ                                                         |                                                                              | PO Date.   | 10-09-2022 |
|                                                                                 |                                                                              | Req ID     | 79550      |
|                                                                                 |                                                                              | Req Date   | 09-09-2022 |
|                                                                                 |                                                                              | Loc Req No | 165723     |
| Description of Goods                                                            |                                                                              | HSN/SAC    | Qty        |
| 1                                                                               | 721500 - SACP-Sanitary-CP - Wall hung EWC, Seat Cover, tank-White- - - Nos   | 6910100    | 3          |
| 2                                                                               | 850800 - SACP-Sanitary-CP - Wall Hung WC Rack Bolts--Fisher - - - Pair       | 73181900   | 3          |
| 3                                                                               | 533400 - SACP-Sanitary-CP - Wash-Basin-White- - - Nos                        | 6910100    | 3          |
| 4                                                                               | 742100 - SACP-Sanitary-CP - Rack Bolts -Wash Basin-Fisher - - - Pair         | 73181900   | 3          |
| 5                                                                               | 257600 - SACP-Sanitary-CP - PVC Waste Pipe-- - - - Nos                       | 391723     | 3          |
| 6                                                                               | 634900 - SACP-Sanitary-CP - Wash Basin Pedastal -White- - three fourth - Nos | 6910100    | 3          |
| 7                                                                               | 757900 - PLUM-Plumbing - PVC Connection-- - 600mm - Nos                      | 39174000   | 3          |
| 8                                                                               |                                                                              |            |            |
| 9                                                                               |                                                                              |            |            |
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| 29                                                                              |                                                                              |            |            |
| 30                                                                              |                                                                              |            |            |

**INWARD**

Inward No: 15503 Dt: 17-9-22  
 MRN No: 111836 Dt: 17-9-22  
 Received By: Secwrm Sign: P. (Sury)  
 Modi Reality (Miryalguda) LLP

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory