

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                   |  |                                |  |                  |  |
|-----------------------------------|--|--------------------------------|--|------------------|--|
| Date: 22/09/22                    |  | Prepared by: <i>P. Pradnan</i> |  | Serial no. 8586  |  |
| Supplier name: <i>Cemex Infra</i> |  | Project: <i>GMR</i>            |  | HO inward no.    |  |
| Firm/Company: <i>MRMUP</i>        |  | PO/WO date: 20/07/22           |  | HO received date |  |
| PO/WO No. 20220720001             |  | Scan ID.                       |  |                  |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 142      | 15/09/22  | 62,000/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |  |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |  |                                                                                                                                                                 | 62,000/-                                                            |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input checked="" type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |  |                                                                                                                                                                 |                                                                     |
| MRN nos.:                                                                                                                                                                                                                                         |  | Proof of delivery matches MRN                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |  |                                                                                                                                                                 |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                                         |  |                                                                                                                                                                 |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |  |                                                                                                                                                                 | 62,000/-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |  |                                                                                                                                                                 | 75,593/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |  |                                                                                                                                                                 | 12,593/-                                                            |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |  | 28/09/22                                                                                                                                                        |                                                                     |
| Remarks:                                                                                                                                                                                                                                          |  |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager   | M D        | Accountant | Accounts Manager |
|----------------|------------------|--------------------|------------|------------|------------------|
| Name:          |                  | <i>P. Pradnan</i>  |            |            |                  |
| Sign:          |                  | <i>[Signature]</i> |            |            |                  |
| Date           |                  | 22 SEP 2022        |            |            |                  |
| Approval limit | Upto 20k         | Above 20k          | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Tax Invoice

## CEMEX INFRA

Sy.No 312 Rampally Vill  
Keesara Mdl, Medchal Dist-501 301  
Phone No:8367099999  
GSTIN/UIN: 36AANFC3197R1ZJ  
State Name : Telangana, Code : 36  
E-Mail : cemexinfra9@gmail.com

Buyer

## Modi Reality Mallapur LLP

5-4-187/3&3, II Nd Floor, Sohan Mansion MG Road  
Secunderabad  
GSTIN/UIN : 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Invoice No.

142

Dated

15-Sep-2022

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

940 to 966

Other Reference(s)

Buyer's Order No.

202207020001

Dated

20-Jul-2022

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

| SI No. | Description of Goods        | HSN/SAC  | Quantity  | Rate     | per | Amount       |
|--------|-----------------------------|----------|-----------|----------|-----|--------------|
| 1      | M20 Pump Ready Mix Concrete | 38245010 | 15.00 cum | 3,559.32 | cum | 53,389.80    |
|        | SGST                        |          |           |          | 9 % | 4,805.08     |
|        | CGST                        |          |           |          | 9 % | 4,805.08     |
|        | Round Off                   |          |           |          |     | 0.04         |
|        | Total                       |          | 15.00 cum |          |     | Rs 63,000.00 |

Amount Chargeable (in words)

INR Sixty Three Thousand Only

E. & O.E

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 38245010 | 53,389.80     | 9%               | 4,805.08           | 9%             | 4,805.08         | 9,610.16         |
| Total    | 53,389.80     |                  | 4,805.08           |                | 4,805.08         | 9,610.16         |

Tax Amount (in words) : INR Nine Thousand Six Hundred Ten and Sixteen paise Only

Company's Bank Details

Bank Name : UNION BANK OF INDIA

A/c No. : 261611100001529

Branch & IFS Code : RAMPALLE & UBIN0826162

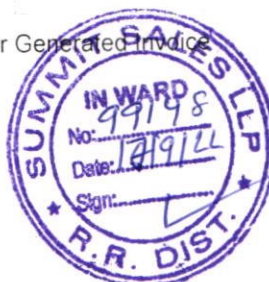
for CEMEX INFRA

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorised Signatory

This is a Computer Generated Invoice





## Purchase Order

Original

|               |                                                                                                                                         |                    |                                                                                                |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------|
| From Company: | Modi Realty Mallapur LLP<br>5-4-187/3&4, IInd Floor Soham Mansion M.G. Road<br>Secunderabad, TELANGANA, 500003<br>GSTNO:36AAEFM1459R1ZP | Delivery Location: | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. NExt<br>to NFC Rai<br>"<br>9502211011 |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------|

|                                                                                                                                                              |                     |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| Supplier Details<br>CEMEX INFRA<br>Sy. no. 312, Rampally (Vill), Kesara (Mandal) Medc<br>Rampally (Vill), Kesara (Mandal) Medc, TG,<br>GSTIN:36AANFC3197R1ZJ | PO No               | 20220720001      |
|                                                                                                                                                              | PO Date             | 20 Jul 2022      |
|                                                                                                                                                              | Quote No            | NIL              |
|                                                                                                                                                              | Quote Date          | 21 Jul 2022      |
|                                                                                                                                                              | Supply Type         | Purchase Order   |
|                                                                                                                                                              | Contact Person Name | G.Surender Reddy |
|                                                                                                                                                              | Contact Num         | 8367099999       |
|                                                                                                                                                              | Email               |                  |

| SNo.             | Item Name                  | Qty | Rate     | Dis% | Taxable Amount | GST%  |       |       |          |          |          | Amount    |
|------------------|----------------------------|-----|----------|------|----------------|-------|-------|-------|----------|----------|----------|-----------|
|                  |                            |     |          |      |                | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | SGST AMT |           |
| 1                | RMCC2936-RMC-RMC-M20---cum | 18  | 3,559.00 | 0%   | 64,062.00      | 0%    | 9%    | 9%    | 0        | 5765.58  | 5765.58  | 75,593.16 |
| Total Amount ... |                            |     |          |      |                |       |       |       | 0.00     | 5,765.58 | 5,765.58 | 75,593    |

Rupees : Seventy Five Thousands Five Hundred And Ninety Three .one Six Paise Only.

## Terms and Conditions:-

RMC other terms :                      Batchling report + cube test report must be provided.

RMC specification:                      \_\_\_ kgs of cement to be added per cum.

RMC quantity                              Payment shall be made on quantity delivered at site. All vehicles to be weighed near site

RMC line pump:                              Line / boom pump charges included.

Payment Terms :                              Within 30 days of delivery and on production of bill.

Tax :                                              Inclusive of GST and all other taxes.

Delivery Date :                                Within As per site Engineers Request days of PO

Delivery Location :                              As per details given above

Bill submission:                                Vendor Shall submit proof of delivery+originak invoice at head office of purchaser

Remarks :                                        .Delivery at GMR Contact Person Mr Ramprasad-8309938133.

Accepted the above Terms And Conditions  
For CEMEX INFRA

For Modi Realty Mallapur LLP

Authorised Signatory

Name :- 21 JUL 2022

Sign:- MINISH PARIKH

Date: MANAGER PROCUREMENT

Date :- \_\_\_\_\_

21/07/22 02:02:47 PM

# Requisition Form

|                                      |                                |                                |                 |                |                                                                                                                                                             |             |
|--------------------------------------|--------------------------------|--------------------------------|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Company Name</b>                  |                                | Modi Realty Mallapur LLP       |                 | <b>Date</b>    | 20 Jul 2022                                                                                                                                                 |             |
| <b>Site Or Phase</b>                 |                                | Gulmohar Residency             |                 | <b>Time</b>    |                                                                                                                                                             |             |
| <b>Supplier</b>                      |                                |                                |                 | <b>Req.No.</b> | 193494                                                                                                                                                      |             |
| <b>Material required before date</b> |                                |                                |                 | <b>ID No</b>   | 20220720002                                                                                                                                                 |             |
| <b>No</b>                            | <b>Description</b>             | <b>Size</b>                    | <b>Quantity</b> | <b>Units</b>   | <b>Inward No</b>                                                                                                                                            | <b>Date</b> |
| 1                                    | RMCC2936-RMC-RMC-M20---<br>cum | 0                              | 18              | 3850.00        |                                                                                                                                                             |             |
| <b>Remarks</b>                       |                                | Extension for Drive way slab 1 |                 |                | <div style="border: 1px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> 21 JUL 2022<br/> MINISH PARIKH<br/> MANAGER PROCUREMENT </div> |             |
| <b>Prepared By</b>                   |                                | Mohammed Sufyan Rabbani        |                 |                |                                                                                                                                                             |             |
| <b>Sign &amp; Date</b>               |                                | 20 Jul 2022                    |                 |                |                                                                                                                                                             |             |

**Note:**On receipt of material at site write inward number and date in last two columns

Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                   |                          |                           |                                 |
|-------------------|--------------------------|---------------------------|---------------------------------|
| Company/ firm:    | Modi Realty Mallapur LLP | Block No.:                | E- block                        |
| Project:          | Gulmohar Residency       | Flat / Villa no.:         | D-block retaining wall purpose. |
| Supplier:         | CEMEX INFRA              | Slab no.:                 |                                 |
| Requisition nos.: | 193426                   | A. Estimated quantity:    | 18M3(M20)                       |
| PO nos.:          | 202207020001             | B. Requisition quantity:  | 18M3                            |
|                   | Sign of Admin            | C. Actual quantity poured | 4M3                             |
|                   | Sign of Project Manager  | D. Difference (C-A)       | 14M3                            |

Details of RMC pour

| Sl.     | Date             | Time of dispatch h from RMC plant | Time of receipt at site | Time of pour | Quantity poured | De No. / Batch no. | Specified wt @2400 kgs/m <sup>3</sup> | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m <sup>2</sup> | 28 days cube test strength in kN/m <sup>2</sup> |
|---------|------------------|-----------------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------------------|-------------------------------------------------|
| 1.      | 10.09.22         | 11:42                             | 12:00                   | 12:15        | 4M3             | 966                | 9600                                  | 10010                 | +410                        |                                |                                               |                                                 |
| 2.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 3.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 4.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 5.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 6.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 7.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 8.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 9.      |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| 10.     |                  |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |
| Total:  |                  |                                   |                         |              | 4M3             |                    | 9600                                  | 10010                 | +410                        |                                |                                               |                                                 |
| Remarks | Po to be closed. |                                   |                         |              |                 |                    |                                       |                       |                             |                                |                                               |                                                 |

note: 1. Report to be sent on a daily basis to purchase, project, and report. 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Fullfill report can be sent for one PO. 5. Weight all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kg/m<sup>3</sup>. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightmen slips + pour reports + test reports + photographs at site



| Company/ Firm:    | Modi Reality Mallapur LLP | Block No.:                | E- block                                  |
|-------------------|---------------------------|---------------------------|-------------------------------------------|
| Project:          | Gulmohar Residency        | Fiat / Villa no.:         | A-block under air duct stair case purpose |
| Supplier:         | CEMEX INFRA               | Slab no.:                 | -                                         |
| Requisition nos.: | 193426                    | A. Estimated quantity:    | 18M3(M20)                                 |
|                   |                           | B. Requisition quantity:  | 18M3                                      |
| PO nos.:          | 202207020001              | C. Actual quantity poured | 5m3                                       |
|                   | Sign of Admin             | D. Difference (C-A)       | 12M3                                      |
|                   | Sign of Project Manager   |                           |                                           |

### Details of RMC pour

[illegible]

1. Report to be sent on a daily basis to [chris@us.multiproducts.com](mailto:chris@us.multiproducts.com) and [report-audit@multiproducts.com](mailto:report-audit@multiproducts.com). 2. Report must be prepared during pool and not later. 3. Report must be sent within one working day. 4. Report can be sent for one PO. 5. Weight all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400 kgs/m<sup>3</sup>. If the shortfall is more than 50 kgs per load purchase to debit supplier's shortfall on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightment slips + pour reports + test reports + photographs at site.

Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                   |                          |                           |                                 |
|-------------------|--------------------------|---------------------------|---------------------------------|
| Company/ firm:    | Modi Realty Mallapur LLP | Block No.:                | E- block                        |
| Project:          | Gulmohar Residency       | Flat / Villa no.:         | D-block retaining wall purpose. |
| Supplier:         | CEMEX INFRA              | Slab no.:                 | -                               |
| Requisition nos.: | 193426                   | A. Estimated quantity:    | 18M3(M20)                       |
| PO nos.:          | 202207020001             | B. Requisition quantity:  | 18M3                            |
|                   | Sign of Admior           | C. Actual quantity poured | 5M3                             |
|                   | Sign of Project Manager  | D. Difference (C-A)       | 13M3                            |

Details of RMC pour

| Sl.     | Date                 | Time of dispatch h from RMC plant | Time of receipt at site | Time of pour | Quantity poured | De No. / Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN/m2 |
|---------|----------------------|-----------------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 7.09.22              | 17:31                             | 17:45                   | 18:00        | 5M3             | 945                | 12000                     | 11900                 | -100                        |                                |                                   |                                     |
| 2.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 3.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 4.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 5.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 6.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 7.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 8.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 9.      |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 10.     |                      |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| Total:  |                      |                                   |                         |              | 5M3             |                    | 12000                     | 11900                 | -100                        |                                |                                   |                                     |
| Remarks | Po not to be closed. |                                   |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to purchased@modyrealties.com and report-audit@modyrealties.com. 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weight all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightment slips + pour reports + test reports + photographs at site.