

PURCHASE DIVISION  
Advice for approval for credit to supplier

N3 AW2

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 17/10/22                                                                                                                                                                                                                         |                  | Prepared by: Vanajarthi                                                                                                                                         |             | Serial no. 8981                                                     |                  |
| Supplier name: SCLP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: mmmkulp                                                                                                                                                                                                                  |                  | Project: GUTT                                                                                                                                                   |             | HO received date                                                    |                  |
| PO/WO date: 23/09/22                                                                                                                                                                                                                   |                  | PO/WO No. 92254                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 26095            | 28/09/22                                                                                                                                                        | 7,173.07    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | /           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 7,173.07                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 112207                                                                                                                                                                                                                       |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |             | 7,173.07                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |             | 8,244.07                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 1,071/-                                                             |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 10/10/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: falt Bin                                                                                                                                                                                                                      |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Vanajarthi       |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | Vanaja.          |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

1888

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 26095 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

(s) 1 Of 2

24-09-2022 13:57:59

Or

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-5000  
G S T No. : 36ABLFM7631F1Z3

92254  
16.09.22 3:01:07

| Supplier Details                                            |  | Doc No     | 92254      | 142213 |
|-------------------------------------------------------------|--|------------|------------|--------|
| Summit Sales LLP                                            |  | Doc Date   | 23-09-2022 |        |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |  | Quote No   | nil        |        |
| GSTIN 36ACQFS2044C1Z7                                       |  | Quote Date | 22-09-2022 |        |
| 040-66335551 9618244433                                     |  | SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis% | GST   | Amount   |
|-----------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 983500 - ELSW-Electrical - TV Socket --Wipro NW - - - Nos     | 2.00  | 61.25  | 0.00 | 18.00 | 144.55   |
| 2 556700 - ELCD-Electrical - Round covers -PVC- - 75mm - Nos    | 90.00 | 5.00   | 0.00 | 18.00 | 531.00   |
| 3 320700 - ELCD-Electrical - Strip connectors-- - 12way - Nos   | 30.00 | 16.00  | 0.00 | 18.00 | 566.40   |
| 4 750700 - ELCD-Electrical - Round covers -PVC- - 150mm - Nos   | 20.00 | 85.00  | 0.00 | 18.00 | 2,006.00 |
| 5 437400 - ELSW-Electrical - Isolater-4 Pole- - 40 amps - Nos   | 2.00  | 469.00 | 0.00 | 18.00 | 1,106.84 |
| 6 437500 - ELSW-Electrical - MCB-- - 06 amps - Nos              | 14.00 | 117.00 | 0.00 | 18.00 | 1,932.84 |
| 7 419900 - ELSW-Electrical - MCB-- - 16 amps - Nos              | 14.00 | 117.00 | 0.00 | 18.00 | 1,932.84 |
| 8 468000 - ELCD-Electrical - Insulation tapes-- - 20nos - Boxes | 2.00  | 10.00  | 0.00 | 18.00 | 23.60    |

Total Order Value . . . **8,244.07**

Rupees : Eight Thousand Two Hundred Fourty Four and Paise Seven Only.

## Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms Within 30 days of delivery.

Tax GST included in above price.

Delivery Date Within 2 days

Delivery Location Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for flat no 706& 708 electrical work purpose.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 26/09/22

Name : \_\_\_\_\_

Date : 26/09/22

Contact

| PART DELIVERY DETAILS |          |          |          |
|-----------------------|----------|----------|----------|
| S.no.                 | Bill no. | Bill Dt. | Amount   |
| 1.                    | 26095    | 28/09/22 | 7,173.07 |
| 2.                    |          |          |          |
| 3.                    |          |          |          |
| 4.                    |          |          |          |
| 5.                    |          |          |          |

Blnc: 1,071

|                                |                                                    |                                            |                       |                                                                                                                                                                                      |            |             |  |
|--------------------------------|----------------------------------------------------|--------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|--|
| Requisition Form               |                                                    |                                            |                       |                                                                                                                                                                                      |            |             |  |
| Company Name:                  |                                                    | Mehta & Modi Realty Kowkur LLP             |                       | Date:                                                                                                                                                                                | 22-09-2022 |             |  |
| Site & Phase :                 |                                                    | GHT                                        |                       | Time:                                                                                                                                                                                | 16:18      |             |  |
| Unit No./Block No.             |                                                    | B                                          |                       |                                                                                                                                                                                      |            |             |  |
| Supplier:                      |                                                    |                                            |                       | Req. No.                                                                                                                                                                             | 142213     |             |  |
| Material required before date: |                                                    |                                            |                       | 23-09-2022                                                                                                                                                                           | ID No.     | 79967       |  |
| S No                           | Item                                               | Qty required                               | Qty available at site | Order Qty                                                                                                                                                                            | Inward No  | Inward Date |  |
| 1                              | ELSW9835-Electrical-TV Socket --Wipro NW--Nos      | 2                                          | 0                     | 2                                                                                                                                                                                    |            |             |  |
| 2                              | ELCD5567-Electrical-Round covers -PVC--75MM-Nos    | 90                                         | 0                     | 90                                                                                                                                                                                   |            |             |  |
| 3                              | ELCD3207-Electrical-Strip connectors---12way-Nos   | 30                                         | 0                     | 30                                                                                                                                                                                   |            |             |  |
| 4                              | ELCD7507-Electrical-Round covers -PVC--150MM-Nos   | 20                                         | 0                     | 20                                                                                                                                                                                   |            |             |  |
| 5                              | ELSW4374-Electrical-Isolater-4 Pole--40 amps-Nos   | 2                                          | 0                     | 2                                                                                                                                                                                    |            |             |  |
| 6                              | ELSW4375-Electrical-MCB---06 amps-Nos              | 14                                         | 0                     | 14                                                                                                                                                                                   |            |             |  |
| 7                              | ELSW4199-Electrical-MCB---16 amps-Nos              | 14                                         | 0                     | 14                                                                                                                                                                                   |            |             |  |
| 8                              | ELCD4680-Electrical-Insulation tapes---20nos-Boxes | 2                                          | 0                     | 2                                                                                                                                                                                    |            |             |  |
| 9                              |                                                    |                                            |                       |                                                                                                                                                                                      |            |             |  |
| 10                             |                                                    |                                            |                       |                                                                                                                                                                                      |            |             |  |
| Remarks:                       |                                                    | Flat no 706 & 708 electrical work purpose. |                       |                                                                                                                                                                                      |            |             |  |
|                                |                                                    |                                            |                       |                                                                                                                                                                                      |            |             |  |
|                                |                                                    |                                            |                       |                                                                                                                                                                                      |            |             |  |
| Prepared By:                   |                                                    | Engineer                                   |                       | Project Manager                                                                                                                                                                      |            | MD          |  |
| D Devi                         |                                                    |                                            |                       |                                                                                                                                                                                      |            |             |  |
| Approved By:                   |                                                    | A Suresh                                   |                       |                                                                                                                                                                                      |            |             |  |
| Sign & Date:                   |                                                    | 22-09-2022                                 |                       | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> <b>26 SEP 2022</b><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |            |             |  |

DELIVERY CHALLAN  
**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Mehta & Modi Realty Kowkur LLP

Site: Kowkur

DC No. : 4938

Date : 27/9/22

Vehicle No. : Ts10 06 5649

P.O. / W.O. No. : 92254, 142213

P.O. / W.O. Date : 23/9/22

| Sl. No. | PARTICULARS                                        | Quantity |
|---------|----------------------------------------------------|----------|
| 1       | T.V Socket                                         | 02 Nos   |
| 2       | <del>PVC Round cover</del> 3 Strip Connector 126ay | 30 1     |
| 3       | PVC Round cover 150mm                              | 20 1     |
| 4       | Isolator 40 A                                      | 02 1     |
| 5       | mcb 6A                                             | 14 1     |
| 6       | mcb 16A                                            | 14 1     |
| 7       | Insulation Tape                                    | 02 1     |
| 8       |                                                    |          |
| 9       |                                                    |          |
| 10      |                                                    |          |
| 11      |                                                    |          |
| 12      |                                                    |          |
| 13      |                                                    |          |
| 14      |                                                    |          |
| 15      |                                                    |          |
| 16      |                                                    |          |
| 17      |                                                    |          |
| 18      |                                                    |          |
| 19      |                                                    |          |
| 20      |                                                    |          |

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: <u>3132</u>          | Dt: <u>27/09/22</u>      |
| MRN No: <u>11207</u>            | Dt: <u>28/09/22</u>      |
| Received By: <u>[Signature]</u> | Sign: <u>[Signature]</u> |
| MEHTA & MODI REALTY KOWKUR LLP  |                          |

16:59

**GSTIN :**

Received the above materials in good condition.

Received by : VAMSU

Date :

Stamp:

P.H 27/09/22



For SUMMIT SALES LLP

Authorised Signatory