

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

③

|                                                              |                  |                                                                                                                                                                 |             |                                                                     |                  |
|--------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 01/10/22                                               |                  | Prepared by: Vangjardi                                                                                                                                          |             | Serial no. 9035                                                     |                  |
| Supplier name: SSCP                                          |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: memberup                                       |                  | Project: GHT                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date: 16/09/22                                         |                  | PO/WO No. 92015                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                       | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                           | 26198            | 1/10/22                                                                                                                                                         | 35,712-33   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                           |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                           |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                           |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount A-Bills total (Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                 |             | 35,712-33                                                           |                  |
| MRN nos.: 112026                                             |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B -Other Credits : Transportation charges             |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C -Other Debits :                                     |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:  |                  |                                                                                                                                                                 |             | 35,712-33                                                           |                  |
| Amount E - PO / WO value:                                    |                  |                                                                                                                                                                 |             | 35,712-33                                                           |                  |
| Amount F - Difference (A - E):                               |                  |                                                                                                                                                                 |             | 35,712-33                                                           |                  |
| Quantity received as per PO / WO                             |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment - due date                                           |                  | 10/10/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks:                                                     |                  |                                                                                                                                                                 |             |                                                                     |                  |
|                                                              |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                  | Purchase Officer | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                        | Vangjardi        |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                        | Gauja            |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                         | 1/10/22          | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                            |             |                                                                     |                  |
| Approval limit                                               | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

9032

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 26198 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

16-09-2022 17:42:48



92015

16.09.22 3:00:43

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad  
  
040-66335551  
9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 92015      | 142197 |
| <b>Doc Date</b>   | 16-09-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 15-09-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                               | Qty   | Rate   | Dis% | GST%  | Amount           |
|---------------------------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 499500 - TLWF-Tiles - Wall & Floor<br>Tiles-Ceramic-Nitco-Country Rosso - 300X300mm - sqm<br>81-Boxes | 87.00 | 347.87 | 0.00 | 18.00 | 35,712.33        |
| <b>Total Order Value . . .</b>                                                                          |       |        |      |       | <b>35,712.33</b> |
| Rupees : Thirty Five Thousand Seven Hundred Twelve and Paise Thirty Three Only.                         |       |        |      |       |                  |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551**Penalty For Delay** Nil**Transportation** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for  
507,607,613,612,511,706&305,516,515,707&713 purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** original invoice + copy of proof of delivery is required to process invoice for payment .DO NOT send original invoice to  
site . original invoice must be sent to HO office or purchase site office, proof of delivery/DC can be sent by email.For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : 20/09/22

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date :   /  /

| Requisition Form               |                                                                            |                                                             |  |                 |  |                       |  |           |  |
|--------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--|-----------------|--|-----------------------|--|-----------|--|
| Company Name:                  |                                                                            | MMRK LLP                                                    |  | Date:           |  | 2022-09-15            |  |           |  |
| Site & Phase :                 |                                                                            | GHT                                                         |  | Time:           |  | 10.00 AM              |  |           |  |
| Unit No./Block No.             |                                                                            | A& B                                                        |  |                 |  |                       |  |           |  |
| Supplier:                      |                                                                            | SSLIP                                                       |  | Req. No.        |  | 142197                |  |           |  |
| Material required before date: |                                                                            |                                                             |  | ID No.          |  | 79823                 |  |           |  |
| S No                           |                                                                            | Item                                                        |  | Qty required    |  | Qty available at site |  | Order Qty |  |
| 1                              | TLWF4995-Tiles-Wall & Floor Tiles-Metal-Nitco-Country Rosso -300X300MM-sqm |                                                             |  | 87              |  |                       |  | 87        |  |
| 2                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 3                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 4                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 5                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 6                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 7                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 8                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 9                              |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| 10                             |                                                                            |                                                             |  |                 |  |                       |  |           |  |
| Remarks:                       |                                                                            | For Flat no 507,607,613,612,511,706&305, 516,515 707 to 713 |  |                 |  |                       |  |           |  |
|                                |                                                                            | Engineer                                                    |  | Project Manager |  |                       |  |           |  |
| Prepared By:                   |                                                                            | D Devi                                                      |  |                 |  |                       |  |           |  |
| Approved By:                   |                                                                            | A Suresh                                                    |  |                 |  |                       |  |           |  |
| Sign & Date:                   |                                                                            | 2022-09-15                                                  |  |                 |  |                       |  |           |  |

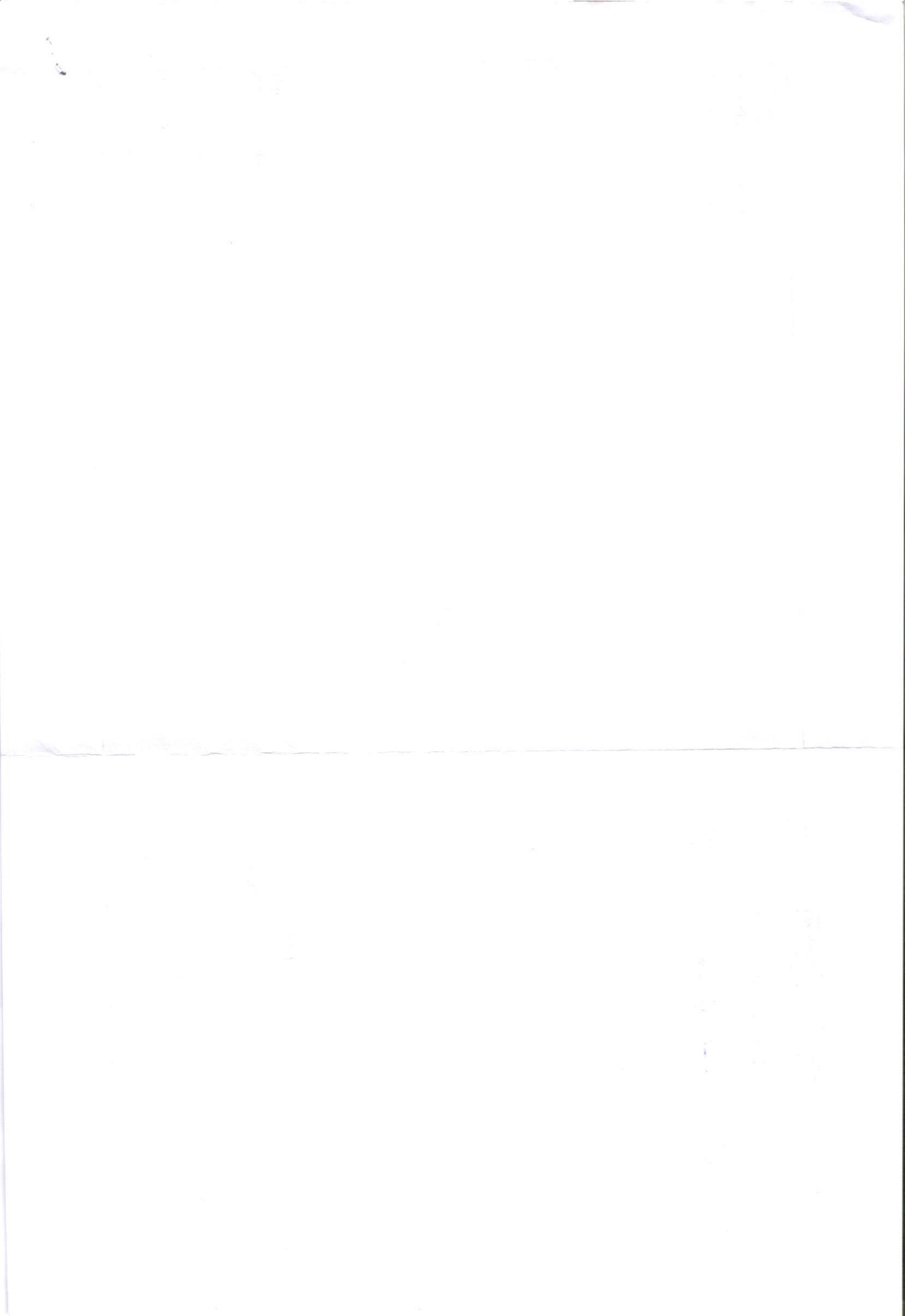
57266257

APPROVED

20 SEP 2022

MINISH PARIKH  
MANAGER PROCUREMENT

MD



## DELIVERY CHALLAN

## SUMMIT SALES LLP

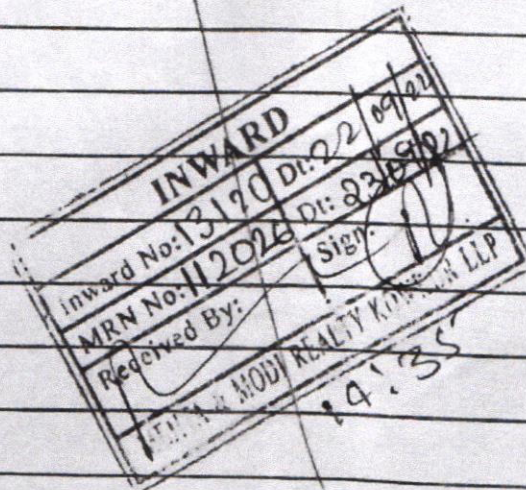
# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Mehra & Modi Realty  
Konkur, C.P.  
 Site: C.H.T

DC No. : 5016  
 Date : 22/09/2022  
 Vehicle No. : TS10UB5649  
 P.O. / W.O. No. : 92015  
 P.O. / W.O. Date : 16/09/2022

| Sl. No. | PARTICULARS              | Quantity |
|---------|--------------------------|----------|
| 1       | Country Basso (81 Boxes) | 87 Sgm   |
| 2       |                          |          |
| 3       |                          |          |
| 4       |                          |          |
| 5       |                          |          |
| 6       |                          |          |
| 7       |                          |          |
| 8       |                          |          |
| 9       |                          |          |
| 10      |                          |          |
| 11      |                          |          |
| 12      |                          |          |
| 13      |                          |          |
| 14      |                          |          |
| 15      |                          |          |
| 16      |                          |          |
| 17      |                          |          |
| 18      |                          |          |
| 19      |                          |          |
| 20      |                          |          |



## GSTIN :

Received the above materials in good condition.

Received by : VandhiDate : 22/09/2022

Stamp:

P.H.  
22/09/22



For SUMMIT SALES LLP

Authorised Signatory